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# 2002 Annual Report



**Milton**  
**New Hampshire**

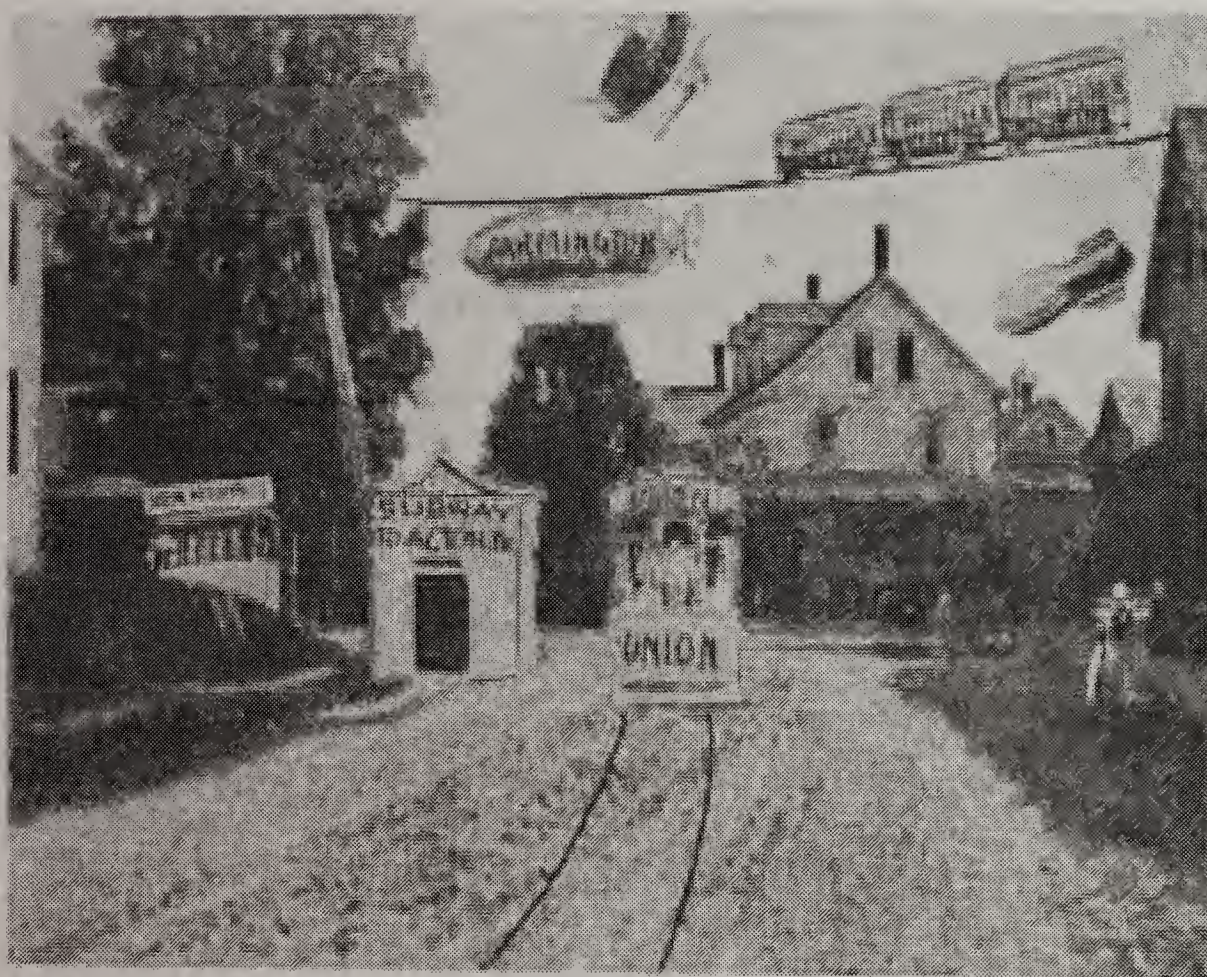




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# **Town of Milton**

## **New Hampshire**



Published by Milton Mills Press Co.

Milton Mills, N. H., in the Future.

### **Selectmen**

**Jim Culverhouse, Chairman**  
**Chris Jacobs, Vice Chair**  
**Steve Gagne**

**Christopher Rose**  
**Town Administrator**





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# Dedication

*The Bicentennial edition of the Milton Town Report is dedicated to the men and women of the Milton Police, Fire and Rescue Squads.*



Our professional Police officers conduct themselves in the highest standards and protect and serve our community daily. We are extremely proud of each and every one of you.



The Milton Fire and Rescue squads are a special group of individuals. These folks give up family time, social gatherings and in many cases a full nights sleep to respond in our time of need. It takes very special people to enter a burning building or to respond to a horrific accident. Words alone cannot express our deep gratitude to our friends, neighbors and family members who put the safety and lives of others ahead of their own.



# Dedication

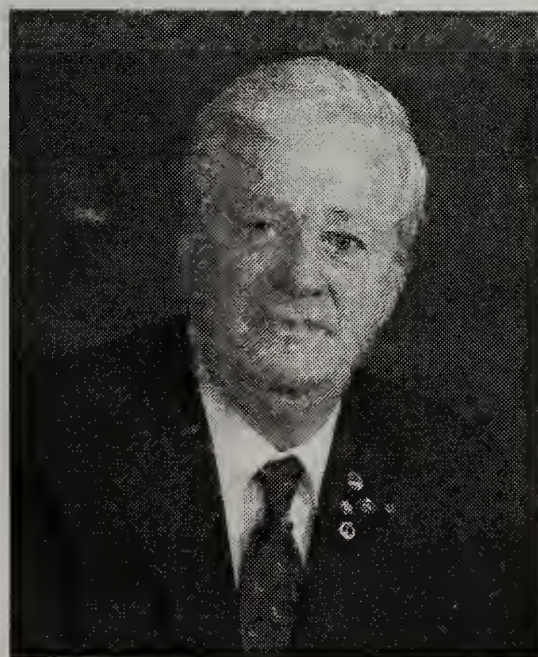
## *In Memoriam*



Sheldon "Skip" Damon was a special individual. The hometown boy who did good. After Nute High, where he excelled scholastically and athletically, Skip went away to pursue his dreams. A successful experience at college brought him back to the area where he served as a teacher, a Principal and finally as our Superintendent. His commitment to Milton did not end there as he served on numerous committees throughout the Town and was elected to the Board of selectmen. Skip was an individual who didn't ask for nor demand respect but earned it with his knowledge and his love of our town. Whether sitting in the stands or on the sidelines as his children participated in sports, Skip was many times sought out for his advice. At yearly school district meetings, participants listened intently, when after long debate, Skip would stand and express his opinion.

Skip was an athlete, a scholar, a man respected by his peers, a father and a great companion and friend to many of us. He will be deeply missed by a grateful community.

## *Remembrance*



Jim Hill was a part time resident and owner of Park Printers. For many years Jim was available to do our last minute printing jobs and year after year we entrusted him with our Town Report.

Thank you Jim for all your work . . . you will be missed.



## Emergency Numbers

Fire	911
Ambulance	911
Police	652-4500
Town Office	652-4501

New Hampshire Law Requires That  
Burning Permits be Issued For All  
Outdoor Fires



## Reference Numbers

Town Administrator	Christopher Rose	652-4501
Administrative Assist/Bookkeeper	Mary Mahan	652-4501
652-4501		
Fire Chief	Andy Lucier	652-4201
Police Chief	Mark McGowan	652-4514
Public Works Dir.	Pat Smith	652-9891
Code Enforcement	Brian Boyers	473-2270
Health Officer	Brian Boyers	473-2270
Electrical Inspector	Christine Robblee	652-4501
Animal Control	Richard Morin	652-4514
Transfer Station		652-9891
Milton Elementary	Nancy Drew	652-4539
Middle/High School	John Parkhurst	652-4591
SAU #64	William Landers	473-2326
Parks/ Rec.	Greg Bisson	652-4127
Town Clerk	Carol Martin	652-9414
Planning Board	Brian Boyers	652-4121
Tax Collector	Anne Clark	652-4501
Assessing Clerk	Terri Corbin	652-4501
Town Beach		652-7308
Post Office		652-9910
Post Office Milton Mills		473-2708
Milton Free Public	Karen Flynn-Schlieman	473-8535
Nute Library	Kristine Whitworth	652-7829

**Milton's Website**  
**[www.Miltonnh-us.com](http://www.Miltonnh-us.com)**





## HOURS

Town Office	Monday thru Friday	8:00 AM-4:30 PM
Assessing Clerk	Monday thru Friday	8:30 AM-4:00 PM
Town Clerk	Monday and Tuesday	8:00 AM-12:30 PM
		1:30 PM-5:00 PM
	Wednesday	Closed
	Thursday	8:00 AM-12:00 PM
		2:00 PM-7:00 PM
	Friday	8:00 AM-12:30 PM
		1:30 PM-5:00 PM
Tax Collector	Tuesday	8:00 AM-2:00 PM
	Thursday	1:00 PM-7:00 PM
	Saturday	10:00 AM-1:00 PM
Police/Fire Business	Monday-Friday	8:00 AM-4:00 PM
Code Enforcement	Tuesday	5:30 PM-7:00 PM
	Thursday	5:00 PM-7:00 PM
Recreation	Monday-Friday	9:00 AM-5:00 PM
Planning Board Sec	Wednesday	9:00 AM-3:00 PM
Conservation Commission	Wednesday	3:00 PM-5 :00PM
Transfer Station	Friday	11:00 AM-7:00 PM
	Saturday	7:00 AM-3:00 PM
	Sunday	9:00 AM-12:00 PM
	Monday	6:00 AM-1200 PM
Milton Free Library	Tuesday	3:00 PM to 7:00 PM
	Wed thru Friday	3:00 PM to 7:00 PM
	Saturday	10:00 AM to 1:00 PM.
<b>Summer Hours:</b>	Tuesday-Wednesday	9:00 AM to 1:00 PM
	Thursday-Friday	3:00 PM to 7:00 PM
	Saturday	9:00 AM to 12:00 PM

Contact Town Office for updates or changes in 2002





## **MEETINGS**

### **BOARD OF SELECTMEN**

First and third Monday of every month at 6:00 P.M. at the Emma Ramsey Center.

### **BUDGET COMMITTEE**

Third Thursday of every month at 6:00 P.M. at the Emma Ramsey Center.

### **CONSERVATION COMMISSION**

Second Tuesday of every month at 7:00 P.M. at the Emma Ramsey Center.

### **LIBRARY TRUSTEES**

Meeting scheduled as required at the Milton Free Public Library, Milton Mills.

### **RECREATION COMMISSION**

Second Monday of every month at 6 P.M. at the Emma Ramsey Center.

### **PLANNING BOARD**

First and third Tuesday of every month at 7:00 P.M. at the Emma Ramsey Center.

### **SAFETY COMMITTEE**

Meeting scheduled as required.

### **SEWER COMMISSION**

First Tuesday of every month at 6:30 P.M. at the Treatment Plant Office.

### **ZONING BOARD COMMISSION**

First Wednesday (when required) of every month at 7:00 P.M.  
at the Emma Ramsey Center.



## ABOUT MILTON

Milton is a rural town situated in southeastern New Hampshire, with a population of about 4,000. It was originally a portion of Rochester, from which it was incorporated in 1802. Tenerife Mountain overlooks Milton Three Ponds, which connects to the Salmon Falls River, offering spectacular scenery no matter what the season.

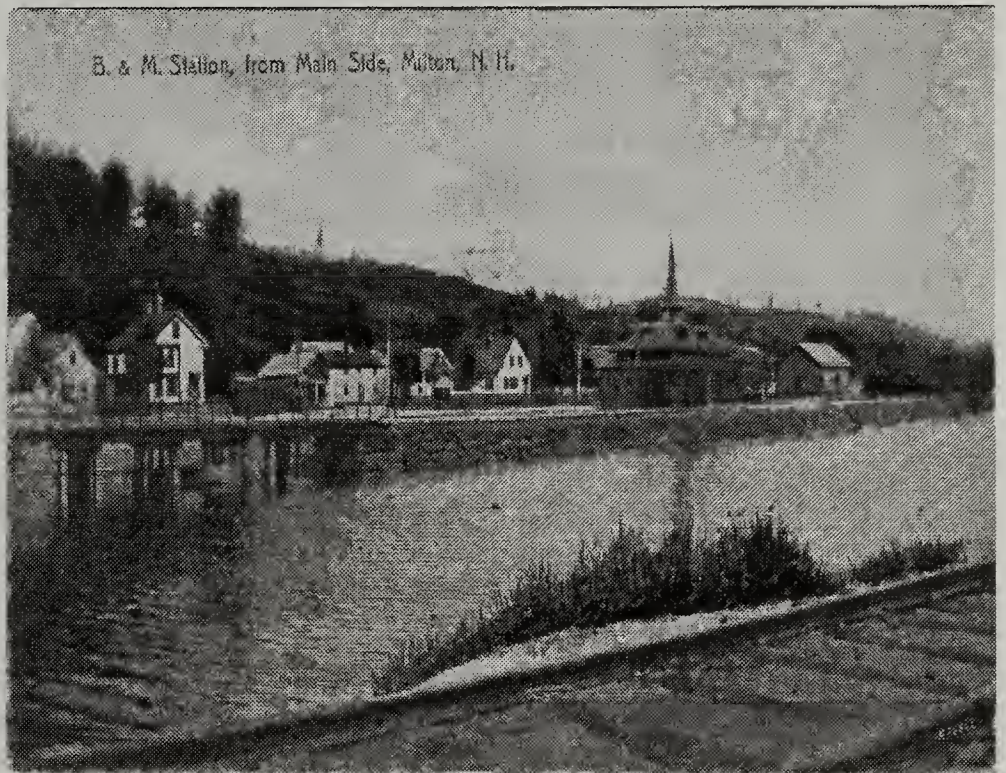
Milton and its village of Milton Mills both border the State of Maine. The major transportation system providing access within Strafford County and to connecting routes is the Spaulding Turnpike, a divided expressway running north to south. It connects with Interstate 95 at Portsmouth, in close proximity to Pease International Tradeport. US route 4, an east-west highway, provides access to Concord and Manchester. NH route 125 is a north to south local road, connecting many of the smaller towns within the Lawrence-Haverhill, Massachusetts area. The NH Route 125 north section connects communities such as Conway in Carroll County with Rochester, Dover and Portsmouth in the south. NH Route 202 and Route 11 connect Rochester to communities in Maine and to Sanford Airport.

Shopping needs are primarily met in neighboring Rochester, although there are convenience stores and gas stations located throughout Milton and Milton Mills. Hospital facilities are located in Rochester, Dover and Portsmouth. There is a physician and dentist located in the town.

Milton's municipal government consists of: an elected three member Board of Selectmen; Budget Committee; Planning Board; Zoning Board of Adjustment; five member School Board; and numerous other volunteer boards and committees. The Town has an excellent on-call Fire Department and Ambulance Corps, along with a well staffed Police Department and summer marine patrol. The Selectmen are ready to assist new business ventures in securing land in the Town's 12 lot Business and Industrial Park. Five lots have been sold.

Recreational opportunities abound. The Winter Carnival held in February, is a weekend-long event with festivities held amidst a spectacular backdrop of snow as well as indoor activities for all ages. The annual 4<sup>th</sup> of July celebration in Milton Mills offers a variety of events for all. The Recreation Dept. sponsors programs throughout the year. Ice fishing and ice racing are popular winter sports. The warmer weather lures fishermen, boaters, and swimmers and residents and visitors relax at the Town Beach. Mi-Te-Jo Campground on Northeast Pond has seasonal sites available for tent and RV camping. The New Hampshire Farm Museum offers a nostalgic look at old-time farming and sponsors special programs throughout the year.

The Town has several recreational amenities. Besides the Town Beach, the Town has two baseball fields and has plans for a new soccer/baseball complex with two soccer fields and four baseball diamonds. The Town has two picnic areas; each one at a dam location. Route 125 over Plummer Ridge is a natural and scenic state highway .





# Milton Community Profile

County: Strafford  
 Size: 27,000 Acres  
 34.3 sq. miles  
 Population: 3,910  
 Registered Voters: 2,240

## Demographics

Population	2000	1990	1980	1970
Milton	3,910	3,691	2,438	1,859
Stafford County	109,135	104,233	85,324	70,431

## Distance to

Manchester, NH	46 Miles	Boston, Mass.	76 Miles
New York, NY	291 Miles	Montreal, Canada	266 Miles

## Average Temperatures

Annual Average 41 degrees  
 January Average 19.7 degrees  
 July Average 70 degrees

Average Rainfall: 41.9 Inches

## Transportation/Access

Nearest Interstate: Spaulding Turnpike  
 Railroad: NH Northcoast  
 Nearest Airport: Rochester (Runway 4000 feet)  
 Commercial Airport: Laconia 36 miles.

## Medical Center

Frisbee Memorial, Rochester Distance 8-Miles Beds: 101

## Education Facilities

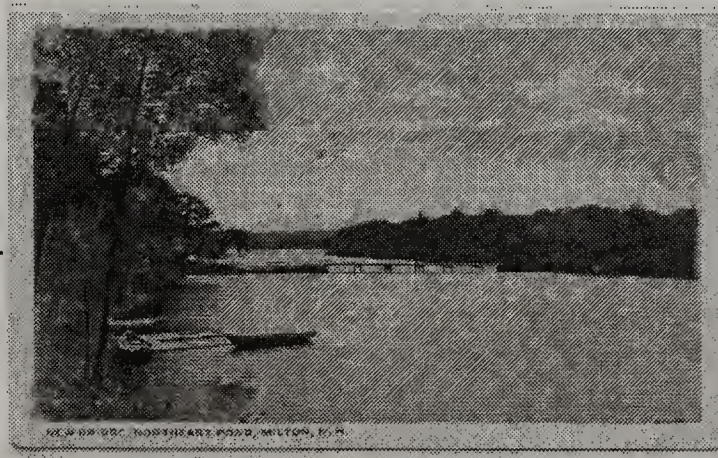
Nearest Community/Tech College: Stratham Community/Tech College; Laconia Community/Tech College; College of Lifelong Learning  
 Nearest College/University: University of New Hampshire

## Schools

Elementary School Grades 1-5 Middle School/High School Grades 6-12

## ELECTED TOWN OFFICIALS

Board of Selectmen	<b>James Culverhouse, Chair (04),</b> Steven Gagne (03), Chris Jacobs (05)
Town Clerk	<b>Carol L. Martin (04)</b>
Tax Collector	<b>Anne Clark (04)</b>
Treasurer	<b>Pamela Arnold (03)</b>
Moderator	<b>Leo Lessard (03)</b>
Budget Committee	<b>Robert Srnec, Chair (02),</b> Pamela Arnold (03), Luella Synder (04), John Hescok (04), Les Elder (03), Jim Clark (03), Chip Gehres- School Rep, and Steve Gagne –Selectmen Rep
Cemetery Trustee	<b>Chair, Caleb Cobb (05)</b> Marylin Pike and Patti Page appointed to 03
Fire Chief	<b>John “Andy” Lucier (03)</b>
Library Trustees	<b>Les Elder, Chair (05),</b> Justin M. Mayrand (04), Nancy Johnson (03)
Planning Board	<b>Mike Tabory, Chair (04)</b> Chris Jacobs ( <i>Ex-officio</i> ), Cynthia Wyatt (03), Don Hanefeld (03) Gary Burnham (05), Ann Cobb (05), Larry Brown (04)
Public Works Director	<b>Pat Smith (03)</b>
Sewer Commissioner	<b>Robert Taatjes, Chair (04),</b> Maurice Labrie (03), Walter Burnett, Jr. (05)
Supervisor of the Checklist	<b>Rosemary Jeffries Chair (04),</b> Cherie Gagne (06), Karen Brown (07)
Trustee of Trust Funds	<b>Bette White, Chair (03),</b> Rosemary Jeffries (05), Steven Jeffries (04)
Zoning Board of Adjustment	<b>Chris Jacobs, Chair (04),</b> Chip Gehres (04) , Mike Hickman (05), Roger Libby (03), Rodney Woodill (03), Robert Naeger (alternate), Vincent Marone (alternate) ,Ellen Prang (Secretary)







## TOWN APPOINTED OFFICIALS

Town Administrator	Christopher Rose
Administrative Assistant / Bookkeeper	Mary Mahan
Animal Control	Richard Morin
Assessing Clerk	Terri Corbin
Assessor	George Hildum
Auditor	Plodzick and Sanderson
Code/Building/Health Inspector	Brian Boyers
Conservation Committee	Chair, Kari Lygren (03), Steve Panish (04), Richard Grossman (02), Richard Sherman (04), Jock MacKenzie (03); Sec. Betsy Baker
Recreation Commission	Chair, Jim Clark, Marilyn Pike , Karen Brown, Jim Culverhouse, Mark Currier,
Deputy Town Clerk	Michelle Beauchamp
Deputy Treasurer	Deborah Sprague
Electrical Inspector	Christine Robblee
Recreation Director	Gregory Bisson
Police Chief	Mark McGowan
Planning Secretary	Michelle Beauchamp
Deputy Tax Collector	Geraldine Lark
WEDCO Representative	Don Hanefeld



## **STATE AND FEDERAL GOVERNMENT REPRESENTATIVES**

2002

**PRESIDENT OF THE UNITED STATES**

**George Bush**

**VICE PRESIDENT OF THE UNITED STATES**

**Richard Cheney**

**UNITED STATES SENATORS**

**Judd Gregg**

**Robert C. Smith**

**U.S. REPRESENTATIVE IN CONGRESS**

**John E. Sununu**

**GOVERNOR OF THE STATE OF NEW HAMPSHIRE**

**Jeanne Shaheen**

**EXECUTIVE COUNSEL**

**Peter J. Spaulding**

District 2

**NEW HAMPSHIRE STATE SENATOR**

**Carl Johnson**

**REPRESENTATIVES TO THE STATE GOVERNMENT**

**Nancy Johnson**

District 5

**Rodney Woodill**

District 2



# **Town of Milton**

## **February 9, 2002 First Session (Deliberative)**

The annual town meeting (articles of business in the Town Warrant) was held on Saturday, February 2, 2002 at the Nute High School auditorium. Meeting was called to order by Moderator, Leo E Lessard, at 10:07 am. Moderator Lessard led those present in the Pledge of Allegiance to the Flag. Moderator Lessard introduced Town Administrator, Vic Richards, Town Council, Walter Mitchell, Police Chief, Mark McGowan, Board of Selectmen, Steve Gagne, Chris Jacobs, and Jim Culverhouse, Town Clerk, Carol L Martin, Budget Committee members, Pam Arnold, John Hescok, Les Elder, Lu Snyder (joining the meeting later – Bob Srnc and Kym Boulanger), Supervisors of the Checklist, Rosemary Jeffries, Karen Brown and Cherie Gagne, and Leo Lessard, Moderator.

Next, Moderator Lessard set the “Ground Rules” to be used today. Vic Joos was introduced as Deputy Moderator. The Town Warrant was read by Moderator Lessard.

### **Article 2**

Bob Srnc, seconded by Selectman Culverhouse, made the motion to raise and appropriate the sum of \$1,100,000 for the purpose of preparing plans and specifications and for the construction of the closure of the Milton Landfill that will qualify the Town for federal and state funds, such sum to be raised by the issuance of serial bonds and notes not to exceed \$1,100,000 under and in compliance with provisions of the Municipal Finance Act (NH RSA 33:1 et seq., as amended) and to authorize the Selectmen to issue and negotiate such bonds or notes to determine the rate of interest thereon, and to take such actions as may be necessary to effect the issuance negotiation, sale, and delivery of such bonds or notes as shall be in the best interest of the Town of Milton; and to allow the Selectmen to expend such monies as become available from the federal and state governments and pass any vote relating thereto. Any income derived from temporary investment of the bond proceeds shall be returned to the General Fund.

Selectman Jacobs spoke on the Landfill closure. Bob Srnc made the motion, seconded by Selectman Culverhouse, to correct the third line between “bonds and notes”, should be “or” not “and”. Motion to amend carried. Main motion with amendment carried.

Rosemary Jeffries, from the Winter Carnival, was introduced. Rosemary along with Kelly Barca, Jim Culverhouse and Karen Brown, announced the winners of the different contests for the Winter Carnival (such as program logo, posters, tickets, t-shirts and banner).

Dates for the Winter Carnival are February 15 and 16. Also, the Milton Free Public Library has calendars for sale at a cost of \$10.00. Proceeds to benefit the Friends of the Milton Free Public Library.

### **Article 3**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or amended by vote of the first session, for the purposes set forth therein, totaling \$2,060,995. Should this article be defeated, the operating budget shall be \$2,050,213 which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: Warrant Article 3 (operating budget) does not include warrant articles 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, and 13. Selectman Culverhouse, seconded by Selectman Gagne, made the motion to add \$3,450 to the Sewer Department, making the bottom line \$2,064,445. Motion to amend carried. Selectman Culverhouse, seconded by Selectman Gagne made a motion to amend the article by adding “the amounts in” to the last sentence after include and before warrant. Motion to amend carried. Main motion, as amended, carried.



**Article 4**

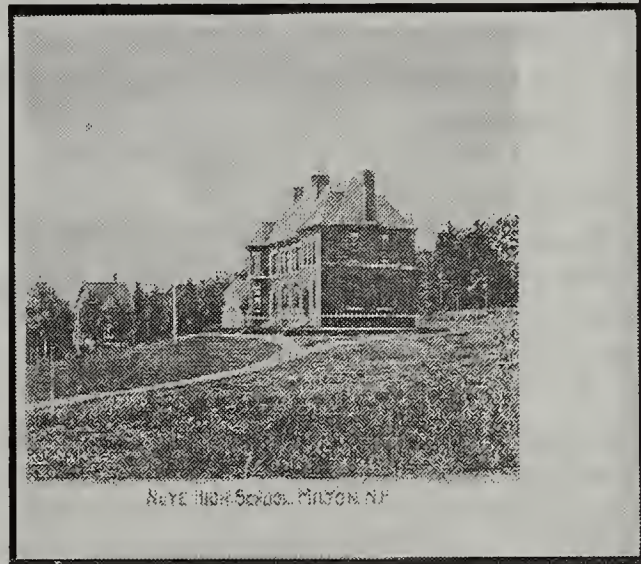
Selectman Culverhouse, seconded by Bob Srnec, made the motion to raise and appropriate the sum of \$275,000 for Highway Road Construction, of which at least \$25,000 will be set aside for overlaying roads. This warrant will be non-lapsing for 2 years or until the project is complete, which ever comes first. (This appropriation is in addition to Warrant Article 3, the operating budget article.) Motion carried.

Selectman Gagne made the motion to restrict reconsideration of Articles 2, 3 and 4, seconded by Selectman Culverhouse. Motion carried.

Deputy Moderator, Vic Joos, substituted for Moderator Lessard at this time.

**Article 5**

Selectman Gagne, seconded by Selectman Culverhouse, made the motion to raise and appropriate the sum of \$20,000 for a Salt Shed to be located at the Highway Garage. This warrant will be non-lapsing for 2 years or until the Salt Shed is built, which ever comes first. (This appropriation is in addition to Warrant Article 3, the operating budget article.) Motion carried.

**Article 6**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to raise and appropriate the sum of \$23,000 for Sidewalk Reconstruction. This warrant will be non-lapsing for 2 years or until the project is complete, which ever comes first. (This appropriation is in addition to Warrant Article 3, the operating budget article.) Motion carried.

Announcement was made regarding the sale of hot dogs, drinks and other refreshments in the school cafeteria.

Selectman Culverhouse, seconded by Selectman Jacobs, made the motion to restrict reconsideration of Articles 5 and 6. Motion carried.

**Article 7**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to raise and appropriate the sum of \$20,000 to purchase a Jaws of Life for the Fire Department. (This appropriation is in addition to Warrant Article 3, the operating budget article.) Motion carried.

Selectman Gagne, seconded by Selectman Culverhouse, made the motion to restrict reconsideration Article 7. Motion carried.

**Article 8**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to raise and appropriate the sum of \$20,000.00 to be added to the Fire Departments Equipment/Apparatus Capital Reserve Fund previously established. (This appropriation is in addition to Warrant Article 3, the operating budget article.) Motion carried.

Selectman Culverhouse made the motion to restrict reconsideration of Article 8, seconded by Bob Srnec. Motion carried.



**Article 9**

Selectman Gagne, seconded by Bob Srnec, made the motion to raise and appropriate the sum of \$20,000.00 to be added to the Highway Department Equipment Capital Reserve fund previously established. (This appropriation is in addition to Warrant Article 3, the operating budget article.) Motion carried.

Selectman Jacobs made the motion to restrict reconsideration of Article 9, seconded by Selectman Gagne. Motion carried.

**Article 10**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to raise and appropriate the sum of \$25,000.00 to be added to the Highway Department Truck Capital Reserve Fund previously established. (This appropriation is in addition to Warrant Article 3, the operating budget article.) Motion carried.

Selectman Jacobs, seconded by Selectman Gagne, made the motion to restrict reconsideration of Article 10. Motion carried.

**Article 11**

Selectman Culverhouse, seconded by Bob Srnec, made the motion to raise and appropriate the sum of \$40,000.00 to be added to the Revaluation Capital Reserve Fund previously established. (This appropriation is in addition to Warrant Article 3, the operating budget article.) Administrator Richards spoke on the need to have this done. Motion carried.

Selectman Jacobs made the motion to restrict reconsideration of Article 11, seconded by Selectman Culverhouse. Motion carried.

**Article 12**

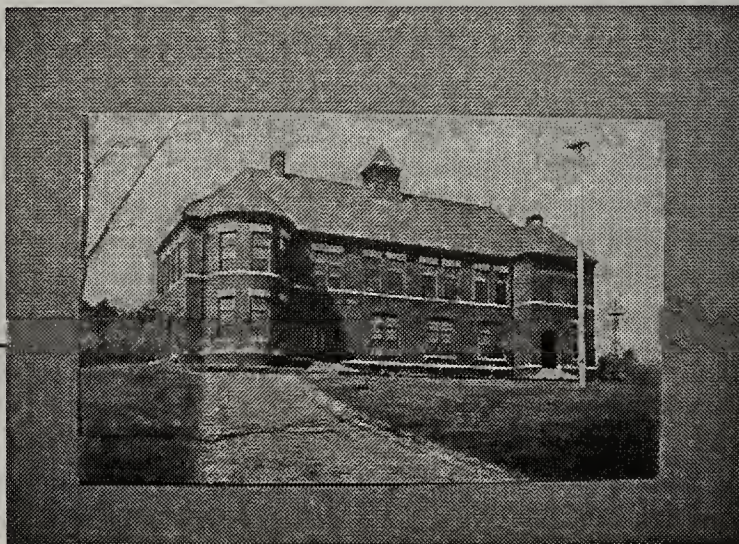
Selectman Culverhouse, seconded by Bob Srnec, made the motion to raise and appropriate the sum of \$10,000.00 to be added to the Milton/Milton Mills Border Bridge Capital Reserve Fund previously established. (This appropriation is in addition to Warrant Article 3, the operating budget article.) Motion carried.

Motion to restrict reconsideration of Article 12 made by Selectman Culverhouse, seconded by Bob Srnec. Motion carried.

Moderator Lessard returned at this time.

**Article 13**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to raise and appropriate the sum of \$15,000 to be added to the Ambulance Capital Reserve Fund previously established. (This appropriation is in addition to Warrant Article 3, the operating budget article.) Motion carried.





**Article 14**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to adopt the provisions of RSA 31:95-c to restrict 100% of revenues from ambulance user fees to expenditures for the purpose of purchasing a new ambulance? Such revenues and expenditures shall be accounted for in a special revenue fund to be known as the Ambulance Purchase Fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote of the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of the revenue. (Currently fees are booked into the General Fund). Motion carried.

Motion to restrict reconsideration of Article 14 by Selectman Culverhouse, seconded by Selectman Gagne. Motion carried.

**Article 15**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to grant authority to the Selectmen to enter into a 99 year lease at \$1 per year for the land, Map 14, Lot 19, only 8 acres to be designated for the construction, maintenance, and use as athletic fields (four baseball and two soccer fields) and a nature trail through the remaining acreage. The complex would be called the Carl Siemon Memorial Athletic Complex. Jennifer Palmatier, seconded by Tim Corbett, made the motion to remove all in parenthesis (four baseball and two soccer fields). Motion to amend carried. Main motion as amended carried.

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to restrict reconsideration of Article 15. Motion carried.

**Article 16**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to close out the Septage Lagoon Capital Reserve and transfer the balance (approximately \$11,000) to the Highway Equipment Capital Reserve. (The Septage Reserve was created to fund the closure of the lagoons. The septage lagoons were closed with state approval in the summer 2001) Question was raised regarding RSA 35:16 a (change of purpose). Town Attorney Mitchell stated this could be done. It will also require a 2/3 vote. Mary MacArthur, seconded by Tim Corbett, made the motion to amend by adding the words "in addition to Article 9". Motion to amend carried. Main motion as amended carried.

Selectman Gagne made the motion to restrict reconsideration of Article 16, seconded by Selectman Culverhouse. Motion carried.

**Article 17**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to reclassify the following Class VI roads to Class V: Dames Brook, Grandview Estates, Casey Road, Northeast Pond Road, Sue Ellens Way, Ashwood and Sleeping Bear. Motion carried.

Selectman Gagne, seconded by Selectman Culverhouse, made the motion to restrict reconsideration of Article 17. Motion carried.

**Article 18**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to authorize the Selectmen to accept and maintain as a Class V road approximately 2,250 feet of access road with a 50 foot right of way between Route 153 across a new railroad crossing and east parallel to the railroad to Piggott Road. The Selectmen shall set the standards for acceptance which includes closure of the current railroad crossing on Piggott Road and the Allen Hastings Bridge and paving the new road from Route 153 across the new railroad crossing, a distance of approximately 400 feet. Selectman Gagne, seconded by Selectman Culverhouse, made the motion to amend the article by correcting Route 153 to Route 125 (two places). Motion to amend carried. Richard Grossman made the motion to have the meeting recommend NO vote on Article 18. Moderator ruled out of order per advice of Town Council. Selectman Jacobs, seconded by Selectman Gagne, made the motion to amend by adding the words "after Planning Board approval" in the first line after Selectmen and before to. Amendment carried. Main motion, as amended, carried.



### Article 19

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to discontinue two sections of the Old Milton Mills Road: one section being 529 feet from the top of the burm at Applebee Road towards the intersection with Carleton Road, and the second section being 129 feet from the Branch River towards the intersection with Carlton Road. Motion carried.

Motion to restrict reconsideration of Article 19 made by Selectman Gagne, seconded by Selectman Culverhouse. Motion carried.

### Article 20

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to discontinue old Route 16 (which was reclassified by the State in 1985) from Applebee Road to the Wakefield town line. Motion carried.

Motion to restrict reconsideration of Article 20 made by Selectman Culverhouse, seconded by Selectman Gagne. Motion carried.

### Article 21 (PETITION)

Selectman Gagne, seconded by Selectman Culverhouse, made the motion to deposit 100% of the revenues collected pursuant to RSA 79-A (the land use change tax) in the Town of Milton's Conservation Fund in accordance with RSA 36-A:5, III as authorized by RSA 79-A:25, II and establish as a line item to track the funds received? Currently 50% of the tax is deposited in the Conservation Fund and 50% is booked into the General Fund. Conservation funds are used for such purposes as the testing and improvement of water quality in the lakes, preservation of natural resources, and the purchase of conservation lands and easements. Pam Arnold, seconded by Selectman Gagne, made the motion to amend by inserting "not to exceed \$5,000". Motion defeated. Selectman Jacobs, seconded by Selectman Culverhouse, made the motion to amend by changing the 100 % to 50% in the first line and removing the last two sentences. Motion to amend carried. Main motion, as amended, carried.

### Article 22

Richard Grossman, seconded by Mary MacArthur, made the motion to have the Board of Selectman and Town Attorney determine whether the meeting can have a declaratory decision in support or opposition for all articles, not just monetary articles. Motion carried.

Motion to adjourn by Town Clerk, Carol L Martin, seconded by Selectman Jacobs. Motion carried. Meeting declared adjourned at 1:45 pm by Moderator Lessard.

A true record, attest:

Carol L Martin, Town Clerk

A true copy of record, attest:

Carol L Martin, Town Clerk



Main St., Milton, N. H., looking North.



**Town of Milton  
State of New Hampshire**

**March 12, 2002  
SECOND SESSION NUTE HIGH SCHOOL**

**RESULTS OF THE MARCH VOTE**

**ARTICLE 2**

**YES 426 NO 181**

**ARTICLE 3**

**YES 412 NO 194**

**ARTICLE 4**

**YES 462 NO 148**

**ARTICLE 5**

**YES 364 NO 248**

**ARTICLE 6**

**YES 352 NO 259**

**ARTICLE 7**

**YES 492 NO 124**

**ARTICLE 8**

**YES 455 NO 177**

**ARTICLE 9**

**YES 373 NO 253**

**ARTICLE 10**

**YES 359 NO 267**

**ARTICLE 11**

**YES 317 NO 306**

**ARTICLE 12**

**YES 383 NO 242**

**ARTICLE 13**

**YES 471 NO 158**

**ARTICLE 14**

**YES 444 NO 153**

**ARTICLE 15**

**YES 508 NO 118**

**ARTICLE 16**

**YES 486 NO 133**

**ARTICLE 17**

**YES 363 NO 234**

**ARTICLE 18**

**YES 337 NO 263**

**ARTICLE 19**

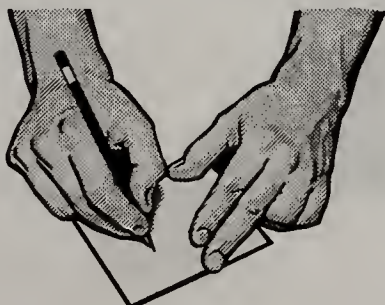
**YES 410 NO 180**

**ARTICLE 20**

**YES 430 NO 166**

**ARTICLE 21**

**YES 446 NO 162**



## ELECTION OF TOWN OFFICERS

March 12, 2002

Selectman	Chris Jacobs
Tax Collector	Anne Clark
Moderator	Leo E. Lessard
Treasurer	Pamela J. Arnold
Fire Chief	John "Andy" Lucier
Cemetery Trustee	Caleb Cobb
Library Trustee	Les Elder
Trustee of Trust Funds	Rosemary Jeffries
Sewer Commissioner	Walter Burnett, Jr.
Budget Committee	Luella Synder, Chip Gehres Robert Srnac
Planning Board	Gary Burnham, Ann Cobb
Supervisor of the Checklist	Karen Brown
Zoning Board of Adjustment	Mike Hickman





## Selectmen's Report

Our bicentennial year now behind us Milton looks to the future.

The year 2002 brought many special Bicentennial events. Wet n Wild was a large success and will now become a yearly event. Concerts at the bandstand featuring the wonderful sound of the Nute High School Bands and the Seacoast Wind ensemble. Ceremonies honoring Milton's heroes, our own Milton Police and Fire and Rescue personnel, Lcpl Hughes and FPD Chief Roberge. Special banners adorned the Town and beautifully designed ornaments by SF Brown went on sale.

2002 also saw the continuation of our ambitious road reconstruction program, the closing of the Town's Landfill, and an expansion in our Industrial Park as our second tenant moved in. We received a substantial grant to allow us to begin construction of a much needed day care center in the Park. We sold many more lots and now have only 3 lots still available for purchase. New Frontier Plastics an innovative new firm will soon break ground on a large scale project there. Index packaging and Iron Mountain both expanded their operations. The Town took the first steps in securing a new home by entering into a lease/ purchase agreement with the Diocese of Manchester on the former Sacred heart church. The newly dedicated Emma Ramsey Center offers much to this community. We welcomed a new Town Administrator, Chris Rose and he has blended into the community nicely.

The year ahead presents many of the same issues we have faced for years. Improving our facilities and services while keeping the tax rate reasonable. We as a community will face head on the overexpenditure on the School budget and we will overcome it and move forward. We look to continue to improve your roads, to update the Town's Fire, Police and Highway equipment, to maintain the progress we have made in other areas and to do what we can to accomplish this with the least impact on our wallets.

We all share a love for our beautiful community, for what it offers and for what it is. Our welcoming signs say it all a community of Spirit and Pride. Thank you for placing your confidence in each of us, we will continue to do our best for you and our community.

Jim Culverhouse, Chairman  
Chris Jacobs, Vice Chair  
Steve Gagne

## Town Administrator's Report



I am pleased to present this 2002 Town Report to the residents of Milton. This Town Report is designed to provide you with information on your community and your government,

I have served as the Town Administrator for the Town of Milton since September 16, 2002. I have found the position to be very interesting and rewarding.

A few of the major projects from 2002 are:

The town's industrial park continues to expand. In April the town received a \$400,000 grant under the Community Development Block Grant program for help in construction of a plastics recycling plant. This plant hopes to be open for operation in early summer.

Then in November the town received notice that it would receive a grant of \$800,000 to help pay to develop a daycare facility on one of the lots in the industrial park. This grant, done in conjunction with Strafford County, has been sought for several years.

There has also been interest by several parties in the remaining lots within the park. All of this helps with Milton's tax base.

The closing of the town's landfill also took a great deal of time and effort this year. It is now officially closed and capped in accordance with state and federal laws. The project is not fully complete yet since there is some work to finalize the seeding and landscaping in the spring.

The staff in the town office is working as efficiently as possible in the very limited space available. On the warrant for the march 2003 town meeting will be the proposal to purchase the former Sacred Heart Catholic Church, now the Emma Ramsey Community Center. It is hoped that if this passes the town's office staff can be moved into that space within a few months and provide better service to the taxpayers of the community.

In closing, I should also mention here the fine work done by Vic Richards the previous Town Administrator, who served the Town so ably. I hope to continue his good work.

Respectfully submitted,

Christopher Rose  
Town Administrator



## **Public Works Department Highway**

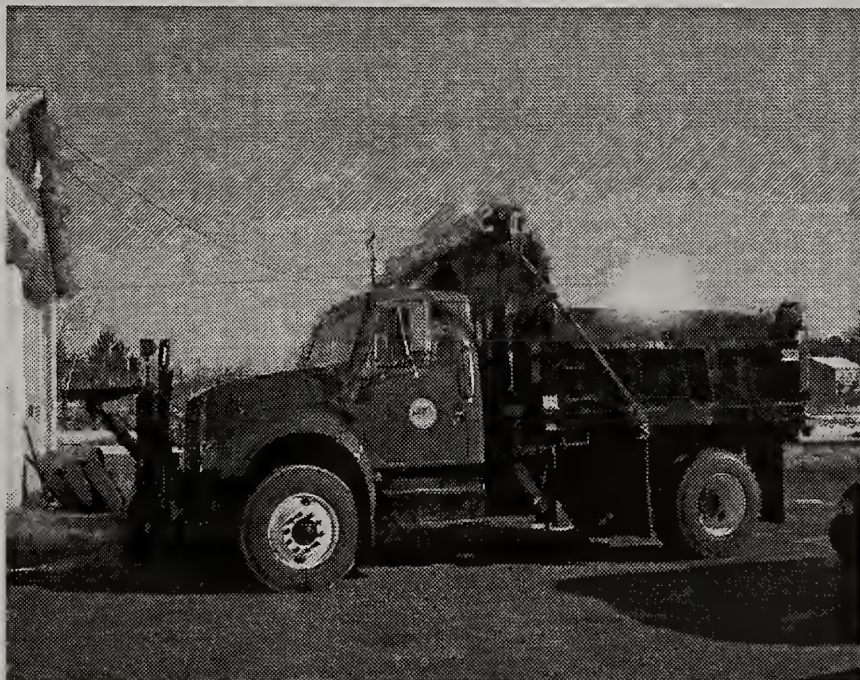
The Highway Department has had a very productive year. We have reclaimed and paved two miles of road this year, 3483' of Branch Hill Road, 3620' of Berry Hill Road, 3279' of Willey Road. We ditched and replaced culverts, shim and overlay 3400' of Elm Street and shim and overlay 7600' of Governors Road. Micah Terrace has been reconstructed with trees removed and ditching to widen the road, 6" of crushed gravel for 5700' with six new dry wells; 3000' has new pavement. Sam Plummer Road was ditched and 6" of crushed gravel was applied for 4149' at a 24' width. Industrial Way had 4"- 6" of crushed gravel applied for 1000' at a 28' width and 210' of new pavement. This is a total of 32,231' of road construction for the year 2002 or six miles.

The Grounds Maintenance Crew has worked very hard this year to keep your town looking beautiful. They have planted many donated plants, bushes and trees, mowed clean all park areas and maintains and has up keep of the two ball fields. They also have the responsibility of the Towns cemeteries. The Town has approximately 93 cemeteries and maintains 47 of them. During the winter months they have plow routes and are responsible for snow removal in parking lots and sidewalks.

Our goal for 2003 is to shim and overlay more roads and improve more dirt roads.

We apologize for any inconveniences we many have caused during construction and thank you for your patience and support.

Respectfully submitted:  
Patrick Smith  
Public Works Director





**Public Works Department  
Solid Waste**

It has been very busy here at the landfill the year, it has a new look. It has been capped and looks great. Coleman has done a great job. We thank you for your patience during this project. Since the project has started and is now complete the area for storage has been reduced and we do not have enough space for a compost pile. Milton residents can take their leaves to Earthtenders Organic leaf-composting facility in Farmington. A Milton transfer station decal must be visible for free disposal. For directions see Danny at the transfer station.



2001 Highway Pick up Truck

We encourage and appreciate any suggestions to better serve the public

Respectfully submitted,

Pat Smith  
Public Works Director

**Solid Waste Tonnage Comparasion 2001 to 2002**

	Compacted Rubbish	Bulky Items	Mixed	Paper	Construction Debris
2001	472.56	143.85	98.93	41.33	306.12
2002					



## MILTON POLICE DEPARTMENT

Once again your police department has been running short staffed throughout the year. This has been very taxing on your officers as well as our budget. Our calls for service continue to increase as well as our accidents and arrests. Currently we have replaced one of our two vacant positions and will fill the other vacancy in late December. However one officer will attend the January academy the other in April. Putting us into June before we reach full staff again. This will be a year since the first officer left in June 2002.

These challenges have once again caused your police department to be a reactive agency instead of proactive. When our department is in the position of being down two officers it means we have little time to focus on preventing crime. We instead have to respond from call to call with little time for preventive patrols. Your police department is the lowest paid in Strafford County. Officers starting in Milton make \$12.75 an hour. Most agencies are two to five dollars an hour higher than this. In a survey of 18 department from similar size towns (population and agency size) 17 started their officers at a higher pay level then us. Thirteen of those started two thousand to six thousand dollars above us.

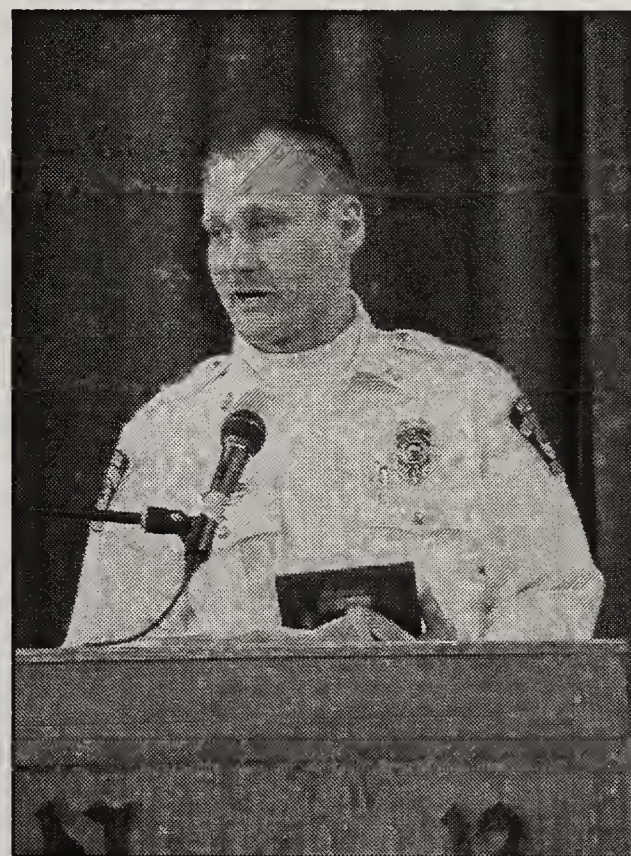
To address this problem we have proposed a pay increase through a warrant article supported by both the selectman and budget committee. Officers depending on rank and experience will receive a raise that will put them in a comparable pay range to other agencies. We have not asked for the town to bring us to the top of the scale. We are only requesting that we be competitive with other agencies. This increase will move us from the second lowest paid department in the survey to the sixth out of eighteen. I don't believe this is an unreasonable request. This also doesn't take into account what type of increases the other agencies in this survey will receive in 2003. However we must show our employees that we appreciate what they do for our town if we want to retain them.

As Far as other items we have worked on this year we have focussed on the following issues. Our focus this year was on several types of crimes as well as traffic accidents primarily on route 16. We have seen a reduction in burglaries for the second year in a row. We have seen a huge impact on the serious accidents on route 16. As of this date we have gone all year without a serious injury or fatality on our section of route 16. This is a thanks in part to working closely with neighboring agencies as well as the New Hampshire State Police increasing their presence in this area. We conducted several overtime patrols in this area with assistance from Wakefield and Ossipee with the funds coming from a grant from the New Hampshire Highway safety agency. Our accidents unfortunately have increased as of this date we have handled 91 accidents compared to 61 last year. I feel this increase is due to two specific reasons. The first is as we have all noticed traffic continues to increase in town. The second is due to lack of preventive traffic enforcement. Our officer's due to being short handed have had little time to do traffic enforcement. This is a large factor in the cause of accidents. Hopefully next year we can again gain control of this problem.

Our arrests have not risen as much as we expected this year with only a slight increase over last year. However this summer during the months of July and August accounted for almost half of our total arrests. Calls for service are up about 600 this year. This is even more of an increase than it appears as in an effort to manage the officers time better we have stopped doing reports on several minor calls for service doing just a log entry instead of a full report.

I would once again like to thank all of our police employees for all their hard work throughout the year and their extra effort to cover our staffing shortages. I would also like to say thank you from all the police employees to all those citizens who have shown their support for our low pay to be addressed. I hope you will continue to show this support and vote to approve the warrant article proposed for Police Pay raises.

Sincerely,  
Mark A. McGowan  
Chief of Police





**MILTON POLICE DEPARTMENT  
2002 ANNUAL REPORT**

**CALLS FOR SERVICE: 3,517**

ACCIDENTS	95	CIVIL	32
SEXUAL ASSAULT	11	SUSPICIOUS ACTIVITY	104
SIMPLE ASSAULT	66	PROTECTIVE CUSTODY	55
CRIMINAL THREATENING	25	PAPERWORK SERVICE	62
DISTURBANCE	28	RESTRAINING ORDERS	19
STALKING	5	LOST/FOUND PROPERTY	20
HARASSMENT	23	POLICE SERVICE	34
ARSON	2	WELFARE CHECK	13
BURGLARY	14	POLICE INFORMATION	30
THEFT	17	NOISE COMPLAINT	46
THEFT OF MOTOR VEHICLE	24	E911 HANG UP	66
ALARMS	74	VIOLATION OF PROTECTIVE ORDER	8
FORGERY	1	PARKING COMPLAINTS	9
TAKING W/OUT CONSENT	56	MOTOR VEHICLE COMPLAINT	56
CRIMINAL MISCHIEF	68	MOTOR VEHICLE LOCK OUT	7
POSSESSION OF DRUGS	8	UNSECURE PREMISE	42
CREDIT CARD FRAUD	2	MOTOR VEHICLE INCIDENT	31
ISSUING BAD CHECKS	2	LOITERING	9
LIQUOR LAW VIOLATIONS	70	UNTIMELY DEATH	1
CRIMINAL TRESPASS	20	ATTEMPTED SUICIDE	3
MEDICAL ASSIST	105	MOTORIST ASSIST	20
RUNAWAY JUVENILE	4	MISSING PERSON	5
DISORDERLY CONDUCT	12	OBSTRUCTING REPORT OF CRIME	6
RECKLESS CONDUCT	5	LITTERING	6
FIRE PERMIT REQUIRED	3	MUTUAL AID	85
OHRV COMPLAINTS	15	DEPARTMENT ASSIST	24
MISC. INCIDENTS	137	ANIMAL COMPLAINTS	120

CALLS FOR SERVICE NO REPORT GENERATED 1382

**MOTOR VEHICLE**

SPEEDING	655	LITTERING	39
HIGHWAY MARKINGS	41	UNLAWFUL PASSING	11
UNREGISTERED	21	BOATING VIOLATIONS	57
DRIVING W/OUT LICENSE	13	OTHER	332
UNINSPECTED	21	MISUSE OF POWER / TO	19
STOP SIGN	52		

**MOTOR VEHICLE SUMMONS 682**  
**MOTOR VEHICLE WARNINGS 570**



## 2002 ARRESTS

THEFT	9	DISOBEY AN OFFICER	7
ARSON	2	FALSE REPORTS	3
CRIMINAL MISCHIEF	6	CRIMINAL THREATENING	7
SIMPLE ASSAULT	45	CRIMINAL TRESPASS	8
FUGITIVE FROM JUSTICE	3	VIOLATION PROTECTIVE ORDER	7
CONDUCT AFTER ACCIDENT	7	ALCOHOL VIOLATIONS	47
POSSESSION DRUGS	10	ARREST ON A WARRANT	25
RESISTING ARREST	7	LITTERING	2
DRIVING AFTER SUSPENSION	17	OBSTRUCTING REPORT	1
SUSPENDED REGISTRATION	5	RECKLESS DRIVING	4
DRIVING W/O VALID LICENSE	6	PUBLIC NUISANCE	1
MISUSE OF POWER	7	DOG AS A NUISANCE	5
<b>TOTAL ARRESTS</b>			<b>241</b>

### COURT ACTIVITY

TRIALS	
GUILTY	115
NOT GUILTY	7
DISMISSED	03
NOL PROS	16
PLACED ON FILE	15

ARRAIGNMENTS	130
JUVENILE HEARINGS	23
SUPERIOR COURT	15

### POLICE INCOME

REPORTS/PISTOL PERMITS	\$ 1,935.00
WITNESS FEE REIMBURSMENT	\$ 1,420.00
TOWN FINES	\$ 1,463.80
DETAIL REIMBURSMENT	\$ 8,452.41





## Milton Ambulance

The Milton Ambulance made the following runs for the year 2002. Due to the Town Report deadlines, the cut off date of this report is December 7, 2002.

House Calls	238
MVA's	41
Fire Standby	12
Alarm Activation	5
Police Assist	1
Other	4

Mutual Aid Given:	99
Acton, Me	2
Farmington	19
Lebanon, Me	29
Middleton	18
Newfields, Me	1
Rochester	12
Wakefield	18

Total Calls (as of 12/7/02)	400
Total Calls 2001	330

Transported To:	
Frisbie Memorial Hosp.	229
Wentworth Douglas Hosp.	8
Huggins Hospital	14
Goodall Hospital	5
No Transport	129
Cancelled Enroute	26
Medic Intercepts	60



As you can see by the above numbers, our calls for service have seen a dramatic increase since 2001. Seventy (70) runs to be exact. We did assist the Town of Lebanon during a period where they had no Ambulance (Transporting) service. What does not show is the mutual aid that is received by Milton. Since Lebanon now has an ambulance, they have responded twice to assist us at motor vehicle accidents.

Milton is one of the few services that have not had trouble filling the crew needed for the calls of service. Our volunteers deserve a BIG thank you for the time they commit to serving you.

One exciting change on the ambulance this past year is the ability for some of our crew members at the advanced care level is administer medications for life threatening situations. This with the assistance of the Paramedics from Frisbie is giving the community of Milton the highest care possible.

We are always looking for new members to become EMT's and are willing to serve the public.

Respectfully submitted,

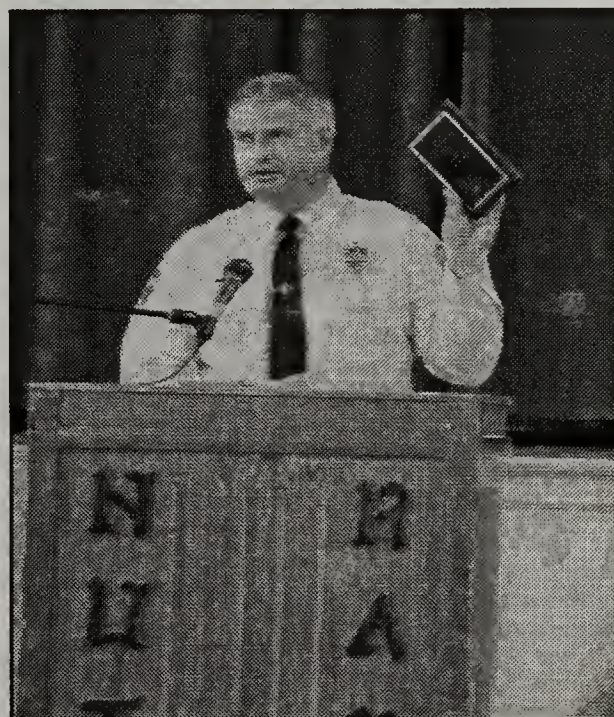
John "Andy" Lucier, Chief  
Milton Fire-Rescue



## Milton Fire and Rescue

The Milton Fire-Rescue made the following runs for the year 2002. As of December 7, 2002 we have made 365 runs. In 2001 we made a total of 370 total runs. The calls are as follow:

Structure Fire	8	Furnace Problems	5
Vehicle Fire	11	Investigations	43
Forest/Woods/Brush	6	Smoke	20
MVA's	43	Electrical	7
Property Damage	24	Odor	9
With Injury	17	Flooded Basements	2
With Entrapment	2	Medical Assist	28
Chimney Fire	7	Good Intent	11
Alarm Activation	25	Service Call	13
CO Detector	5	Storm Coverage	1
Trees/Wires Down	33	Illegal Burning	15
Water/Ice Rescue	4	Oven Fire	2
Haz Mat	10	PD Assist	3
Mutual Aid Given:	89		
Acton, Me	4		
Farmington	21		
Lebanon, Me	19		
Middleton	14		
New Durham	2		
Ossipee	1		
Rochester	3		
Wakefield	25		
Total Call of Service (as of 12/7/02)	365		
Total Calls of Service 2001	370		



As you can see we still are on a steady increase in yearly runs. We have members currently enrolled in Firefighter I, Firefighter II, and students enrolled in college for Fire Science degree.

We are in the process of trying to establish a new station for Milton Mills. The lack of space is our biggest obstacle, but we are working hard to solve this problem.

We would like to give a special thank you to Robert Bourdeau of Eastern Boats for donating a mid-size Rescue truck. This replaces an older ambulance that we used as a rescue. This truck is much more efficient than our previous truck that was dying quickly.

Engine 3, which was a 1971 Mack Tanker, was retired this summer due to pump and body failure. We are asking the Town to bond a new truck to replace this truck. We are down to two (2) trucks from central station, which is putting us in an awkward position. Once a truck is committed at a scene we lack proper coverage. Our other two (2) trucks are 12 and 16 years old. The average life of a truck is 15 years. Your continued support at the March meeting for this new truck will greatly improve our ability to serve you.

In closing I would like to thank all the members of the department for all their dedicated service. Also, we would like to thank the citizens who served us a special meal in December. It is a great show of support.

Respectfully submitted,  
John "Andy" Lucier, Chief  
Milton Fire-Rescue

## **REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER**

Well, we had a very uneventful year. With the extremely dry condition this last summer presented us, the town practiced safe burning. We would like to thank the residents of Milton for these safe practices. Also, for your patience through the summer months. Because of the dry conditions, the Warden of Milton placed a ban on outside burning for the majority of the season. For the most part people were understanding. That state of New Hampshire twice during the year placed up a red flag. A red flag is issued when the condition warrants a complete ban on outside burning. The town of Milton then continued this ban along with many of our surrounding communities until we believed we had ample amount of rainfall. We again apologize for any inconvenience this brought to you.

The Milton Fire Department assisted the New Durham Fire Department with a large 20-acre burn caused by a lightning strike. We spent two (2) days assisting them with this stubborn fire. The biggest reason for the size of this fire was (1) dry conditions (2) remote location of the fire (3) everlasting decrease in volunteers and their availability.

A new law that goes into effect January 1, 2003 does not allow any rubbish burning. The only items people may burn with a permit is 1. Untreated/unpainted wood, 2. White paper, brush/leaves. There is some confusion out there that I hope will be answered here. Currently, when there is complete snow coverage you are allowed to burn with out a permit but you still must notify the fire station or dispatch of such. You are also allowed to burn during the day. You still must have equipment available to extinguish the fire if necessary. When there is no snow coverage, burning hours is 5 pm-mid. You must have a permit in hand. You must have equipment available to extinguish if necessary. If it begins to rain then you may burn during the day with a permit. When the rain stops the burning must stop. No fire is to be left unattended. When you are done, you must make sure it is completely extinguished. If you have a questions with these laws please do not hesitate to call us. For campfires and cooking fires, you may pick up a seasonal permit. Again, the hours are from 5 pm-mid. They must be kept small. Cooking fires are the only permitted fire that may be during the daytime only when actual cooking is being done. Once the cooking detail is complete, the fire must be extinguished.

I would like to take this time to thank a few people. To the fire towers that watch our town and give us early detection. To the Deputy Wardens for going out of their way to issue permits or answer questions of the public. To the Milton Fire-Rescue for their countless hours preparing equipment, training and extinguishment of these fires. Finally, to our Warden Steve Tompson. Who as of December 31, 2002 is turning in his helmet and nomex shirt. Steve has been Warden for the past years and has helped keep the Town of Milton as safe as it can with the woods. Steve you will be missed.

Respectfully submitted

Brian Tutt, Deputy Warden  
Milton Fire-Rescue

**REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!!**



## Milton Recreation Year 2002 Report

Greg Bisson, Recreation Director

Another year has gone by and the Recreation Department is as busy as ever. We have conducted some of the usual events while some had to be changed and cancelled due to low numbers and poor weather. The Recreation Department was heavily involved with the Bicentennial Events.

The year started with the largest Winter Carnival yet. The day was great and the crowds were big. The First Bicentennial Event was the variety show. Some brave residents got up on Nute High's stage to show off their unique talents. The snow came and went and it was time for baseball and softball. This was the first year in while that park and recreation was in charge of tee ball and rookie ball. The spring was going very well until the weather did not cooperate. Most of the spring was wet and baseball ran late into the spring. The recreation department will solve this problem next spring. June brought the hot weather as well as a slue of Bicentennial events. We had to cancel the BlackFly road race due to poor response and very cold weather and rain, look for the race to make a comeback next year. The Nute High School band played in the bandstand for the first time. The Heroes of Milton were honored with a citizen of the year ceremony for the police and fire departments while a flowering Pear Tree was dedicated to the late LCRP Sean Huges. The second annual motorcycle expo. brought in a little under \$18,000. The recreation department continued to upgrade the athletic fields with the proceeds. Raffle tickets can be purchased for next year raffle at the end of January. If you have a child playing any type of athletics here in Milton, we need your help to sell these tickets. Next years Motorcycle Show will be held on June 22<sup>nd</sup>. Hope to see more residents there.

Summer the recreation department held it is most successful summer camp to date. The summer was the total opposite of the spring. The beach was very busy during the dry, heat wave. The Strafford County Wind orchestra played in front of a handful of residents braving the blistering heat. The summer was brought to delightful end with the First Annual Wet 'N' Wild day at the Town beach. We plan to make this an annual event.

The Recreation Departments Senior Citizen programs have exploded. We are now holding bingo once a week on Tuesday Mornings, and feeding 70 senior citizens once a month. These programs are funded by a grant from Frisbee Memorial Hospital. We are always looking for donations for these programs. Kitchen items are always welcome as well as non-perusable foods.

Other programs this year have been hit of miss. We continue to offer programs, trips and events for the residents but a majority of them have had to been cancel due to poor numbers. The recreation commission and recreation department needs to know what the residents want for these things. Without the residents input, the recreation department cannot offer quality programs. These ideas are not the only things the recreation department is looking for. Volunteers are a very important part of the recreation department. With out volunteers, the recreation department is unable to offer as many programs. As a one-man department, volunteers are needed to help with any program or event to make them successful. If you are interested in helping with any program, have any ideas, or would like to volunteer, call the recreation department or email me at [miltonrd@metrocast.net](mailto:miltonrd@metrocast.net).

Milton continues to grow and the recreation department will try to keep up with the demand of the residents.

Respectfully Submitted,  
Greg Bisson  
Recreation Director





## Milton Planning Board

The year 2002 has proven to be a very busy and dynamic year for the planning board. With the historic increases in seacoast property values, Milton has been experiencing a lot of development pressure from the southern part of the state due to our rural character and affordable property prices. In 2002 the planning board had 30 applications generating \$9,713.00, compared with 15 applications generating \$2,657 for the year 2001. Of these 30 applications, 11 have been for subdivisions creating two or more lots. Because of this pressure the Milton Planning Board has been forced to meet four (4) nights per month when possible.

With this increase in meeting times, we have made substantial advances towards the planning for "smart growth", which is critical since these development pressures are expected to continue. Over this past year under the direction of Don Hanefeld as Chairperson, from March to October, and with help from Nancy Johnson, Strafford Regional Planning, and many concerned citizens from our town, the planning board has successfully completed the new Milton Master Plan which will be on the ballot in March 2003 for acceptance by the voters. During development of this master plan and the public hearings associated with the plan, it has become very clear that the citizens of Milton want this and other town boards to help encourage new businesses to locate in town, while providing a balanced approach to this business development by protecting our natural resources, open spaces, and rural quality of life. A few highlights in the towns business development this year include, the planning board approval of two new projects in the industrial park, including a trailer manufacturer and a "green", non-profit plastics manufacturing plant, as well as the expansions of other local businesses. The town has also seen extensive growth in residential development, including a number of major and minor subdivisions.

All of these things have led to a welcome increase in public attendance and participation in our town's planning process. This participation has helped to make it clear that we as a town must implement some protective changes, if we are to maintain the rural character and open spaces that our townspeople hold very dear. To that end, the board has been very busy working with the Conservation Commission and other concerned people and groups to develop a number of ordinances, which will encourage "smart growth". Some of these include: a wetland conservation overlay district, a storm water management regulation, and revised lighting and zoning ordinances. The ordinance will be on the ballot in March for town acceptance.

We would like to thank everyone who came to planning board meetings this year to express their opinions and feelings, and would like to welcome everyone to continue their involvement over the coming years.

Respectfully,

Michael Tabory, Chairperson

Anne Cobb, Vice Chairperson

Chris Jacobs, Ex-Officio

Larry Brown

Robert Bourdeau, Alternate

Don Hanefeld

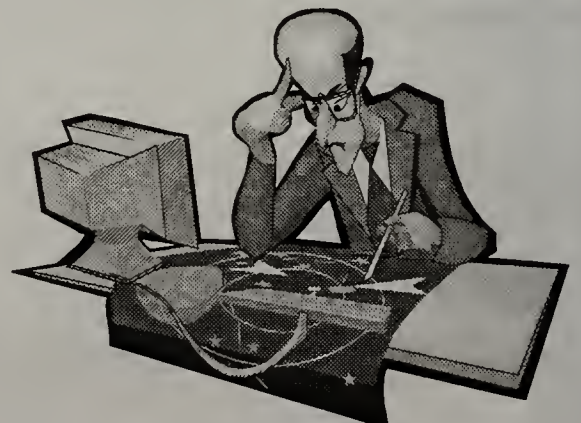
Kenneth Robichaud, Alternate

Gary Burnham

Betty White, Alternate

Cynthia Wyatt

Michelle Beauchamp, Secretary





## Report of the Zoning Board

This past year has been a busy year for the Zoning Board. Many of you attended meetings during the summer to hear an application for a gravel extraction. I heard from many people that the hearing was well run and that board did a good job. Thank you for your comments.

The next question that people asked is why are uses such as gravel pits allowed in the low density residential zone? They are permitted by special exception because some of you voted for that zoning. We had over 390 people attend the hearing for the proposed gravel extraction. In the past few years only about 75 people attended the deliberative session where the zoning changes are discussed in detail. While your attendance at the zoning board hearing was commendable, you're attending the deliberative session and then voting would be more effective.

The town zoning is written by the planning board after much work and several public hearings. Residents need to read the proposed zoning changes and offer their comments at the public hearing or in writing to the chairman. The fundamental question everyone has to ask themselves is would they want to live next to a condominium project, dog kennel, gravel pit or a single family residential lot. It is often too late to comment at one of our hearings that you object to a particular use which is allowed by the zoning ordinance.

I trust that many of you are now more aware of the zoning since the hearings this past year. Please build on that awareness. The planning board has many zoning ordinances drafted for adoption this March 2003. They have to do with increased setbacks to wetlands, limited construction on steep slopes, storm water regulations, noise ordinances, etc. These ordinances could further limit your use of your property in the future. Please obtain a copy of the proposed ordinances, read them and vote.

Should you feel that you would like to serve on the land use boards you can attend the regular meetings and run for election to one of the land use boards. Remember that government is for the people and by the people. It only works if you get involved.

Sincerely,

Chris Jacobs, Chairman

Roger Libby, Vice Chairman

Mike Hickman

Rodney Woodill

Chip Gehres

Vincent Maronne, Alternate

Robert Naeger, Alternate

Ellen Prang, Secretary





# Milton Winter Carnival

## Year 2002 Committee Report

Our 10<sup>th</sup> Annual *Celebration of Winter, Community Spirit and Pride* was a very special one, being the first event of Milton's year-long 200<sup>th</sup> Birthday party. Our hearts were certainly filled with pride during Opening Ceremonies, as Brady Brown led us in reciting the *Pledge of Allegiance* while the Boy Scouts held up our official flag, Jessica Boulanger sang the *National Anthem* and our fifth grade students launched their festive hand-made hot air balloons.



We congratulate our 2002 Student Logo Contest winners, whose talented works contributed to the success of the Winter Carnival. Their art was featured on the following: Programs Logo: Angela Gray, Tee Shirts: Kevin Lucey, Posters: Nicole Guindon and Brendon Whicher, Dance Tickets: Annie Debow and Coloring Contest Sheets: Kelsey Wallingford. Kudos also go to Fred Fowler for his specially-designed Bicentennial caps, which were a sell-out before the end of the day.

We strive to keep all of our Winter Carnival patrons entertained, both indoors and outdoors. Many children enjoyed ice fishing in the morning. A record number of snowmobile enthusiasts participated in this year's radar runs and drag races. Sue Tremblay and Lorrie Bourdeau have perfected the art of registration, while Steve Gagne and his megaphone kept the racers on track. Gary Tremblay and company from the Evergreen Valley Snowmobile Club assisted in the preparation of the Beach facilities. Our friends from the New Hampshire Farm Museum once again took us back in time, while they demonstrated how ice was once harvested as one of Milton's thriving industries. Roland Hersey and his Boy Scout troop provided another diversion with their paintball booth.

The Nute High School Student Council cooked up another hearty pancake breakfast to give patrons sustenance. Our Silent Auction has become a popular event. This year's beneficiary for the second year, was the Elementary School Nature's Classroom project. Special thanks to Tremblay and Son Heating and Eastern Boatbuilders for once again underwriting this fundraiser with their generous monetary contributions. The Pet Parade was a new event, sponsored by the Milton Mills 4-H Club. Pets arrived in a variety of costumes from angel to graduate, led or carried by their proud owners. Jody Gourlay delighted our young patrons with her music and rhythm activities, while Nute High School students assisted children in making craft items and coloring the special Bicentennial banner. Heidi Peters kept order to the marching, as many lined up for the "walk" to win one of Spinale's delicious (and donated) pies. Officers of Milton's Police Department, accompanied by their goodwill teddy bear mascot, fingerprinted and photographed children. Greg Bisson called out Bingo numbers to the many who came to play for fun.

Fame arrived at the Moose Lodge during the Winter Carnival dance, as recent Rock and Roll Hall of Fame inductee, *Big John* raised the rafters with his band, *Big John and the Twins*.

Jim Culverhouse and Rosemary Jeffries were presented with gifts of appreciation during the dance for their 10 years of service as Winter Carnival Committee and founding Winter Carnival members. We welcomed Kelly Barca and Patty Bourque as our newest Committee members. Karen Brown will join the ranks as a 10-year veteran, as we plan for the 2003 Winter Carnival. Jodie Kimball, once again, did a splendid job of keeping us on track in the finance department. Cherie Gagne assisted in overseeing the indoor entertainment activities.



We are very grateful to Milton's Loyal Order of the Moose Lodge. The members have graciously donated the use of their facilities to the town for many years and they have also contributed financially to the sponsorship of events. We extend sincere thanks to Mitchell and Bates, PA and the Lockhart Fund for their generous financial donations, along with our loyal Sign Patrons and Signs That Tom Drew. We also appreciate the many others who offered monetary contributions and donations of their time. The Board of Selectmen, Recreation Department, Public Works Department, Police Department, Fire Department, Ambulance Corps, New Hampshire Farm Museum, New England Ice Racing Association once again worked with us to make this year's Winter Carnival a special one.

*Come and Celebrate Winter with us!*

Respectfully submitted by the Year 2002 Winter Carnival Committee:

Rosemary Jeffries, Co-Chairman;  
Karen Brown, Entertainment Coordinator;  
Kelly Barca, Publicity Chair;  
Steve Gagne, Megaphone Chair;  
Greg Bisson, Recreation Liaison;  
Sue Tremblay, Snowmobile Registration Chair  
And Gary Tremblay, Outdoor Facilities Assistant

Jim Culverhouse, Co-Chairman;  
Jodie Kimball, Treasurer;  
Fred Fowler, Secretary;  
Patty Bourque, Complaint Chair;  
Cherie Gagne, Entertainment Assistant;





## Milton Conservation Commission

2002 has been a busy year for the Conservation Commission. The CC is pleased to report that the year began on a positive note when the town voted to remove the \$5000 cap on funds from the Land Use Change Tax that could be deposited into the Conservation Fund. The CC voted to use \$1000 of the fund to defray the costs of putting an easement on the 30 acre Long Property on the Branch River in Milton Mills. The Commission is also working to permanently protect town owned land on the Branch River, Jones Brook, and within our public drinking water supply's protective radius.



Three major activities have occupied the Conservation Commission: 1.) the town's Natural Resource Inventory, to be submitted as part of the Master Plan, 2.) educational outreach programs, and 3.) working with the Planning Board on new conservation-related ordinances.

The Natural Resource Inventory (NRI) is a listing of the natural resources of merit in Milton, the threats to these resources, and proposals to help safeguard these resources. The Conservation Commission's proposals involve two strategies. The first strategy is to provide educational outreach programs. This past July, the Conservation Commission invited Dr. Jim Haney to talk about "the Health of our Lakes." There was a large public turnout for this event of around 60 people, indicating that there is substantial public interest regarding the quality of our water resources. The second is to bring to the Planning Board research based protective ordinances recommended by the Office of State Planning. The proposed ordinances are 1) a Wetland Protection Overlay District, 2) a Shoreland Protection Overlay District, 3) an Aquifer Protection Overlay District, 4) a Stormwater Management and Erosion Control Regulation.

It is important to note that Moose Mountains Regional Greenways (MMRG) has provided Milton's Conservation Commission with information vital to performing its Natural Resource Inventory. Through a grant from the NH's Office of State Planning, MMRG hired a wetland scientist to evaluate 10 wetlands in Milton, as well as 5 other of its member towns. MMRG also provided the GRANIT maps and tax mylar to the towns, essential tools in assessing each town's natural resources. Since public input is fundamental to our town's natural resource inventory, MMRG provided our CC with survey information regarding our community's knowledge and attitudes regarding natural resources. Member Conservation Commissions pay \$50 dues a year to MMRG.

Development continues at an unprecedented rate in Milton. The CC will work to protect Milton's clean water, open land and wildlife for the present and future residents of the town. Please join us on the 2<sup>nd</sup> Tuesday of each month at 7 PM in the Emma Ramsey Center.





## MILTON FREE PUBLIC LIBRARY

Once again the Trustees are pleased to report a very busy and eventful year. Increased patronage as well as books & videos borrowed are at an all time high. 753 adults visited the library this year, 565 children, and 322 teens. 1,741 books were checked out, and 267 videos went out!



Old postcard of the Library as the Grammar School (sometime before 1975)

The Milton Free Public Library now has permanent hours.

**Winter Hours :** Tues, Wed, Thur, Fri; 03PM to 7PM, Sat 10AM to 1PM.

**Summer Hours:** Tues 9AM to 1PM, Wed, 9AM to 1PM,  
Thurs /Friday 3PM to 7PM, Sat. 9AM to 12PM.

Thanks in part to a Grant received from the Piscataqua Foundation, the Children's summer reading program was again a tremendous success, with activities, morning story times, and book discussion groups for children of all ages. The library was also able to update both our video sections, initialize the purchase of some books on CD, as well as music in CD form. The library now has Internet access at the Circulation Desk, enabling the library to communicate with town and community members by email and allowing for the library to conduct on-line materials ordering at discounted rates.



Also this year, the librarian has taken the required course for the State Library's new NHU-PAC system. This now allows the library to be a part of the State Interlibrary Loan computerized network and allows our library access to many free databases, most of which students are familiar with at their school library.

The library has experienced some technical difficulties this year due to the aging donated computers in the building. Also, the library has continued to struggle with the deteriorating card catalog. The PrimaSoft program which catalogued approximately 800 titles of the library's 10,000 titles, crashed, leaving the library without any useable catalog for employees or patrons to use. The library hopes to rectify this situation with a Technology Upgrade in the year 2003. In addition the furnace had to be replaced and thanks to the Board of Selectmen, we now have a new heating system. Monies were taken from the Library Budget as well as the Government Building Budget to accomplish this major update.

With the receipt of the Libri Grant we were able to add 66 award-winning titles to our various Children's Room sections.

We also were in receipt of a State of NH LCHIP Grant with which we hope to continue renovations of the current Library Building. This year we completed the painting of the building and installation of new basement windows. We have also hired an architect to give us a priority list of future renovations/repairs.

The library has completed a weeding of videos, children's fiction, and adult fiction. These discarded items, as well as numerous boxes of donated materials contributed to the library book sale, bringing in \$190.58 for the library this year.

The library collections have undergone some rearrangements this year, in particular, with the purchase of plastic book bins for the children's picture books, now youngsters have their own useable collection down at their own level.

This fall, the library, in conjunction with the Currier Museum, had a very successful five-week Art Class. The children studied and created: pinch pots, still life drawings, architectural paintings, and mock stained glass windows. The fifth week was a two-hour guided tour of the Museum, focusing on the art pieces relating to the class.

We are pleased to announce that Karen Flynn Schlieman has joined our staff as Director of the Library, and Miranda Montgomery is our new Assistant to the Director. Their dedication and enthusiasm is unsurpassed. With the knowledge and experience that they bring to the Milton Free Public Library, 2003 looks to be a banner year for Milton.



The Board of Selectmen accepted the resignation of Mary Macarthur.

Justin Mayrand of Milton Mills has joined the Board of Trustees. He brings with him the expertise and genuine concern for the continued growth and expansion of the Milton Free Public Library that we have so much needed to continue the projects that have been initiated. It is with pleasure and enthusiasm that we once again have a group of ambitious, passionate, and dedicated citizens who are committed to the preservation of books, the proliferation literacy, and a community spirit that welcomes the goals that the Milton Free Public Library has set and continues to achieve.

The Friends of The Milton Free Public Library once again have a calendar. This year's calendar features old post cards depicting buildings and areas from Milton and Milton Mills. In addition the Friends also received their 501 (3) C status this year, which makes them a non profit group. They will be applying for grants on behalf of the Library.

Thanks go out to Michael Tabory and Suzanne Foster Brown for their hard work and congratulations on another beautiful calendar.

H. Les Elder, Trustee  
Nancy K. Johnson, Trustee  
Justin M. Mayrand, Trustee  
Karen Flynn-Schlieman, Library Director  
Miranda Montgomery, Assistant to the Director



LAKE VIEW HOUSE, MILTON, N. H.

1212



## The New Hampshire Farm Museum

The New Hampshire Farm Museum was originally incorporated as a 501(c)3 organization in 1970. The mission of the NHFM is to “preserve, understand, and carry forward New Hampshire’s agricultural heritage.”

During the late eighteenth century two brothers, Bard and Joseph Plummer built houses next to each other on land known as Plummer’s Ridge. Originally known as the Joseph Plummer Farm, the Jones Farm has been the home of the NHFM since 1978. The adjacent Beard Plummer Farm, also known as the Plummer Homestead was acquired by the NHFM in 1993.

**Attendance in 2002:** approximately 5,000 and in excess of 13,000 people were served through off-site outreach programs: Farm and Forest, the Rochester Fair, League of New Hampshire’s Annual Fair, and School to Farm.

**Educational Programming:** School programs are offered on site in the spring and fall. Other programs in 2002 included: fiber to fabric, spinners and weavers, oxen demonstrations, quilting, blacksmithing, dairying, bees, herbs, llamas and alpacas, historic crafts, stone wall building period barns, ice cutting, logging and forestry, as well as activities related to sheep and goats.

**Professional and Volunteer Staff:** 1 FT Executive Director, 1 PT/(seasonal F/T) Museum Shop Manager, 1 PT Bookkeeper, and 1 PT Maintenance Man. The Museum has traditionally had very strong volunteer support. Currently it has approximately 150 volunteers.

### **Accomplishments of 2002:**

- Completion of the John York Cider Mill.
- The Plummer Homestead listed on the National Register of Historic Places
- Funding in the amount of \$8,000 from the Lakes region Charitable Foundation to hire a part-time Volunteer Coordinator.
- Funding in the amount of \$6,000 from the New Hampshire Division of Historical Resources and \$6,764 from the Land and Community Heritage Investment Program.
- Funding in the amount of \$5,000 from the Greater Piscataqua Community Foundation for signage interpreting the changing landscape of the Jones Farm.
- Fund in the amount of \$5,000 from the National Endowment for the Humanities to help document temperature and humidity within the museum complex.
- Funding in the amount if \$5,000 from the Arthur Getz Foundation to enhance the visitor experience via “Hands to Work.”
- Funding in the amount of \$17,500 from the New Hampshire Charitable Foundation to purchase hardware and software for management of the museums artifact collection. The award is to be distributed among five participating New Hampshire museums artifact collection. The award is to be distributed among five participating New Hampshire museums.
- Funding in the amount of \$100,000 from the National Endowment for the Humanities to establish an endowment fund at the museum to support the position of Director of Education. This dedicated endowment fund will be named in honor of William Twombly in recognition of his support of the museum.





## ASSESSOR'S REPORT

2002

George Hildum, CNHA, the Town's contract assessor, and Terri Corbin, Assessing Clerk, assist the Board of Selectmen in carrying out their statutory assessing duties.

With an improving real estate market, the general level of assessment in Town decreased from 99 percent of market value in 2000 to 91 percent of market value in 2001. A further decrease in the general level of assessment is anticipated for 2002. The last town-wide revaluation was in 1991. A full revaluation is planned and will commence in June of 2003 and completed by September of 2004. The goal of the revaluation will be to reassess all property at its fair market value as of April 1, 2004. The Town has chosen, through a competitive bid process, Avitar Associates of Chichester, NH to conduct the property revaluation.

The assessing office continues to update the tax maps, property cards, current use, exemptions and credits on an annual basis. Taxpayers are advised to review the tax maps and their assessment cards for accuracy and advise of any discrepancies. The assessment records are available for review during town office hours and the assessor is available to meet with taxpayers at least twice a month. Please contact the Assessing Clerk if an appointment is desired.

Respectfully submitted,

George Hildum, CNHA  
Assessor







## Code Enforcement Officer

### BREAKDOWN OF PERMITS

	1999	2000	2001	2002
Building Permits	169	185	156	146
Elcetrical Permits	81	93	83	100
Plumbing Permits	33	39	37	45
Occupancy Permits	9	28	30	34
Demolitions	2	3	2	4
Sign Permits	5	3	2	1
Permit Fees	\$ 16,150.00	\$ 42,719.00	\$ 47,685.50	\$ 34,841.40





# **Strafford County Community Action Committee, Inc.**

## **Milton Services 2002**

<b>PROGRAM</b>	<b>UNITS OF SERVICE</b>
Electric Assistance	155 households
Fuel Assistance	163 households
Security Deposit	3 families
Job Find	12 employed
Neighbor Helping Neighbor	4 households
Head Start	9 children
Utility Assistance	3 households
Elderly Transportation	792 rides
Food Pantry	810 households
Summer Recreation	164 children
Home Rehab	1 home
Homeless Outreach	1 family
Holiday Baskets	268 households
Dental Program	7 persons
Emergency Response System	2 families
Information and Referral	7,922 units
Rental Assistance	3 families
Self-sufficiency Case Management	2 families
Commodity Foods Distribution	2,539 cases
Other (Bread dist/Medicare counseling/ Affordable Housing search)	522 units
Value of good services provided to Milton:	<b>\$385,408.00</b>
Last year	<b>\$368,712.00</b>





## **\*\* SOCIAL SERVICE AGENCIES \*\***

### **SEXUAL ASSAULT SUPPORT SERVICES**

Sexual Assault Support Services is dedicated to supporting victims/survivors in their effort to heal from the trauma of sexual assault and childhood sexual abuse, while striving to prevent the occurrence of sexual violence in local communities and in society at large.

This mission is accomplished by providing the following services:

- Toll-free confidential 24 hour crisis intervention hotline 1 (888) 747-7070;
- Outreach office for Strafford County located in Rochester at One Wakefield Street (332-0775);
- Accompaniment to medical and legal (police and court) appointments;
- Information and referral to related services such as attorneys and therapists;
- Support groups for survivors, their parents and partners;
- Child sexual assault prevention education programs in area schools, recreation programs, camps and scouts;
- Adolescent workshops on sexual harassment and sexual assault;
- Professional training and consultation to police departments, hospital and school personnel and human service agencies;
- Sexual harassment in the workplace workshops to municipalities and businesses.

Our program is committed to providing support, education and advocacy to all survivors of sexual assault and sexual abuse and their parents, partners and other community members.

The primary objectives of Sexual Assault Support Services are to empower survivors and to support them in their healing process and to educate the community, heightening awareness of sexual assault and its prevention. We provide prevention programs throughout the school system in order to broaden awareness among students, teachers and the community of the issues of sexual assault and harassment. In addition, our staff coordinates with police departments and hospital staff to improve response to sexual assault cases and to assure a supportive environment for the survivors.

Sexual Assault Support Services has provided services for 23 years. Volunteers are welcome and are utilized in all aspects of the program. For further information regarding our program please contact us at (603) 436-4107.



## **Aids Response Seacoast**

1 Junkins Ave  
Portsmouth, NH 03801  
603-433-5377

### **HIV Education & Prevention Department**

The Department of HIV Education and Prevention at AIDS Response Seacoast has provided services to many individuals and groups in Milton. The amount of funding we request from towns depends on the scope of service provided to its community members. In Milton we provide a significant amount of free services to Milton residents.

“Helen”, ARS’ mobile health van, was acquired in late 2000 with assistance from the National Centers for Disease Control and Prevention (CDC) and the New Hampshire Department of Health and Human Services (NH DHHS). Services provided via “Helen” include : HIV antibody testing; STD testing and treatment; Hepatitis A and B vaccines; pregnancy testing; family planning services including options and birth control methods counseling; access to HIV/STD/pregnancy prevention materials; and, referrals to our collaborative partner agencies. Services are provided by professional staff including HIV/STD counselors, a prevention case manager to address substance abuse issues, and a licensed medical provider. All services provided on the mobile health van are completely free of charge in Milton to the public.

In addition to health van services, ARS prevention staff conducts street outreach and provides prevention information, referrals, and prevention supplies. ARS also offers prevention materials through local condom drops at area businesses.

We respond to requests for HIV/AIDS education and prevention programs, consult with sites to design appropriate training, awareness, and prevention sessions. We deliver these programs, utilizing our professional education and outreach staff. Incorporated into many of the programs are members of the ARS Speakers Bureau- persons living with HIV/AIDS who are trained and supervised by the professional staff. These individuals often participate in educational sessions, putting a human face and personal story to this epidemic. AIDS Response Seacoast initiates prevention work for persons at increased risk of HIV infection, including women, racial and ethnic minorities, men-at-risk, and teens at risk.

### **Client Services - Case Management**

ARS Client Services Department Staff provided 416 units of Case Management with our 0-5 clients in the Milton area.

Client Services assists individuals living with HIV/AIDS in many ways. We provide emotional support and refer clients to massage (26)\*, legal help (2), housing programs, food pantries (9), mental health providers (53), HIV education programs, nutritionist (6), acupuncture (2) and reiki providers.

We help clients maintain or reach the goal of independent living and maintain good health. We assist in rental/utility payments (11 /3), fuel assistance and securing SSI/ CARE benefits. We are a resource for housing, furniture and other donated items. We help secure baskets for Holiday meals and gifts along with our Holiday party. We offer nutritional supplements and a nutritional counselor.

Clients also have access to transportation for medical appointments and to access pharmacies.

\* number refers to units.

### **Other information important to know:**

- We conduct fundraising efforts which support 20% of our budget.
- As of 2000, there have been a total of 899 reported AIDS cases in NH- 25% are in Rockingham County.
- There continues to be 40,000 new HIV infections every year in the U.S.- 50% occur in persons under age 25.
- In 2001, deaths from AIDS have increased slightly, after almost a decade of decreasing mortality from AIDS, suggesting the need for continued prevention efforts.

## **Strafford Regional Planning Commission**

Strafford Regional Planning Commission (SRPC), a political subdivision of the State of New Hampshire, serves in an advisory role to its eighteen member communities located in the northern coastal zone. We provide professional services to officials, boards, commissions, and committees to promote coordinated planning, efficient land use, and managed growth. SRPC has focused on the implementation of a sustainable development planning strategy for the region, integrating economic vitality, community well being, and natural resource management to ensure a better quality of life now and for future generations. Using these tenets, community decision-makers can seek a longterm balancing of various community needs.

The seven professional staff offer a range of services in transportation, land use and conservation planning, economic development, project management, and GIS mapping and analysis. These services use multiple modes of communication to meet the diverse needs of the volunteers who are the foundation of local communities. Educational outreach occurs in the format of sponsorship of the Law Lectures, Brown Bag Lunch Workshops, topical workshops, video/audio training, and individual trainings with boards and residents. Each staff member attends assigned community Planning Board meetings as a Planning Board Liaison to observe the land use activities and to gain knowledge about community priorities and concerns.

This past year we have focused on the following regional issues: water quantity and quality within the watersheds, lifecycle housing with an emphasis on maintaining the economic vitality of the region, and the integration of transportation and land use planning through access management and other planning tools. These areas will continue to receive the Commission's attention as the northern coastal region continues to grow during the current economic slowdown, and as we prepare for the eventual economic recovery.

Services provided to all communities for 2002 included: Census data, Land Use planning books, websites for the Commission and the Seacoast Metropolitan Planning Organization (transportation), road inventories, traffic counts, "How to" series for Planning Boards, Bike maps, transportation conference scholarships, and local match to federal transportation funds for local and regional transportation projects.

Projects or initiatives conducted with or for Milton in 2002 include the following:

- prepared a rewrite of the Master Plan under contract to the Planning Board;
- prepared maps for the Master Plan under contract to the Planning Board;
- reviewed proposed language for zoning ordinance and land use regulations additions and changes;
- updated the Town Zoning Map;
- updated conservation lands mapping;
- provided a NH DOT road inventory through consultant services;
- secured, with the Town of Milton, funding in the amount of \$237,560 from the federal Congestion Mitigation Air Quality grant program for the construction of sidewalks to connect elementary school, high school, library, learning center, church, and residential areas.

The Planning Board Liaison for the Town of Milton is Jessica Hejtmanek, Regional Planner who can be reached at [jhejtmanek@strafford.org](mailto:jhejtmanek@strafford.org) or 742-2523.

Further questions or comments can be referred to Cynthia Copeland, Executive Director at [cjc@strafford.org](mailto:cjc@strafford.org). Please visit our website at [www.strafford.org](http://www.strafford.org). We look forward to working with the citizens and officials of Milton in 2003. Thank you for the opportunity to serve you and for your continuing support of regional planning!



## The Homemakers of Strafford County

The Homemakers of Strafford County is a full service, charitable home health and adult medical day care organization. Established in 1974, the mission of The Homemakers is to prevent or postpone unnecessary hospitalization or nursing home placement by offering comprehensive, quality, and cost-effective Visiting Nurse/Home Health and Adult Medical Day Care services throughout Strafford County.

Through its home health care programs, the Agency provides skilled visiting nurses, rehabilitative therapies, case management, medical social work, home health aide, homemaker, in-home care provider and Alzheimer's respite services. The Homemakers also provides adult medical/social day care services through its "Day Out" program, which is the only certified adult medical/social day care in Strafford County.

The Homemakers of Strafford County also offers several community wellness programs including Alzheimer's educational seminars, flu clinics, community wellness clinics and wellness programs such as its Strong Living weight training program for older people and hosts a Take Off Pounds Sensibly (TOPS) program.

### 2002 Accomplishments:

With the help of Milton residents, who appropriated much appreciated monies to The Homemakers last year, during Fiscal Year 2002 The Homemakers provided:

- 24,950 skilled visits - nursing, rehabilitative therapies, medical social work and home health aide
- 113,061 hours of home support services - homemaker and in-home care provider, Alzheimer's respite
- 39,465 hours of adult medical/social day care
- \$122,981 work of "free" non-reimbursable homemaker and adult day services, \$7,648 of which was provided to Milton residents.

### In addition, The Homemakers:

- Vaccinated 400 people against the flu virus
- Provided 14 free Community Health Care Clinics as well as
- Provided more than 100 people build muscle mass through its Strong Living program
- Provided educational seminars in relation to Alzheimer's disease, depression and how to be Healthwise for Life.
- Prepared and delivered more than 200 Thanksgiving dinners and 200 Holiday food and gift baskets to elderly and disabled residents in need

The major goal of The Homemakers for Fiscal Year 2003 is to continue to help older and disabled people remain independent and integrated in the community by providing high quality, cost-effective skilled, home support and adult medical day care services as well as community clinics, wellness programs and educational seminars and to continue to deliver "free" care to those in need.

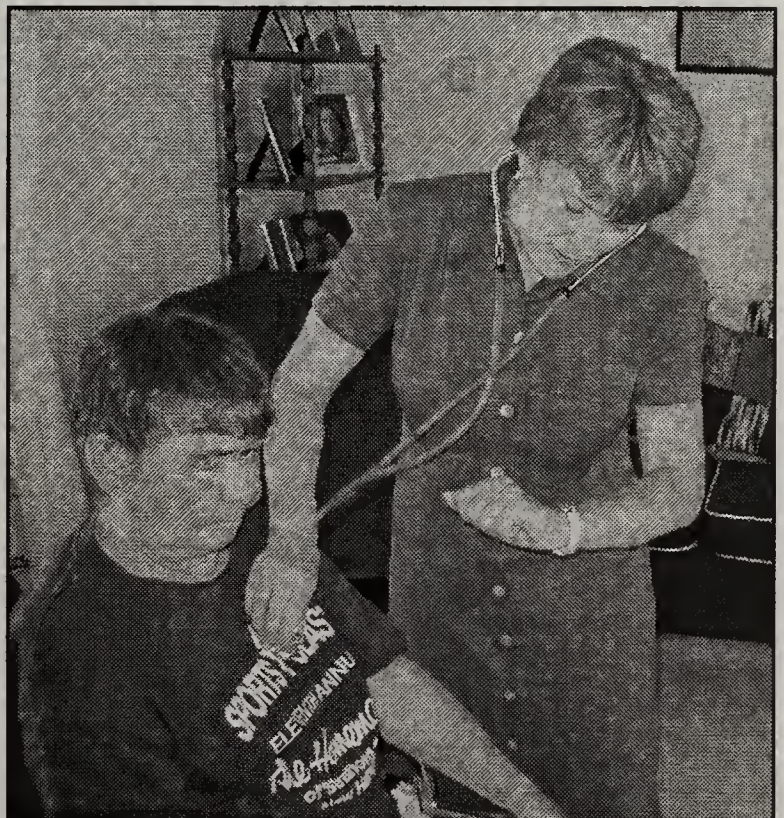
For more information about The Homemakers,

persons may call (603)335-1770/1-800-660-1770,

email us at [hsc@gwi.net](mailto:hsc@gwi.net)

or

visit our website at [www.thehomemakers.org](http://www.thehomemakers.org).





**Treasurer's Report—2002**  
**Pamela J. Arnold**  
**Treasurer**

**Operating Account -**

BNH Checking Account #7804814

Balance 1/01/02	\$	344,664.81	
Receipts	\$	2,811,557.67	
Interest	\$	11,843.91	
Tax Anticipation Note	\$	500,000.00	
Landfill Loan	\$	1,508,886.82	
Accounts Payable	\$	(4,463,135.27)	
Payroll	\$	(685,064.58)	
Return Checks	\$	(6,457.11)	
Void Checks	\$	394,893.15	
Adjustment	\$	(186.37)	
Balance 10/31/02	\$	417,003.03	*



**Winding Hill Road Escrow Account**

BNH #9730146548

Balance 1/01/02	\$	189.28	
Interest	\$	2.70	
Balance 10/31/02	\$	191.98	*

**Paey Account**

BNH #9730146556

Balance 1/01/02	\$	1,773.84	
Interest	\$	25.28	
Balance 10/31/02	\$	1,799.12	*

**Conservation Commission**

BNH #9730146530

Balance 1/01/02	\$	3,313.03	
Interest	\$	47.21	
Balance 10/31/02	\$	3,360.24	*

**Tri-Centennial Account**

BNH #9730146564

Balance 1/01/02	\$	280.30	
Interest	\$	4.00	
Balance 10/31/02	\$	284.30	*

**John Barca Escrow Account**

BNH #9730044411

Balance 1/01/02	\$	9,473.98	
Interest	\$	135.00	
Balance 10/31/02	\$	9,608.98	*



**Sewer Account**

BNH #9020201

Balance 1/01/02	\$	185,212.54	
Deposits	\$	64,483.45	
Checks	\$	(35,720.61)	
Investment			
Interest	\$	3,524.98	
Balance 10/31/02	\$	217,500.36	*

Additional Sewer Funds Include:

Certificates of Deposit

(CD#9113210366) \$ 286,332.82

Total Investments	\$	503,833.18	*
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**Durgin Fund**

BNH #9001521

Balance 1/01/02	\$	33,532.06	
Deposits	\$	219.78	
T Bill	\$	15,000.00	
Interest	\$	622.32	
T-Bill Interest	\$	487.50	
Balance 10/31/02	\$	49,861.66	*

Additional Funds Include:

132 Shares of Consolidated Edison

as of 11/29/02 \$ 5,247.00

**Conservation Commission -****Article 16, Year 2000**

BNH #9730045667

Balance 1/01/02	\$	5,196.77	
Interest	\$	74.06	
Balance 10/31/02	\$	5,270.83	*

**Landfill Retainage Acct.**

BNH #9730654070

Balance 11/8/02	\$	34,231.82	
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\* Not a complete year - November & December, 2002 bank statements not available by deadline for Town Report.

# Trustees of the Trust Funds

## 2002 Annual Report

The Trustees of the Trust Funds are responsible for handling the investments and disbursements of Trusts left to the town, Cemetery Perpetual Care Funds and Capital Reserve Funds. Our Trust Funds include the Geneva Lockhart Fund, the Nute Common School Fund, the Carl Siemon Scholarship Fund and the Rodney Nason Scholarship Fund.

The Year 2002 was Milton's **200<sup>th</sup> Birthday**. The Lockhart Fund gave to the 4<sup>th</sup> of July Parade and sponsored the Strafford Wind Symphony Concert held at the Town Beach. The Fund provided monies for the pewter ornaments, designed by our own Susann Foster Brown and assisted in the commissioning the "Welcome" signs as you enter town.

One of the purposes of the Lockhart Fund is to provide for the welfare of animals and as usual we supported the Milton Mills Animal Protection Service, faithfully handled by Susie McKinley. This year we were approached by a new group called the Voice for Animals and we supported their causes as well.



The other purpose of the Lockhart Fund is to provide beautification in the Town. Many of the tulips seen blooming this spring on town properties were provided by the Fund and planted by one of our members, Rosemary Jeffries in Milton and Nancy Johnson in Milton Mills. We then planted the small diamond in Milton with red, white and blue flowers and a spot in the Veterans Memorial Park spelled out 200<sup>th</sup> in flowers for everyone to see as they entered the Town. A thank you to Vic Richards, Gregg Bisson, Les Elder, Bette White and the Public Works ground crew. A tree was planted in memory of Sean Hughes at the Town Beach during our Bicentennial Ceremonies and shrubs were planted in front of the Bandstand. In the fall, we had colorful chrysanthemums in the Veterans Memorial Park and in barrels on the small diamond.

In the year 2002, \$6,062.49 in interest from the Nute Common School Fund was turned over to the Milton School District. Since 1989, the total amount given to the school from this fund is well over \$91,000. For the past three years the Nute High School Music department has benefited from a portion of this money.

The interest from the Cemetery Perpetual Care Trust Fund covers the cost of maintaining individual or family lots, cleaning headstones and placement of Memorial Day flowers for those who have established funds for that purpose. In 2002, \$5,740.59 was turned over to the Milton Mills Cemetery Association, \$2,923.43 to the Town of Milton and \$737.24 to the Hayes Cemetery in West Milton.

The following reports contain more detailed information and are filed with the State.

Respectfully submitted,

Elizabeth J. (Bette) White, Chairman/Treasurer  
Rosemary U. Jeffries, Secretary  
Steven M. Jeffries



# TRUSTEE OF TRUST FUND 2002

## Cemetery Report, Closing date—Nov. 30, 2001

Investments		Interest
CD 306 051 0	\$40,197.09	\$1,790.15
CD 3350660398	\$37,168.77	
CD 9039	\$47,145.66	
CD 10263	\$20,340.69	\$ 518.09
CD 306 020 0	\$8,843.43	\$ 393.83
CD 305 654 0	\$20,127.38	\$1,001.53
# 9119000927	\$15,509.15	\$ 629.53
	<b>\$189,332.17</b>	<b>\$ 4,330.13</b>

### New Accounts

D & B Pomeroy	\$150.00
G & W Parson	\$150.00
Vachon/Hermonat	\$300.00
D Bry	\$150.00
<u>A &amp; I Corrivaueu</u>	<u>\$150.00</u>
<b>TOTAL</b>	<b>\$900.00</b>

<b>#9119000927</b>	
BALANCE 12-31-2000	\$20,355.60
CD 306 051 0	\$ 1,790.15
CD 10263	\$ 518.09
CD 306 020 0	\$ 393.83
CD 305 654 0	\$ 1,001.53
# 9119000927	\$ 626.53
<u>NEW ACCOUNTS</u>	<u>\$ 900.00</u>
<b>TOTAL</b>	<b>\$25,585.73</b>

### EXPENSES

Hayes Cemetery	\$ 735.12
Town Caretakers	\$ 2,892.69
Milton Mills Cemetery	\$ 5,801.77
Flowers	\$ 647.00
Balance as of November 30, 2001	\$15,509.15
<b>TOTAL EXPENDED</b>	<b>\$25,585.73</b>

## 2001 Nute Library Fund

CD 8547	\$1,045.45
Passbook 02 21157	\$ 212.79
<b>Balance as of November 30, 2001</b>	<b>\$ 1,258.24</b>

## TRUSTEE OF TRUST FUND 2002 School Funds

Investment		Interest
CD 306 019 0	\$35,172.73	\$1,566.38
CD 9040	\$47,145.66	
CD 3350660371	\$26,549.12	
MM 72-611197	\$ 5,060.19	\$ 175.79
<b>TOTAL</b>	<b>\$113,927.70</b>	<b>\$1,742.17</b>

### Profile Account

MM 72-611197		
Balance as of December 31, 2000	\$ 9,223.21	
CD 306 019	INT \$ 1,566.38	
MM Profile	INT \$ 175.79	
<b>TOTAL</b>	<b>\$10,965.38</b>	

### Expenditures

Milton School	\$ 5,905.19
Balance as of November 30, 2001	\$ 5,060.19
<b>TOTAL</b>	<b>\$10,965.38</b>

## 2001 Carl Siemon Scholarship Fund

Investment	Pool Plus	CD
Balance as of December 31,2000	\$ 65,131.39	\$100,000.00
Interest	<u>2,507.89</u>	<u>6,215.10</u>
<b>TOTAL</b>	<b>\$ 67,639.28</b>	

### Expenditures

Scholarships	<u>\$ 7,625.00</u>	
<b>TOTAL</b>	<b>\$ 60,014.28</b>	\$106,215.10

Balance as of November 30, 2001                      \$166,229.38

## 2001 Rodney Nason Scholarship Fund

		Interest
Balance as of December 31, 2000	\$19,674.90	
New Funds	<u>\$ 1,345.00</u>	<u>\$ 789.93</u>
<b>TOTAL</b>	<b>\$21,809.83</b>	
Scholarship	\$ 300.00	
Balance as of December 2001	\$21,509.83	



**TRUSTEE OF TRUST FUND**  
**Bandstand "2002" Fund**

<b>Balance 12-31-01</b>	\$2,441.81
Fr. Lockhart Fund	\$1,200.00
Interest	\$ 15.64
Total	\$3,657.45

Expenditures	\$ 3,364.39
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Balance as of 11-30-01	\$ 293.06
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**2002 Daniel and Geneva Lockhart**

Investment		Interest
CD 305 653 0	\$30,191.06	\$1,502.30
CD 3350826873	\$20,131.92	\$1,041.97
CD 3350826571	\$10,260.15	\$ 245.94
CD 3350828132	\$10,000.00	\$ 619.56
MM 901 827 1	\$15,012.23	\$ 329.80
Total	\$85,595.36	\$3,739.57

MM 901 827 1	
Balance November 30, 2001	\$14,918.96
CD 305 653 0	\$ 1,502.30
CD 3350826873	\$ 1,041.97
CD 3350826571	\$ 245.94
CD 3350828132	\$ 619.56
MM 901 827 1	\$ 329.80
TOTAL	\$18,658.53

**EXPENSES**

Safety Deposit Box	\$ 30.00
Checks	\$ 15.80
Bandstand Tr.	\$ 1,200.00
Bandstand	\$ 560.79
Winter Carnival	\$ 700.00
Historical Soc	\$ 800.00
Flowers	\$ 239.71
Animal Fund NYC	\$ 100.00

Balance 11-30-01	<u>\$15,012.23</u>
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TOTAL	\$18,658.53
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**TRUSTEE OF TRUST FUND  
2002 CAPITAL RESERVE FUNDS**

<b>Name</b>	<b>Amount</b>	<b>Interest</b>	<b>Total</b>
<b>Sewer</b>	\$32,189.33		
<b>Police Cruiser</b>			
	\$ 15,812.32	\$ 475.72	
Added	\$ 17,000.00		
Withdrew	\$28,276.62		\$ 5,011.42
<b>Landfill Closure</b>			
	\$147,152.65		
<b>Ambulance</b>			
	\$11,639.50		
<b>Industrial Park</b>			
	\$14,996.01	\$ 802.00	
Added:	\$11,000.00		
Withdrew	(\$ 1,432.50)		\$ 25,335.51
<b>Milton Water District</b>			
	\$ 38,302.50		
<b>Milton Mills Fire Station</b>			
	\$151,464.76		
<b>School Bus</b>			
	\$46,111.53	\$1,551.10	
Withdrew	\$47,500.00		\$ 162.63
<b>Highway Equipment</b>			
	\$2,315.81		
<b>Highway Truck</b>			
	\$33,367.66	\$1,384.59	
Added:	\$20,000		
Withdrew:	\$25,989.00		\$28,763.25
<b>Septage Lagoon</b>			
	\$21,600.78	\$ 681.94	
Withdrew:	\$10,500.57		\$11,782.15
<b>Fire Department Equip</b>			
	\$31,499.16		
<b>Revaluation</b>			
	\$ 21,973.15		
<b>Milton/MM Border Bridges</b>			
	\$ 31,281.13		

**Note:** Balances as of November 30, 2001; does not include all funds to be transferred as per 2002 Budget





**TOWN CLERK'S REPORT**  
**2002**

ENDING DECEMBER 31, 2002

**MOTOR VEHICLE PERMITS**

Motor Vehicle Registrations issued in 2002	\$ 503,047.00
Less Refund	\$ 96.00
Less Outstanding Check	\$ 61.00
<b>TOTAL MOTOR VEHICLE</b>	<b>\$ 502,890.00</b>

**ARTICLES OF AGREEMENT**

Received from Articles of Agreement	\$ 5.00
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**DOG LICENSES**

Received from Dog Licenses	\$ 3,973.50
Less Amount Paid to State of NH	\$ 1,237.00
<b>TOTAL FROM DOG LICENSES</b>	<b>\$ 2,736.50</b>

**DOG PENALTIES**

Received from Dog Penalties	\$ 1,775.00
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**FILING FEES**

Received from Filing Fees	\$ 13.00
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**MARRIAGE LICENSES**

Received from Marriage Licenses	\$ 720.00
Less Amount Paid to State of NH	\$ 608.00
<b>TOTAL FROM MARRIAGE LICENSES</b>	<b>\$ 112.00</b>

**CERTIFIED COPIES**

Received from Certified Copies	\$ 580.00
Less Amount Paid to State of NH	\$ 383.00
<b>TOTAL FROM CERTIFIED COPIES</b>	<b>\$ 197.00</b>

**CIVIL PENALTIES FOR BAD CHECKS**

Received from Civil Penalties	\$ 300.00
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**PSNH PETITION/POLE LICENSE**

Received from PSNH for Petition/Pole License	\$ 110.00
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**TITLE APPLICATIONS**

Received from Title Applications	\$ 2,423.00
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**UCC FILINGS**

Received from UCC Filings	\$ 1,795.00
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**WETLAND APPLICATIONS**

Received from Wetland Applications	\$ 103.17
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Respectfully Submitted,  
Carol L Martin,  
Town Clerk

**BIRTHS RECORDED IN MILTON**  
For the period ending December 5, 2002

<b>DATE</b>	<b>PLACE OF BIRTH</b>	<b>CHILDS NAME</b>	<b>FATHERS NAME</b>	<b>MOTHERS NAME</b>
2-Jan	Rochester	Tyler Thomas	Thomas Urrutia	Dorothy Urrutia
3-Jan	Dover	Noah Andrew	Scott Wilson	Aimee Wilson
4-Jan	Rochester	Nicole Rose	Michael Wettstein	Stefanie Wettstein
17-Jan	Dover	Sarah Lee	Francis Evans	Sherry Evans
1-Feb	Rochester	Makenna Leigh	Jeremy Burke	Andrea Burke
1-Mar	Dover	Colton Brady	Troy Bedgood	Jennifer Bedgood
6-Mar	Dover	Grace Evelyn	Scott Pettingill	April Pettingill
19-Mar	Rochester	Adrienne Marie-Claire	Donnie Hebert	Jaime Hebert
12-Apr	Dover	Connor Joseph	Daniel Zawacki	Jamie Zawacki
15-Apr	Portsmouth	Mikaya Skye Ann	Robert Emro	Jenny Parker
23-Apr	Rochester	Connel Gerald	Scott O'Brien	Pearl O'Brien
1-May	Rochester	Nathan Eric	Eric Ohlenbusch	Nancy Ohlenbusch
6-May	Milton Mills	Aristides Dareous	Elias Estevao	Jessica Estevao
23-May	Rochester	Elizabeth May	Brian Gosselin	Jessica Gosselin
26-May	Rochester	Julianna Summer	Laurier Beauchesne	Holly Beauchesne
28-May	Dover	Kimberly Ann	Thomas Magoon	Teresa Magoon
9-Jun	Dover	Colby Evan	Jonathan Jenkins	Jessica Jenkins
28-Jun	Rochester	Dylan Andrew	Nathaniel Bynum	Beth Bynum
4-Jul	Rochester	Grace Lin	Robert Slater	Bonnie Slater
10-Jul	Dover	Travis Ingalls	Todd Golden	Polly Golden
15-Jul	Rochester	Ethan David	John Raifsnider	Kimberly Raifsnider
17-Jul	Rochester	Olivia Danielle	Edward Demauro	Michelle Demauro
18-Jul	Rochester	Alyssa Briana Christine	Michael Perko	Beth Perko
23-Jul	Rochester	Arianna Madeline	Mark Galarneau	Stephanie Galarneau
3-Aug	Milton	Hannah Elizabeth	Brian Meehan	Emily Meehan
11-Aug	Milton Mills	Rylan Thibeault	Michael Connors	Heather Connors
27-Aug	Rochester	Molly Jean	James Welch	Susan Welch
29-Aug	Rochester	Cody Arthur	Arthur Turcotte	Mary Turcotte
4-Sep	Dover	Paige Ann Louise	Donald Viel	Melissa Viel
15-Sep	Rochester	Jack David	Chad Taliaferro	Julie Taliaferro
18-Sep	Portsmouth	Charles Fife	Michael Rainer	Katherine Rainer
18-Sep	Portsmouth	Lucy Frances	Michael Rainer	Katherine Rainer
25-Sep	Dover	Adrian David	David Gallup	June Gallup
28-Sep	Rochester	Cameron Francis	George Stevens	Tasha Stevens
1-Nov	Exeter	Eban Robert	Scott West	Crystal West
5-Nov	Rochester	Trevor Johnson	Dale Alexander	Lisa Alexander
8-Nov	Dover	Grace Anne	Dana Dilling	Jennifer Dilling
15-Nov	Dover	Mitchell Peter	Peter Tilton	Amy Tilton
4-Dec	Rochester	William Douglas	Brad Miller	Laura Miller





## MARRIAGES RECORDED IN MILTON

For the period ending December 21, 2002

DATE	GROOM	RESIDENCE	BRIDE	RESIDENCE
<b>2001</b>				
9-Dec	Roland J Morneau	Milton	Wendy L Fortin	Milton
<b>2002</b>				
13-Feb	Thomas N Davis Jr	Milton	Melanie I Hubbard	Milton
13-Apr	Melvin J Brooks	Farmington	Deborah E Cahill	Milton
1-May	John N Norton	Milton	Carol E Norton	Milton
5-May	Michael L Ciccotelli	W Lebanon ME	Dawn A Burke	Milton
11-May	Jacob T Tweedy	Milton	Kristy R Preston	E Rochester
11-May	Stephen A Voisine	Milton	Melanie A Potvin	Milton
1-Jun	Anthony J Bedard	Milton	Courtney C Chevalier	Milton
2-Jun	Adam D Ackerson	Milton	Leah M May	S Berwick ME
29-Jun	Shane K Baltzley	Milton	Kristin J Carpenter	Milton
13-Jul	Dennis G Laurent	Milton	Deborah J Winship	Milton
20-Jul	Rhett B Hussey	Milton	Jennie M Hartford	Milton
21-Jul	Ronald J Kwicinski	Milton	Charlotte R Shorhan	Milton
27-Jul	Alexander S Guthrie	CA	Destiny J Fowler	Milton
10-Aug	Daniel E Lunt IV	Milton	Billie Jo Dixon	Milton
24-Aug	George A Sylvain	Milton	Kathleen A Chiano	Milton
24-Aug	Dana W Wilson	Milton	Francoise A Jeffrey	Canada
26-Aug	Christopher D Hicks	E Wakefield	Maria Moutsoulas	E Wakefield
18-Sep	Eric M Johnson	Milton	Julie A Johnson	Milton
21-Sep	Michael E Tabory	Milton	Laurie B Palmeira	Milton
4-Oct	Ryan J Yelinko	Milton	Amy L Rush	Milton
19-Oct	Austin L White	Wakefield	Jessica L Sprague	Milton
29-Oct	Jason N Martineau	Milton	Kathleen M Hall	Milton
23-Nov	Scott A Prunier	Milton	Kathleen M Taatjes	Milton
8-Dec	Raymond Robbins Jr	Milton Mills	Marsha R Taylor	Northwood
21-Dec	Frederick Reuter Jr	Franklin MA	Wendy L Frost	Lebanon ME



**DEATHS RECORDED IN MILTON**  
**For the period ending December 6, 2002**

DATE	NAME	PLACE	FATHERS NAME	MOTHERS NAME
1-Jan	Richard E Moore	Rochester	Harry Moore	Mary Freeland
24-Jan	Ruth E Couture	Dover		
24-Jan	Stanley A Semco Jr	Milton	Simeon Semco	Mamie Bodoraka
24-Jan	Beverly C Downing	Rochester	Erwin Witcher	Della Ouellette
26-Jan	Gloria J Jordan	Rochester	Phillip Wallace	Frances Urquhart
18-Feb	Jay A Stover	Rochester	Leroy Stover	Gertrude Perry
28-Feb	Robert R Witham	Rochester		
10-Mar	Donna Schwager	Milton Mills	George Chaisson	Madeline Sullivan
10-Mar	Florence E Wilson	Milton	John E Drew	Elizabeth E Foss
25-Mar	Lillian Szkutnik	Rochester	Arthur Lavoie	Laurianna Hebert
14-Apr	Colleen M Clough	Rochester	Harry Morrill	Phyllis Grant
18-Apr	Charles M Drew	MA		
29-Apr	James Richardson	Rochester	John Richardson	Mary Kelly
12-May	Robert J Allaire	Milton	Arthur Allaire	Elsie Boisvert
14-May	Bruce A Joy	Wakefield		
19-May	Marshall Hall	New London		
19-May	Eleanor Clark	ME		
30-May	Bernice Geist	MA		
8-Jul	Beverly M Marcoux	Milton	Carlton Young	Dorothy Davis
14-Jul	Carolyn Ladd	Sanbornville		
9-Aug	Ethel M Geyer	ME	Clarence Cress	Anne Larimore
11-Aug	Frank E Thibedau	Alton Bay		
20-Aug	Earl E Bellows	Rochester	Charles Bellows	Antilca Hamun
29-Aug	Lloyd A Perkins	Milton	Stephen Harvey	Hlda Berg
11-Sep	Beatrice K Morin	Rochester	Frank Kenney	Nettie Dyer
12-Sep	Therman A Loubier	Milton	Arthur Loubier	Pearl Leach
14-Sep	Doris V Cheney	Rochester	John Brock	Anne Dyer
17-Sep	Katherine Seamans	Rochester	Leslie Brewer	Harriette Whitman
24-Sep	Janet E Shea	ME		
1-Oct	Mary K Sherman	Manchester	Napoleon Marcoux	Hazel Downs
5-Oct	Candace E Ellis	Milton		
15-Oct	Larry R Gregg	Milton	Henry J Gregg	Thelma Cole
21-Oct	George W White	Dover	Joseph White	Dulcie Harper
21-Oct	Donald J Figgins	Rochester	William Figgins	Jean Welch
23-Oct	Sterling A Moores	Portsmouth	Howland Moores	Irma Sawtelle
24-Oct	Ferris B Busteed	ME		
28-Oct	Joseph R Allard	ME		
17-Nov	Henry Glover	Milton Mills		
23-Nov	Richard W Sisco	Milton		
6-Dec	George D Burrows	Rochester	Carl Burrows	Marian Rand



### **Tax Collector's Report**

This year many people may have received their second issue tax bills a little later than others did. This was due to the fact that the Post Office will no longer forward mail from the 911 changes. Please remember that any changes to your account need to be done at the assessing department at the town office.

I have been very fortunate to attend some meetings with the Tax Collector's Association and am looking forward to attending the annual meeting this summer to become a certified Tax Collector.

Please note that the Tax Collector is a part time position. I try to have hours that accommodate everyone. I am open to any suggestions that you may have.

Respectfully Submitted,

Anne M. Clark  
Tax Collector



# Taxes Outstanding as of December 31, 2002

## 2002 Taxes Owed

TAXPAYERS	BALANCES		
Adams Jr., Robert R. & Jean	\$1,780.48	Brannan, Thomas V. & Sandra	\$266.68
Adams Jr., Robert R. & Jean	\$2,292.23	Brannan, Thomas V. & Sandra	\$358.31
Adjutant, Ronald	\$587.82	Breeden, Arthur	\$944.01
Adjutant, Ronald	\$791.34	Breeden, Arthur	\$1,270.83
Adjutant, Ronald H.	\$937.02	Brennan, Bruce D.	\$682.39
Adjutant, Ronald H.	\$1,261.44	Brennan, Bruce D.	\$916.84
Agri, Patricia B.	\$94.15	Breton, Kathleen	\$1,389.42
Ahlquist, Charles F	\$530.10	Breton, Kathleen	\$1,866.82
Aiello, Joseph P & Elizabeth	\$763.28	Brock, Alan J & Laurie	\$672.30
Akerberg, Arik A	\$1,375.83	Brock, Alan J & Laurie	\$903.30
American Technology Corp	\$2,027.90	Brooks, Karie	\$424.52
American Technology Corp	\$215.29	Brown Est., Marguerite H.	\$87.32
Amos, Robert W	\$17.19	Brown, Jeanne York	\$637.87
Amos, Robert W	\$553.27	Brown, Jeanne York	\$858.72
Anderson, Mark I	\$1,817.45	Brown, Nancy & Arthur	\$980.44
Anderson, Mark I	\$2,441.92	Brown, Nancy & Arthur	\$1,317.31
Andujar, Kellie A.	\$584.90	Bruce, Donald R. & Pamela J.	\$1,825.85
Andujar, Kellie A.	\$785.87	Bu Rentals LLC	\$882.96
Arkwell, Karen S.	\$1,191.09	Bu Rentals LLC	\$1,186.33
Arkwell, Karen S.	\$1,600.35	Burke Sr., Joseph J. & Mary	\$1,744.87
Arling, Richard N.	\$301.10	Burke Sr., Joseph J. & Mary	\$290.56
Baker, Richard R	\$293.57	Burke, Gary	\$1,428.23
Baker, Richard R	\$394.44	Burke, Gary	\$1,922.71
Barrett, Carolyn E	\$921.04	Burke, Gary	\$292.45
Bates, Aubrey W	\$385.45	Burke, Gary	\$392.94
Bates, Aubrey W	\$517.89	Burnett Jr., Walter A.	\$2,040.23
Bean, Cathy	\$253.47	Burnham, Claudine R	\$1,910.47
Bean, Cathy	\$578.11	Burns, Deborah G	\$913.21
Beaulieu, David M	\$257.44	Burns, Deborah G	\$1,226.98
Beaulieu, James & Rosita	\$317.66	Burroughs, Brenda L.	\$1,708.77
Beaulieu, James & Rosita	\$561.75	Burroughs, Brenda L.	\$2,295.88
Beaupre, Jason C	\$230.83	Butler, Deanna	\$2,329.52
Beaupre, Jason C	\$310.13	Butler, Deanna	\$3,129.93
Belanger, Susan A.	\$207.54	Cady, Patricia A	\$206.17
Berger, Peter P. & Gina R.	\$1,317.31	Cady, Patricia A	\$277.01
Bernier, Michael T	\$37.29	Cahill, Deborah E	\$215.14
Bernier, Michael T	\$190.62	Cahill, Deborah E	\$289.05
Berthiaume, Robert	\$257.72	Call, Kelley, L	\$848.22
Berthiaume, Robert	\$346.26	Call, Kelley, L	\$1,139.66
Bilodeau, Richard J	\$855.54	Canney, Herbert R.	\$883.41
Bilodeau, Richard J	\$1,151.75	Carlos, Craig S	\$343.25
Boles, Robin J	\$554.07	Cary, Nathan J	\$227.46
Boles, Robin J	\$745.89	Cary, Nathan J	\$305.62
Bonjorno, Lisa C	\$756.49	Cash, Barry M.	\$1,340.80
Bowen, Dwayne P. & Kathleen	\$1,375.98	Celley, Roderick	\$957.19
Bowen, Dwayne P. & Kathleen	\$1,848.75	Celley, Roderick	\$1,286.07
Boyd, John B. & Pauline A.	\$135.49	Cerniauskas, Vytas A.	\$6.93
Brady, Kathleen M	\$478.75	Chamness, Joyce M	\$1,037.59
Brannan, Edward P.	\$459.17	Chamness, Joyce M	\$1,394.09
Brannan, Florence C.	\$996.64	Chase, Richard W. & Joan M.	\$763.07
Brannan, Richard	\$674.46	Chasse, Terry L	\$975.56
Brannan, Richard	\$222.81	Cheney, Donald A	\$2,140.52
Brannan, Thomas V. & Sandra	\$852.70	Chesley, Martin	\$1,186.61
Brannan, Thomas V. & Sandra	\$1,145.69	Chesley, Martin	\$1,594.32
		Cole, Catherine	\$821.78
		Coleman, Benjamin	\$24.48



Collins, Wendy A	\$900.88	Doyle, James W. & Donna R.	\$1,718.96
Collins, Wendy A	\$1,210.42	Drapeau, Grace A	\$1,039.83
Connell, Janice	\$848.22	Drapeau, Grace A	\$1,397.10
Connell, Janice	\$1,139.66	Drapeau, Grace A	\$191.61
Connors, Daniel R	\$1,564.21	Drapeau, Grace A	\$257.44
Constantine, Robert L	\$1,828.69	Drew, Shirley E. & Ralph H.	\$394.42
Cook, Raymond N	\$1,192.48	Drew, Shirley E. & Ralph H.	\$529.93
Cook, Raymond N	\$1,056.86	Dunnell, Robert J.	\$1,023.25
Cook, Robert W	\$254.36	Eck, Richard K	\$377.61
Cook, Robert W	\$341.74	Eck, Richard K	\$507.35
Copp, Michael A	\$541.98	Edwards, Steven J.	\$1,853.31
Corr, Ralph N. & Ella C.	\$1,236.50	Edwards, Steven J.	\$2,490.09
Corson, Karl A.	\$206.17	Edwards, Steven J.	\$2,353.05
Corson, Karl A.	\$277.01	Edwards, Steven J.	\$3,161.55
Coulombe, Robert H.	\$2,499.13	Eldridge, Paul & Jane	\$847.24
Coulombe, Robert H.	\$787.38	Eldridge, Paul & Jane	\$1,216.44
Coulombe, Robert H.	\$293.57	Elliott, Steven J	\$771.73
Coulombe, Robert H.	\$231.84	Elliott, Steven J	\$1,038.92
Coulombe, Robert H.	\$237.87	Ellis , Justine E	\$700.45
Coulombe, Robert H.	\$606.72	Ellis Jr., Russell & Claris	\$126.56
Covert, Robert J.	\$281.52	Ellis Jr., Russell & Claris	\$186.68
Covert, Robert J.	\$254.42	Ellis, Kenneth	\$530.59
Covert, Robert J.	\$245.40	Elsmore, Lori A	\$178.16
Cox, Herbert L. & Janice L.	\$1,517.00	Elsmore, Lori A	\$239.37
Cox, Michael L.	\$310.13	Elwell, Anthony G.	\$307.12
Criterion Atlantic Property	\$55,245.83	Emerson Sr., Gerald	\$383.51
Criterion Atlantic Property	\$2,559.35	Emerson, Brian K.	\$475.74
Crosman, Peter D.	\$906.31	Emerson, Daniel R	\$158.06
Cummings Revo. Trust Joseph	\$3,756.53	Emerson, Daniel R	\$194.20
Cushing, George A. & Donna	\$457.82	Erickson, Ruth G	\$9.39
Danna, Caridad	\$215.14	Ernst, Mark A. & Peggy L.	\$915.03
Danna, Caridad	\$289.05	Essaff, Peter	\$1,192.35
Darling, Keith	\$249.91	Estes, Elizabeth & Kim	\$725.17
Davis, Beatrice R	\$937.86	Estes, Elizabeth & Kim	\$976.24
Davis, Beatrice R	\$1,260.10	Evans Jr., Frank	\$533.19
Davis, Clayton & Nancy	\$22.58	Everett, Susan G	\$980.44
Dearborn, Charles P	\$1,145.47	Everett, Susan G	\$1,317.31
Dejager, David	\$1,007.17	Everett, Susan G	\$72.84
Dejager, David	\$246.90	Everett, Susan G	\$97.85
Dejager, David	\$266.47	Ferrelli, James M	\$181.52
Dejager, David	\$1,064.38	Ferrelli, James M	\$243.89
Dejager, David	\$350.87	Fieldsend, Forrest	\$18.70
Dejager, David	\$918.26	Fifield, James K.	\$1,301.20
Dejager, David	\$22.14	Fifield, James K.	\$232.60
Demers, Cindy L. & Anthony	\$222.29	Filocamo, Michelle	\$135.58
Doliber, Mark J. & Dianne Y	\$198.72	Filocamo, Michelle	\$182.17
Donahue, Daniel	\$293.57	Fisher, Daniel M	\$141.51
Donahue, Daniel	\$394.44	Fisher, Daniel M	\$242.39
Donlon, James E.	\$90.00	Flaherty, Rebecca	\$340.24
Dore, Ivan E.	\$587.02	Fogarty, Michael E.	\$689.11
Dore, Ivan E.	\$241.78	Fogarty, Michael E.	\$925.88
Dore, Ivan E.	\$14.10	Forsten, Leland P. & Glana	\$255.37
Douglass, Neil A	\$979.32	Forsten, Leland P. & Glana	\$364.33
Douglass, Neil A	\$1,315.80	Fotino, Richard P.	\$115.92
Downs, Michael	\$942.44	Fox, Mathew	\$854.76
Doyle, James W. & Donna R.	\$83.68	Frizzell R General Contractor	\$25.56

Frizzell, Robert W	\$3,058.08
Frizzell, Robert W	\$4,584.24
Frizzell, Robert	\$662.42
Frizzell, Robert	\$186.68
Frizzell, Robert	\$301.10
Frizzell, Robert	\$870.67
Frizzell, Robert	\$1,172.12
Frizzell, Robert Gen.Contract	\$240.91
Frizzell, Robert Gen.Contract	\$323.68
Frost, Sandi L	\$296.94
Frost, Sandi L	\$398.95
Furtado, Lu-Ann	\$867.27
Furtado, Lu-Ann	\$1,165.25
Gaulin, Bradd W	\$479.12
Glidden, Stephanie L	\$1,537.33
Glidden, Stephanie L	\$2,065.54
Goodrich, Michael A	\$983.80
Goodrich, Michael A	\$1,321.83
Goodwin, Kristine	\$246.51
Goodwin, Kristine	\$331.21
Goodwin, Michael & Shiela	\$219.24
Gordon, Lorraine A.	\$193.85
Gordon, Lorraine A.	\$260.45
Gosselin, Paul	\$1,205.96
Gourlay, Robert & Joanne	\$450.33
Gourlay, Robert & Joanne	\$1,332.36
Gowen, Gerald W	\$1,594.32
Grant, Richard & Charlene	\$1,496.46
Gravel, Larry R	\$1,177.30
Gray Revocable Trust, Rita	\$809.37
Gray, Stephen C.	\$279.01
Gray, Stephen C.	\$374.86
Greaney ,Robert Jr	\$219.62
Greaney ,Robert Jr	\$295.08
Greene, James L	\$205.26
Greene, James L	\$275.77
Gregoire-Burnell, Dolores	\$314.64
Griffin, Terri E.	\$701.44
Griffin, Terri E.	\$942.44
Grimaldi, John	\$840.38
Grimaldi, John	\$1,129.12
Grondin, Leo & Leslie	\$408.99
Grondin, Leo & Leslie	\$549.50
Gustafson, Judith	\$2,299.19
Gustafson, Robert	\$1,142.32
Gustafson, Robert	\$216.26
Halstead, David E.	\$1,201.39
Hamel, Carmen A.	\$810.15
Hamel, Carmen A.	\$1,090.63
Hamilton, William A	\$1,078.55
Hammond, Chris & Paula	\$757.46
Hammond, Chris & Paula	\$1,017.72
Hammond, Chris & Paula	\$147.91
Hammond, Chris & Paula	\$198.72
Hanchett, Gary D. & Gloria	\$1,181.81
Hansen, Gerard B.	\$207.30

Hansen, Gerard B.	\$278.51
Harrington, Michael	\$475.09
Harrington, Michael	\$638.33
Harris, Michael	\$758.93
Harris, Michael	\$1,021.68
Harris, Timothy J. & Donna	\$981.96
Hart, Cynthia M.	\$1,010.13
Hart, Cynthia M.	\$1,357.21
Hartford, Arthur E	\$344.00
Hartford, Arthur E	\$462.18
Hartford, Jennie M	\$333.91
Hartford, Jennie M	\$448.64
Haskins, William L	\$423.55
Haskins, William L	\$569.08
Hatch, Scott L	\$1,170.55
Helie, Everett C	\$649.57
Helie, Everett C	\$891.76
Henderson, Peter	\$1,713.26
Henner, Laurie	\$231.95
Henner, Laurie	\$311.63
Hersey, Roland D. & Marie J	\$1,330.86
Hoag, Rebecca	\$4.48
Hoag, Rebecca	\$6.02
Hobler, Christopher W.	\$2,099.19
Hogan, Kerry D & Eileen C.	\$23.96
Hogan, Kerry D & Eileen C.	\$32.18
Houle, Craig N. & Donna L.	\$1,067.39
Howard, Christine P	\$640.93
Howard, Christine P	\$861.14
Howlett III, Leslie J	\$822.45
Howlett III, Leslie J	\$1,105.03
Huntress, Bruce L.	\$15.95
Hutchins, Edwin H. & Gloria	\$950.61
Hutchins, Edwin H. & Gloria	\$1,294.41
Isenberg, Camille R.	\$583.37
Jacobs, Stephen Revo Liv T.	\$1,143.91
Jacobs, Stephen Revo Liv T.	\$1,567.57
Jacobs, Stephen Revo Liv T.	\$1,088.74
Jacobs, Stephen Revo Liv T.	\$1,462.81
Jacques, Michael A	\$308.62
James, Brian H	\$1,282.68
James, Leslie C	\$1,517.54
Jenkins, Jonathan R	\$1,462.69
Jenkins, Jonathan R	\$1,965.26
Johnson, Charles W	\$1,449.93
Johnson, Charles W	\$1,948.11
Johnson, Ernest	\$257.44
Jones Brook, LLP	\$10.50
Jones, Carl & Mary	\$471.90
Kane, Thomas J	\$405.06
Kane, Thomas J	\$544.24
Keefer, Donald	\$179.28
Keefer, Donald	\$240.88
Keene, James R	\$209.26
Kelly, Laurence D. & Elizabeth	\$1,239.03
Kenney, Myrtle	\$322.79



Kirk, Stephen J. & Shirley	\$1,598.87	Lussier, Raymond G.	\$1,455.50
Kiser, Cindy A	\$598.35	Lussier, Raymond G.	\$208.42
Knapp, Eric D	\$559.01	Lussier, Raymond G.	\$280.02
Knapp, Eric D	\$15.05	Luther, David W	\$535.60
Knapp, Eric D	\$132.48	Luther, David W	\$719.63
Knapp, George F	\$647.81	Lygren, Kari M.	\$1,055.51
Komar, Joyce	\$860.28	Lyman Brook Properties	\$322.17
Krause, Otto & Yvonne	\$182.93	Lyons, Michael W.	\$1,000.61
Lababidi, Ziab	\$638.69	Lyons, Michael W.	\$1,344.41
Lababidi, Ziab	\$858.13	Magoon, Thomas Jr. E	\$820.49
Lababidi, Ziab	\$310.13	Mahoney, Susan W	\$1,425.28
Lakeside Galveston Partners	\$324.49	Mahoney, Susan W	\$1,914.99
Lamper, Alan & Linda	\$825.81	Mantos Jr., Theodore	\$1,106.99
Lamper, Alan & Linda	\$1,109.55	Mantos Jr., Theodore	\$1,528.08
Land Bank Realty Trust	\$31.62	Marcoux, Raymond R.	\$395.54
Land Bank Realty Trust	\$368.84	Marcoux, Raymond R.	\$531.44
Land Bank Realty Trust	\$1,692.18	Marquis, Lisa	\$1,469.74
Lapanne, Tammy F	\$1,398.60	Marquis, Scott D.	\$1,103.16
Laperriere, Thomas J	\$10.51	Martin Jr., Russell A.	\$177.04
Laplante, Louise M.	\$281.52	Martin Jr., Russell A.	\$237.87
Laplante, Louise M.	\$1,259.58	Martin, David A.	\$802.28
Laurent, Dennis	\$1,087.18	Martin, David A.	\$1,077.94
Laurent, Dennis	\$1,463.57	Martin, Lynne N.	\$1,154.12
Lauze, Joseph Jr M	\$501.33	Martin, Lynne N.	\$1,550.66
Lavoie-Staples, Patricia	\$526.63	Martineau, Jason	\$1,085.93
Lavoie-Staples, Patricia	\$1,419.69	Mason, Edward A.	\$784.37
Leanna Sr., Robert G. & Rita	\$295.66	Masse, Stephen L	\$1,454.41
Leary Jr., John & Gloria	\$217.38	Masse, Stephen L	\$1,954.14
Leary Jr., John & Gloria	\$292.06	Maurice, Joseph P	\$524.40
Leblac, Benjamin D	\$238.67	Maurice, Joseph P	\$704.57
Leblac, Benjamin D	\$320.67	McCarthy, Scott N.	\$625.24
Leclair, Cleora & Richard	\$530.67	McCarthy, Scott N.	\$840.07
Leclair, Cleora & Richard	\$764.79	McCrea, Candace Cole	\$470.53
Leclair, Helen M	\$750.74	McGarvey, John P. & Judith	\$440.36
Leclair, Helen M	\$1,008.68	McGarvey, John P. & Judith	\$591.66
Lefebvre, David R. & Jaynie	\$5.61	McGreal,, James	\$389.98
Lefebvre, David R. & Jaynie	\$7.52	McGreal,, James	\$523.97
Leighton, Herbert & Mildred	\$1,029.04	McKenney, Michael C	\$170.76
Leighton, Herbert & Mildred	\$1,399.80	McMullin-Milton Realty Trust	\$542.32
Leiva, John	\$84.04	McMullin-Milton Realty Trust	\$728.66
Leiva, John	\$112.91	Meehan Jr., Roland A. & Rachel	\$1,781.60
Lewis, Gordon L	\$699.19	Meehan Jr., Roland A. & Rachel	\$2,393.74
Lewis, Gordon L	\$939.43	Melkonian, Anne	\$550.57
Libby, Dominic A. & Alvin R.	\$773.15	Melkonian, Anne	\$741.19
Libby, Dominic A. & Alvin R.	\$1,038.79	Melkonian, Zareh & Anne M.	\$784.54
Liberi III, Bernard & Susan	\$2,157.38	Melkonian, Zareh & Anne M.	\$1,056.15
Little, Stephen	\$76.38	Mellen, Lita S.	\$1,293.21
Littlefield, Kyle R. & Julia K	\$1,713.26	Mellen, Lita S.	\$1,740.93
Lord III, Martin	\$701.56	Merrill, Timothy J. & Diane	\$1,496.99
Lover, Richard & Judith	\$2,175.44	Merrill, Timothy J. & Diane	\$2,011.35
Lowell, Stacy B	\$244.27	Meyer, Warren F. & Jacqueline	\$668.94
Lowell, Stacy B	\$328.20	Meyer, Warren F. & Jacqueline	\$898.78
Lucier, Donald P.	\$251.10	Michaud Jr., Paul & Toni-Rae	\$403.38
Lurvey, Gerald A.	\$686.87	Michaud Jr., Paul & Toni-Rae	\$541.98
Lurvey, Gerald A.	\$922.87	Mickelonis, Patrick & Roberta	\$649.89
Lussier, Raymond G.	\$1,070.50	Mickelonis, Patrick & Roberta	\$873.19

Miller, George D	\$13.33	Page, Robert L.	\$1,460.33
Milton Land Corporation	\$853.21	Parcell, Phyllis	\$311.50
Milton Land Corporation	\$1,148.61	Parcell, Phyllis	\$418.53
Milton Land Corporation	\$81.80	Parker, Carla K	\$367.34
Milton Land Corporation	\$109.90	Patch, Irene	\$1,486.91
Milton Leatherboard	\$6,012.06	Patch, Irene	\$1,997.79
Milton Leatherboard	\$8,093.56	Patenaude, Michael	\$3,084.76
Miltonia Management Inc	\$886.32	Patrizzi, Dennis J	\$730.60
Miltonia Management Inc	\$245.49	Pearson, Craig S. & Karen C.	\$1,736.54
Mooney, Mark F	\$201.69	Pearson, Michael E. Gina M.	\$1,607.92
Mooney, Mark F	\$270.99	Pearson, Michael E. Gina M.	\$2,160.39
Moore's Rev. Trust, Sterling	\$1,996.29	Pelletier Susan V Revo. Trust	\$367.34
Morgan, Allan & June	\$868.11	Pennino, Michael	\$1,095.33
Morgan, Allan M	\$797.34	Pennino, Michael	\$1,474.54
Morgan, Allan M	\$1,073.40	Perry, Ronald C	\$616.97
Morris, Robert C	\$15.95	Perry, Ronald C	\$847.89
Morris, Robert C	\$1,770.47	Peterson, Steve T.	\$40.87
Morton, Cecil M. & Vickie A.	\$1,318.82	Plaisted, Wayne B.	\$566.98
Morton, John	\$385.41	Plaisted, Wayne B.	\$761.78
Mullavey, Jane	\$1,080.39	Plante, Kim E	\$248.75
Mullavey, Jane	\$1,700.47	Plante, Kim E	\$334.22
Nadeau, Placide J	\$457.67	Poirier, William & Patricia	\$2,109.21
Nadeau, Stanley J	\$722.58	Poole - Trustee, Gary E.	\$1,907.80
Nalesnik, Walter	\$668.68	Poole - Trustee, Gary E.	\$2,568.31
Nason, James E.	\$239.37	Poussard, Albert	\$545.75
Nason, James E.	\$266.41	Poussard, Albert	\$656.40
Newcomb, Charles W	\$323.68	Poussard, Darrell C.	\$339.51
Newhall, Patricia & Lester	\$33.62	Poussard, Darrell C.	\$456.17
Newhall, Patricia & Lester	\$45.16	Poussard, Joseph C.P. & Jeanette	\$1,277.85
Nita, Donna J	\$441.11	Prewitt, Robert C	\$1,409.59
Nowalk, Edward	\$147.91	Prewitt, Robert C	\$1,893.92
Nowalk, Edward	\$198.72	Purrington, Olive	\$165.84
Nowalk, Edward	\$84.04	Purrington, Olive	\$222.81
Nowalk, Edward	\$112.91	Quimby, Willard H	\$1,138.16
Nowalk, Edward	\$84.04	Rawls, Priscilla W.	\$591.63
Nowalk, Edward	\$112.91	Rawls, Priscilla W.	\$794.90
Nowalk, Edward	\$84.04	Rawski, Donald & Patricia	\$344.75
Nowalk, Edward	\$112.91	Reilley, Richard L. & Cheryl M	\$569.32
Nowalk, Edward	\$84.04	Reilley, Richard L. & Cheryl M	\$492.44
Nowalk, Edward	\$112.91	Reilly Jr, Richard H	\$72.90
Nowalk, Edward	\$89.64	Reilly Jr, Richard H	\$2,008.35
Nowalk, Edward	\$120.44	Renaud, Timothy M	\$216.26
Nowalk, Edward	\$84.04	Renaud, Timothy M	\$290.56
Nowalk, Edward	\$112.91	Reynolds, John F. & Linda A.	\$298.48
Nowalk, Edward	\$84.04	Reynolds, John F. & Linda A.	\$418.21
Nowalk, Edward	\$112.91	Richardson, Mathew J.	\$216.26
Nowalk, Edward	\$84.04	Richardson, Mathew J.	\$290.56
Nowalk, Edward	\$112.91	Ricker, Kenneth W.	\$144.55
Nute, Christopher	\$1,214.93	Ricker, Kenneth W.	\$194.20
O'Hera, Andrew	\$189.69	Ricker, William B. & Mary C.	\$1,350.43
O'Malley, Thomas F.	\$247.63	Rioux, Roger J.	\$240.91
O'Malley, Thomas F.	\$332.72	Rioux, Roger J.	\$323.68
Office Of Finacial Services	\$299.18	Riparian Land Corp	\$34.27
Office Of Finacial Services	\$401.96	Riparian Land Corp	\$84.00
Oxton, Janice C.	\$2,077.21	Roberts, Brian	\$261.08
Oxton, Janice C.	\$2,790.92	Roberts, Brian	\$350.78



Rogers, Lori L	\$2.26	Soundis, George	\$254.42
Rogers, Lori L	\$1,082.45	Spaulding Composites Co Inc	\$560.25
Rothwell, Peter G.	\$436.59	Spaulding Composites Co Inc	\$752.75
Royer, Valerie P.	\$3.03	Spaulding Composites Co Inc	\$787.71
Royer, Valerie P.	\$562.33	Spaulding Composites Co Inc	\$1,058.37
Russell, Peter C.	\$2,262.77	Speropolous, Peter R.	\$655.50
Saint Pierre, Rene R.	\$249.87	Speropolous, Peter R.	\$880.71
Saint Pierre, Rene R.	\$335.73	Spinale Sr., Frank & Lucille	\$968.37
Sanborn, Elizabeth	\$299.18	Spinale Sr., Frank & Lucille	\$3,899.24
Sanborn, Elizabeth	\$401.96	Spinale Sr., Frank & Lucille	\$2,169.43
Sanborn, James H.	\$1,089.07	Spinales Top Of The Hill LLC	\$2,375.73
Sanborn, James W.	\$1,880.12	Spinales Top Of The Hill LLC	\$3,198.24
Sanborn, James W.	\$2,526.12	Sprague, Richard E.	\$600.63
Sardella, Phillip	\$1,233.51	Sprague, Richard E.	\$808.57
Sargent, Roger W. & Katherine	\$49.45	Sprague, Tammy J.	\$178.57
Sargent, Roger W. & Katherine	\$66.44	Sprague, William	\$613.43
Scholtz, Jeffery	\$226.34	Sprague, William	\$825.81
Scholtz, Jeffery	\$304.11	Stanley, Marion	\$1,230.35
Seamans, Donald	\$627.48	Stanley, Marion	\$1,656.32
Seamans, Donald	\$843.08	Steere, Clark D	\$956.47
Seavey, Robert E	\$821.79	Steere, Clark D	\$1,589.81
Seavey, Robert E	\$1,106.30	Steffiare, Michael J	\$312.62
Sexton, Robert C	\$952.65	Steffiare, Michael J	\$420.03
Sexton, Robert C	\$1,293.22	Sterling, Lori A	\$1,519.04
Shave Jr., Edward F.	\$323.68	Stevens, James	\$600.00
Shippee, Matthew K	\$481.82	Stiles, Sonya Legere	\$160.57
Shippee, Matthew K	\$647.36	Stiles, Sonya Legere	\$237.87
Siembab Family Trust, Michael	\$1,509.32	Stimpson, Gary	\$203.93
Siembab Family Trust, Michael	\$2,027.90	Stimpson, Gary	\$274.00
Siembab, Michael A.	\$449.32	Stowe, Donald	\$1,436.94
Siembab, Michael A.	\$603.71	Strong Jr., Howard M.	\$651.01
Siembab, Robert	\$289.51	Strong Jr., Howard M.	\$874.70
Siembab, Robert	\$406.17	Sylvester, Paul G. & Lisa M	\$1,937.57
Siemon, Carl	\$1,755.41	Taatjes, Kathleen M.	\$1,241.52
Siemon, Carl Neill	\$21.84	Taatjes, Kathleen M.	\$1,662.84
Siemon, Carl Neill	\$1,981.08	Tallarico, Grace A	\$1,389.50
Sisco, Richard W.	\$743.71	Tasker III, Theodore L.	\$1,714.76
Skelton, Bonnie L.	\$855.54	Teneriffe Mtn. Dev. Company	\$2,244.70
Skelton, Bonnie L.	\$1,151.75	Tentindo, Paul E. & Anne M.	\$1,070.08
Skillin, Jeanne P	\$767.55	Tentindo, Paul E. & Anne M.	\$1,437.75
Skillin, Jeanne P	\$1,031.26	Terry, Christine	\$265.56
Skillings, Tinamarie	\$1,317.31	Terry, Christine	\$356.80
Smith, Deborah L	\$284.61	The New Meadows, Inc.	\$5.69
Smith, Deborah L	\$382.39	Theberge, Andrew P.	\$197.21
Smith, James	\$369.77	Theberge, Andrew P.	\$264.97
Smith, James	\$496.81	Therriault, James A. & Mary	\$231.84
Smith, Marshall W.	\$717.12	Thibeault, Sherri L.	\$953.55
Smith, Marshall W.	\$963.52	Thibeault, Sherri L.	\$1,281.18
Smith, Mary Anne	\$670.48	Thompson, James	\$659.98
Smith, Mary Anne	\$918.04	Thompson, James	\$886.73
Solek, Christine B	\$1,812.62	Thompson, John R.	\$802.43
Soucie, Ronald J	\$249.87	Thorsell, William R.	\$640.25
Soucie, Ronald J	\$335.73	Thorsell, William R.	\$879.23
Soucy, Elaine J.	\$910.97	Thurston, Scott A.	\$1,052.34
Soucy, Elaine J.	\$1,223.97	Todd, Janice L	\$463.27
Soundis, George	\$0.14	Todd, Janice L	\$623.67

Tome, Thelma	\$264.97
Towle, Arnold	\$821.10
Trafton, Denise M.	\$535.91
Trafton, Michael	\$203.93
Trafton, Michael	\$274.00
Tucker Paul D Revo. Trust 1997	\$225.04
Tucker, Kenneth Douglas	\$1,035.78
Tufts, Peter M	\$122.09
Tufts, Peter M	\$3,614.71
Tufts, Peter M	\$1.51
Unfonak, James D	\$596.11
Unfonak, James D	\$800.92
Unknown	\$377.61
Unknown	\$507.35
Unknown	\$590.15
Unknown	\$100.11
Unknown	\$134.76
Unknown	\$102.43
Unknown	\$137.90
Unknown	\$110.93
Unknown	\$149.04
Vachon, Thomas & Vivian	\$44.23
Vachon, Thomas & Vivian	\$59.55
Vachon, Thomas R.	\$242.03
Vachon, Thomas R.	\$325.19
Wadleigh, Joseph E. & Florence	\$1,319.71
Wadleigh, Joseph E. & Florence	\$16.84
Wagner, Laura & Kennet	\$87.67
Wagner, Laura & Kenneth	\$1,848.75
Walbridge, Joseph A	\$114.56
Walbridge, Patricia J.	\$267.98
Wallace, Judith A.	\$784.35
Wallace, Judith A.	\$1,053.85
Walsh, James & Donna	\$2,045.97
Warnecke, Donald S	\$946.61
Wasson, Aline F.	\$498.63
Wasson, Aline F.	\$669.94
Wasson, Robert	\$219.62
Wasson, Robert	\$295.08
Watkins Jr., James	\$433.64
Watkins Jr., James	\$582.62
Watkins Jr., James	\$95.25

Watkins Jr., James	\$127.96
Wentworth, Daniel L. & Astra	\$1,029.74
Wentworth, Daniel L. & Astra	\$1,383.55
Wentworth, Jessica & Regina	\$499.84
West, Scott M	\$938.98
West, Scott M	\$1,261.61
Wheeler, Jane B.	\$300.30
Wheeler, Jane B.	\$403.47
Whicher, Cathleen E	\$322.71
Whicher, Cathleen E	\$433.58
Wild Berry Investment LLC	\$7.39
William, Randall S	\$297.50
William, Randall S	\$399.70
Williams, Genevieve	\$123.26
Williams, Genevieve	\$165.60
Williams, Reba Kents	\$1,618.00
Williams, Reba Kents	\$2,173.94
Williams, William E. & Lisa	\$248.75
Williams, William E. & Lisa	\$334.22
Wilson, Jeff	\$371.38
Witham, Richard F.	\$620.41
Witham, Richard F.	\$835.21
Wollmar, Monica K	\$112.91
Wood III, James J	\$218.50
Wood III, James J	\$293.57
Woodbury, Martin	\$318.81
Woodman, Kieth E	\$513.38
Woodward, Lucille & Steven	\$722.03
Woodward, Lucille & Steven	\$987.28
Worthley, Mark L	\$189.37
Worthley, Mark L	\$254.42
Wyatt Life Estate, Merlyn	\$731.79
Yanchun, Timothy	\$1,136.65
York, Harold M.	\$165.84
York, Harold M.	\$222.81
York, Thomas W	\$296.58
Zawacki, Daniel	\$451.65
Zawacki, Sharon R.	\$330.67
Zawacki, Sharon R.	\$462.18
Zink Jr, George E.	\$926.09

<b>Grand Total</b>	<b>\$647,827.25</b>
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## BALANCE

Derusha, Lani M.	\$365.01
Derusha, Lani M.	\$295.51
Derusha, Lani M.	\$125.50
Derusha, Lani M.	\$315.37
Derusha, Lani M.	\$125.49
Donahue, Daniel	\$690.71
Donahue, Daniel	\$677.45
Douglass, Neil A	\$1,076.45
Drapeau, Grace A	\$2,847.54
Drew, Shirley E. & Ralph H.	\$91.23
Drew, Shirley E. & Ralph H.	\$898.14
Eck, Richard K	\$879.11
Eck, Richard K	\$861.36
Edwards, Steven J.	\$369.87
Edwards, Steven J.	\$613.52
Edwards, Steven J.	\$601.43
Edwards, Steven J.	\$4,026.33
Edwards, Steven J.	\$3,940.69
Elliott, Steven J	\$1,774.79
Elliott, Steven J	\$1,724.23
Estes, Elizabeth & Kim	\$1,150.13
Estes, Elizabeth & Kim	\$1,622.32
Everett, Susan G	\$193.93
Frizzell, Robert	\$1,074.91
Frost, Sandi L	\$684.81
Furtado, Lu-Ann	\$1,974.01
Furtado, Lu-Ann	\$1,932.91
Glidden, Stephanie L	\$414.39
Glidden, Stephanie L	\$3,399.26
Goodrich, Michael A	\$2,185.13
Gordon, Lorraine A.	\$545.28
Gordon, Lorraine A.	\$468.20
Gordon, Lorraine A.	\$459.21
Greaney , Robert Jr	\$525.84
Greaney , Robert Jr	\$515.62
Greene,, James L	\$501.42
Greene,, James L	\$489.18
Grimaldi, John	\$1,913.88
Grimaldi, John	\$1,874.06
Grondin, Leo & Leslie	\$549.27
Grondin, Leo & Leslie	\$930.02
Hamel, Carmen A.	\$1,861.39
Hamel, Carmen A.	\$1,808.32
Harrington, Michael	\$237.24
Harrington, Michael	\$1,074.68
Harris, Michael	\$1,242.67
Harris, Michael	\$1,696.21
Hart, Cynthia M.	\$1,954.98
Hartford, Arthur E	\$787.80
Hartford, Jennie M	\$563.23
Henner, Laurie	\$329.76
Henner, Laurie	\$542.59
Isabelle, Michael F. & Linda M	\$69.44
Katwick, Mary A.	\$582.05
Katwick, Mary A.	\$612.36
Katwick, Mary A.	\$453.30

Katwick, Mary A.	\$528.16	Nowalk, Edward	\$197.92
Lababidi, Ziab	\$2,271.06	Nowalk, Edward	\$193.91
Lababidi, Ziab	\$2,261.16	Nowalk, Edward	\$197.92
Lababidi, Ziab	\$791.23	Nowalk, Edward	\$193.91
Leclair, Helen M	\$287.61	Nowalk, Edward	\$210.44
Leiva, John	\$124.37	Nowalk, Edward	\$206.17
Lewis, Gordon L	\$400.15	Nowalk, Edward	\$197.92
Lewis, Gordon L	\$1,565.10	Nowalk, Edward	\$193.91
Lowell, Stacy B	\$15.56	Nowalk, Edward	\$197.92
Lygren, Kari M.	\$1,618.90	Nowalk, Edward	\$193.91
Mahoney, Susan W	\$1,847.55	Nowalk, Edward	\$197.92
Mahoney, Susan W	\$3,154.05	Nowalk, Edward	\$193.91
Marcoux, Raymond R.	\$888.71	O'Malley, Thomas F.	\$576.91
Martin Jr., Russell A.	\$430.62	Office Of Finacial Services LLG	\$353.15
Martin Jr., Russell A.	\$422.43	Oxton, Janice C.	\$4,595.76
Martin, Carol & David	\$787.62	Parcell, Phyllis	\$383.85
Martin, Lynne N.	\$419.33	Parcell, Phyllis	\$731.29
McCarthy, Scott N.	\$829.99	Parcell, Phyllis	\$716.69
McCarthy, Scott N.	\$1,403.26	Patch, Irene	\$3,161.30
McMullin-Milton Realty Trust	\$1,161.08	Perry, Ronald C	\$173.74
McMullin-Milton Realty Trust	\$313.78	Perry, Ronald C	\$1,385.50
McMullin-Milton Realty Trust	\$1,463.08	Plaisted, Wayne B.	\$1,122.22
McMullin-Milton Realty Trust	\$1,183.80	Plaisted, Wayne B.	\$1,275.76
McMullin-Milton Realty Trust	\$540.08	Poole - Trustee, Gary E.	\$1,354.21
Meehan Jr., Roland A. & Rachel	\$2,500.00	Poole - Trustee, Gary E.	\$4,210.95
Meehan Jr., Roland A. & Rachel	\$3,933.82	Prewitt, Robert C	\$124.20
Mellen, Lita S.	\$2,950.56	Purrington, Olive	\$211.35
Mellen, Lita S.	\$2,865.68	Renaud, Timothy M	\$518.31
Michaud Jr., Paul & Toni-Rae	\$249.25	Renaud, Timothy M	\$508.25
Michaud Jr., Paul & Toni-Rae	\$917.75	Reynolds, John F. & Linda A.	\$598.93
Mickelonis, Patrick & Roberta	\$1,457.21	Reynolds, John F. & Linda A.	\$688.18
Milton Leatherboard	\$155.60	Richardson, Mathew J.	\$518.31
Milton Leatherboard	\$13,194.71	Richardson, Mathew J.	\$508.25
Miltonia Management Inc	\$1,989.79	Ricker, Kenneth W.	\$302.87
Miltonia Management Inc	\$1,980.73	Rioux, Roger J.	\$583.96
Miltonia Management Inc	\$2,112.03	Rioux, Roger J.	\$652.57
Miltonia Management Inc	\$2,105.98	Rioux, Roger J.	\$636.50
Miltonia Management Inc	\$2,367.96	Rioux, Roger J.	\$669.41
Miltonia Management Inc	\$2,288.50	Rioux, Roger J.	\$513.07
Miltonia Management Inc	\$3,504.70	Rioux, Roger J.	\$573.44
Miltonia Management Inc	\$1,507.70	Rioux, Roger J.	\$562.21
Miltonia Management Inc	\$1,525.11	Russ, Stephen A.	\$2,800.74
Miltonia Management Inc	\$1,952.82	Russ, Stephen A.	\$2,604.82
Miltonia Management Inc	\$1,993.88	Russ, Stephen A.	\$1,671.34
Miltonia Management Inc	\$2,364.75	Russ, Stephen A.	\$1,727.43
Miltonia Management Inc	\$2,347.71	Russ, Stephen A.	\$1,269.28
Miltonia Management Inc	\$1,704.83	Russ, Stephen A.	\$1,470.41
Miltonia Management Inc	\$2,016.60	Russ, Stephen A.	\$1,440.04
Miltonia Management Inc	\$1,974.60	Saint Pierre, Rene R.	\$593.48
Newhall, Patricia & Lester	\$108.56	Saint Pierre, Rene R.	\$581.81
Nowalk, Edward	\$357.69	Sanborn, James W.	\$7,273.47
Nowalk, Edward	\$358.67	Sanborn, James W.	\$4,178.32
Nowalk, Edward	\$197.92	Sanfacon, Richard P.	\$1,980.00
Nowalk, Edward	\$193.91	Sargent, Roger W. & Katherine	\$144.90
Nowalk, Edward	\$197.92	Sargent, Roger W. & Katherine	\$127.74
Nowalk, Edward	\$193.91	Siembab Family Trust, Michael	\$1,640.08



Siembab, Michael A.	\$512.83
Siembab, Robert	\$818.77
Siembab, Robert	\$587.70
Siembab, Robert	\$681.67
Siembab, Robert	\$668.56
Skelton, Bonnie L.	\$1,893.77
Skelton, Bonnie L.	\$783.52
Skillin, Jeanne P	\$1,352.36
Smith, James	\$428.22
Smith, Marshall W.	\$1,565.28
Soucy, Elaine J.	\$2,071.72
Soucy, Elaine J.	\$2,028.54
Spaulding Composites Co Inc	\$43.42
Spaulding Composites Co Inc	\$1,261.04
Spaulding Composites Co Inc	\$56.55
Spaulding Composites Co Inc	\$1,733.81
Speropolous, Peter R.	\$1,500.48
Speropolous, Peter R.	\$1,469.47
Spinales Top Of The Hill LLC	\$2,167.41
Sprague, Richard E.	\$593.33
Sprague, William	\$1,266.78
Steffiare, Michael J	\$733.79
Steffiare, Michael J	\$719.14
Stimpson, Gary	\$394.19
Stimpson, Gary	\$481.28
Strong Jr., Howard M.	\$1,459.66
Taatjes, Kathleen M.	\$1,355.29
Tentindo, Paul E. & Anne M.	\$1,496.66
Terry, Christine	\$734.43
Terry, Christine	\$616.15
Thibeault, Sherri L.	\$2,121.72
Thorsell, William R.	\$1,436.46
Trafton, Michael	\$481.28

Unfonak, James D	\$1,339.50
Unknown	\$879.11
Unknown	\$861.36
Unknown	\$278.45
Unknown	\$235.71
Unknown	\$229.12
Unknown	\$240.96
Unknown	\$234.21
Unknown	\$258.04
Unknown	\$252.76
Vachon, Thomas R.	\$292.39
Wallace, Judith A.	\$909.52
Wasson, Aline F.	\$1,126.18
Wentworth, Daniel L. & Astra K	\$1,344.47
Wentworth, Daniel L. & Astra K	\$2,288.47
Whicher, Cathleen E	\$3.89
Whicher, Cathleen E	\$35.63
Whicher, Cathleen E	\$756.33
Whicher, Cathleen E	\$741.21
William, Randall S	\$351.37
Williams, Reba Kents	\$3,575.81
Williams, William E. & Lisa	\$673.46
Williams, William E. & Lisa	\$527.86
Williams, William E. & Lisa	\$590.97
Williams, William E. & Lisa	\$579.36
Witham, Richard F.	\$1,393.00
Wood III, James J	\$513.16
Woodward, Lucille & Steven	\$342.92
Woodward, Lucille & Steven	\$1,615.06
Worthley, Mark L	\$458.18
Worthley, Mark L	\$449.41

<b>Grand Total</b>	<b>\$318,724.23</b>
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**MILTON WATER DISTRICT  
COLLECTOR'S REPORT  
Period ending November 30, 2002**

**REVENUES**

Total Water Rents Collected	\$14,737.19
Total Interest Collected	<u>53.60</u>
Collected from all sources	\$14,790.79

**ASSETS**

Uncollected Water Rents:	
Year 1999	\$ 17.50
Year 2000	76.25
Year 2001	577.83
Year 2002	<u>950.42</u>
Total Assets	\$ 1,622.00

Respectfully Submitted:  
Dorothy Paey, Clerk





# MILTON WATER DISTRICT TREASURER'S REPORT

CASH ON HAND DECEMBER 31, 2000

**\$50,886.39**

## RECEIPTS:

Collector-Dorothy Paey

Water Rents \$13,615.06

Interest \$ 49.80

\$13,664.86

Bank of America

Interest-Savings \$ 1,650.56

Interest-Checking \$ 17.10

\$ 1,667.66

State of NH-Share Revenue \$ 1,648.20

Town of Milton

Hydrant Rental \$ 4,100.00

Precinct Tax \$15,437.00

**TOTAL RECEIPTS**

**\$36,517.72**

## EXPENDITURES:

Department Services \$ 50.00

Building Maintenance \$ 5,000.00

Equipment Purchase \$ 0.00

Equipment Maintenance \$12,881.53

Electric \$ 7,231.87

Propane \$ 730.39

Liability Insurance \$ 561.00

Legal Expense \$ 0.00

Bank Stamp \$ 28.00

Postage \$ 250.14

Printing \$ 42.00

Telephone \$ 1,106.43

Water Testing \$ 110.00

Miscellaneous \$ 56.98

Principles & Interest \$15,879.94

Audit \$ 500.00

CRF \$ 0.00

**TOTAL EXPENDITURES**

**\$28,548.34**

CASH ON HAND NOVEMBER 30, 2001

**\$58,855.77**

Respectfully Submitted: Alice S. Walsh, Treasurer

Note: Balances as Nov. 30, 2001 to make Annual Report printing deadline



## MILTON WASTEWATER DEPARTMENT

### 2002 ANNUAL REPORT

The Wastewater facility treated 17,666,000 gallons of sewage at an average daily flow of 53,000 gallons through November 30, 2002. The Carbonaceous Biochemical Oxygen Demand (**CBOD**) removal efficiency averaged 95 % and the Total Suspended Solids (**TSS**) removal efficiency averaged 90.8%. These values are an improvement over last year and are above our Discharge Permit requirements. The annual effluent toxicity test passed EPA specifications with no evident toxic effect on the Salmon Falls River.

Our Phosphorus Reduction Program did not meet its goal with sufficient margin to prevent the use of a chemical treatment. We started using a chemical precipitant, aluminum sulfate (**ALUM**), to further reduce the effluent phosphorus. The Total Phosphorus (**TP**) level was at 5.0mg/L when we started using ALUM on July 9, 2002. There was a reduction in the TP was at 1.5mg/L when the ALUM was discontinued on November 30, 2002. This put the TP well below the Discharge Permit limit of 5.0mg/L. This process may create an increase in lagoon sludge, which will require monitoring. These were excellent results and the cost was under \$3,000.00. The process will need fine-tuning, but it looks very promising.

The Wastewater Department spent \$5,942.56 from the Equipment/Maintenance Capital Reserve Fund to purchase a new pump and two pit-less adapters for the Charles Street pumping station.

All the equipment is operational and in good working condition.

Dale Sprague, Plant Engineer  
Robert Taatjes, Commissioner

Walter Burnett, Commissioner  
Maurice Labrie, Commissioner

### Milton Sewer Commission Collector's Report For Period Ending November 30, 2002

Receipts remitted to Treasurer	
User Fees (Prior Years)	\$ 225.00
User Fees-2002	59,812.00
Interest (Prior Years)	72.39
Interest-20002	200.11
Hook-up Fees-2002	4,000.00
Added User Fees-2002	662.50
Returned Check	10.00
Sale of unused equipment-incubator	<u>240.00</u>
Total from all sources	\$ 65,222.00
Uncollected Fees as of 11/30/02	
Current Year-2002	<u>175.50</u>
Total Assets	\$ 175.50

Respectfully Submitted:  
Dorothy Paey, Collector



## Supervisors of the Checklist

### 2002 Annual Report

The Supervisors of the Checklist had a busy year, with Town/School District, State Primary and State General Elections.

We registered 46 new voters on the day of Town/School District Elections in March, 32 at the Primary Elections in September and 105 during the General Elections in November.

A new law took effect in July, making it mandatory for the Inspectors of Elections to verify domicile and mailing addresses prior to handing voters their ballots. While we do not all necessarily agree that this is the most expedient manner in which to accomplish the goal of maintaining correct addresses, your elections officials must nevertheless uphold the law. We apologize for the delays in getting our citizens through the voting process.

If you did not complete a form to return your party back to Undeclared status at the Primary Elections, your party will remain as per the ballot you cast. You may change your party by completing a form with the Supervisors when we are in session, or at the Town Clerk's Office.

We make every effort to keep the checklist accurate. At times, errors may occur. Please bear with us if you discover that an error has been made.

*Voting is an honor and a privilege!* Please be cognizant of your Town/School District, State and National Elections. If you are going to be absent from town on Election Day, are handicapped or unable to vote due to religious reasons, check with the Town Clerk and/or School District Clerk regarding your eligibility to receive an absentee ballot.

*Vote! Every vote counts!*

Respectfully submitted:

Rosemary U. Jeffries, Chairman  
Karen J. Brown, Vice-Chairman  
Cherie L. Gagne



## REPORT OF THE BUDGET COMMITTEE

I want to thank the members of the Milton Budget Committee for all the hard work that everyone has done for the committee throughout the past year. These members are: Les Elder, Lue Snyder, Chip Gehres, Jim Clark, Pam Arnold, John Hescocock, and Steve Gagne.

The Budget Committee works for the Milton taxpayers as an oversight committee monitoring all of the fiscal commitments and responsibilities of the committees and administration of Milton and Milton Mills and of Milton Schools. Balancing the needs of the community with the fiscal realities of Milton's taxpayers is not an easy task. In order to keep the Town of Milton running effectively the Budget Committee often makes decisions that are either controversial or unpopular.

The Budget Committee meets once a month to monitor the town's current years financial status. During these meetings, the Committee reviews each budget, checking budget balances against the financial status of the town. During the months of October, November, and December, the Committee meets more frequently to review budget requests in order to recommend to the town a fair and equitable budget for the coming year. The objective of the Committee is to recommend a budget that will keep Milton operating effectively, but is not too heavy a burden on the taxpayers. This budget is presented to the voters at the town deliberative sessions held in February. The voters of Milton can accept, reject, or amend this budget at the deliberative session. The budget from the deliberative session is placed on the ballot for the March elections.

The Budget Committee works under the authority of the Municipal Budget Act (NH R.S.A. 32). One of the stipulations in that law is the authority of the Budget Committee to remove any committee that overspends the budget that has been approved by the voters. This year, the Milton School Board overspent its budget. The Budget Committee has asked for the removal of the School Board members. This case is currently in the New Hampshire Court system. It is my hope that this case can be resolved quickly and that Milton and the Milton School system can work with the Budget Committee to return to the business of a well-run and effective town and school system.

Respectfully submitted,

Bob Snec  
Chair, Milton Budget Committee





## WEDCO ANNUAL REPORT

Wentworth Economic Development Corporation (WEDCO) has been working with the Town of Milton for the past four years in support of the Town's economic development effort. In addition, WEDCO stands ready to assist any individual to start a new business, to expand an existing business, or to relocate an existing business. Through WEDCO, assistance in financing, development of business plans, consultations with experts and training can be obtained.

WEDCO is a non-profit 501 (C)(3) regional economic development corporation. It was founded for the sole purpose of promoting economic development in the Eastern Lakes Region. Our assistance is available at no cost. Strict confidentiality of client information is maintained.

Through its board, committees and employees, WEDCO will act as liaison for you with our member communities, NH Office of State Planning, NH Department of Resources and Economic Development, Business Finance Authority, NH Community Development Finance Authority and many others. In addition WEDCO maintains a revolving loan fund and can assist in contacting other lending institutions.

As reported last year, in the Town of Milton two projects are underway:

First, WEDCO has facilitated the financing of the New Frontier Industries plant that will be built in the Industrial Park. The financing of this project with public funds (not Town Funds) has been a long and difficult journey but all arrangements now are complete. Ground breaking is scheduled for this winter with full operation later in the 2003.

When completed this plant will utilize scrap plastic that currently is not being recycled and will produce usable product such as highway sound barriers and deck planking. It will add to our tax base, will provide jobs to our residents and will reduce the volume of waste plastic now being transferred out of Milton. This is a clean industry with no impact on the environment.

Second, WEDCO has been working with the Town of Milton, Strafford County Commissioners, Strafford County Head Start and The Office of State Planning to place a Pre-school/Headstart/Childcare Center in our Industrial Park. Again, the financing of this Center is being done with public funds (not Town funds) and has been a long and difficult journey. As of this writing all financing is complete and architectural designs are being prepared with ground breaking planned for the spring of 2003.

This Center will provide a Head Start program, pre-school daycare, before and after school care and will accommodate up to 130 children. Ages will range from infants to about twelve. It will be operated by Strafford County Head Start, who will be responsible for year in and year out operational financing.

Although the Center will be in the Industrial Park it will have its own entrance to the Park and will be separated from usual Industrial Park truck traffic. The placement of this Center in the Industrial Park not only makes it convenient for workers in the Park, but makes the Park a more desirable place for industry. The location in Milton will increase the desirability of all our Industrial Zones.

By this time next year both the NFI plastics manufacturing plant and the Daycare Center should be in full operation. Look for updates in Milton's monthly Newsletter.

Denise Roy-Palmer-----Executive Director-WEDCO  
Don Hanefeld-----Milton Representative

WEDCO—PO Box 641—Wolfeboro NH 03894  
Tele: 603-569-4216---Fax: 603-569-3317  
e-mail: wedco@worldpath.net



## Milton Tax Rate Computation

Town Appropriations	\$ 3,643,445
Less Revenues	(\$ 2,097,403)
Less Shared Revenues	(\$ 17,095)
Add Overlay	\$ 29,273
Add War Service Credits	\$ 38,800
<b>Net Town Appropriation</b>	<b>\$ 1,597,020</b>

**Rate \$1,597,020 Divided by Town Valuation (\$189,507,984) = \$ 8.25**

Due to School	\$ 5,466,075
Less: Adequate Education	(\$ 2,411,754)
Less State Education Tax	(\$ 1,039,443)
<b>Net local School Appropriation</b>	<b>\$ 2,014,878</b>

**Rate \$2,014,878 Divided by Town Valuation (\$189,507,984) = \$ 10.40**

### State Education Tax

Equalized Valuation with no utilities X \$5.80 divided by Local Assessed Valuation  
 $\$179,214,383 \times \$5.80 / \$189,507,984 = \$ 5.54$

### County Portion

Due to County	\$ 418,322	
Less: Shared Revenues	(\$ 5,921)	
<b>Approved County Effort</b>	<b>\$ 412,401</b>	<b>\$ 2.13</b>

**Total Tax Rate \$ 26.26**

Total Property Taxes Assessed	\$ 5,063,742
Less War Credits	(\$ 38,800)
Add Village District Commitment	\$ 32,952
<b>Total Property Tax Commitment</b>	<b>\$ 5,057,984</b>

### Proof of Tax Rate

	Net Assessed Val.	Tax Rate	Assessment
State Education Tax	\$189,507,984	\$ 5.48	\$ 1,039,443
All Other Taxes	\$193,707,284	\$ 20.78	\$ 4,024,299

### Milton Water District

Net Appropriation	\$ 32,694
Valuation	\$ 31,382,835
Tax Rate	\$ 1.05
Commitment	\$ 32,952



## SUMMARY OF INVENTORY VALUATION

### Value of Land Only

Current Use	\$ 1,278,320	
Current Use Conservation Restriction	\$ 0	
Residential	\$ 68,140,272	
Commercial	\$ 5,425,962	
<b>Total Land Value</b>		<b>\$ 74,844,554</b>

### Value of Buildings Only

Residential	\$ 93,951,680	
Manufactured Housing	\$ 9,281,350	
Commercial	\$ 13,657,100	
<b>Total Building Value</b>		<b>\$ 116,890,130</b>
Public Utilities	\$ 4,002,700	
<b>Total Value Without Exemptions</b>		<b>\$ 195,737,384</b>

### Exemptions

65 Elderly Exemptions	\$ 2,166,700	
4 Blind Exemptions	\$ 60,000	
<b>Net Valuation on which the Tax Rate is Computed</b>		<b>\$ 193,510,684</b>

### War Service Tax Credits

War Service Tax Credit 220 @ \$ 100	\$ 22,000	
All other qualified veterans 12 @ \$ 1,400	\$ 16,800	
<b>Total</b>		<b>\$ 38,800</b>

### Elderly Exemption Report

Age 65-74	24 @ \$25,000 (max)	\$ 592,600	
Age 75-79	15 @ \$37,500 (max)	\$ 527,800	
Age 80+	23 @ \$50,000 (max)	\$ 1,046,300	
<b>Total</b>			<b>\$ 2,166,700</b>

### Current Use Report

Total number of Current Use Acres	12,731.23
# of parcels in Current Use	549

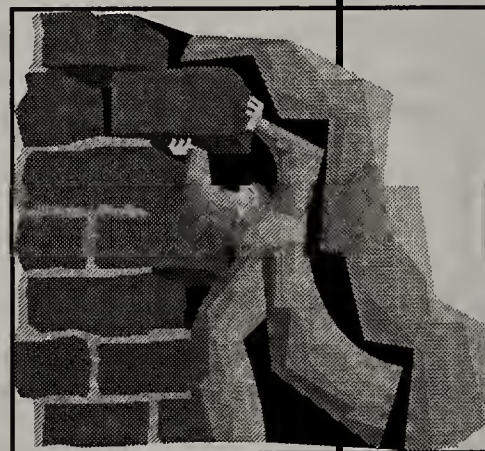
## 10 Year Tax Rate Comparison

<b>2002</b>	<b>Town</b>	<b>\$ 8.25</b>
	<b>Local Education</b>	<b>\$ 10.40</b>
	<b>State Education</b>	<b>\$ 5.48</b>
	<b>County</b>	<b>\$ <u>2.13</u></b>
		<b>\$ 26.26</b>

	<b>Town</b>	<b>School</b>	<b>County</b>	<b>Total</b>
<b>2002</b>	<b>\$ 8.25</b>	<b>\$ 15.88</b>	<b>\$ 2.13</b>	<b>\$ 26.26</b>
<b>2001</b>	<b>\$ 7.88</b>	<b>\$ 12.22</b>	<b>\$ 2.31</b>	<b>\$ 22.41</b>
<b>2000</b>	<b>\$ 7.00</b>	<b>\$ 13.60</b>	<b>\$ 1.81</b>	<b>\$ 22.41</b>
<b>1999</b>	<b>\$ 7.00</b>	<b>\$ 9.90</b>	<b>\$ 1.89</b>	<b>\$ 18.79</b>
<b>1998</b>	<b>\$ 7.00</b>	<b>\$ 17.64</b>	<b>\$ 2.06</b>	<b>\$ 26.70</b>
<b>1997</b>	<b>\$ 7.26</b>	<b>\$ 17.11</b>	<b>\$ 2.05</b>	<b>\$ 26.43</b>
<b>1996</b>	<b>\$ 7.06</b>	<b>\$ 17.45</b>	<b>\$ 1.92</b>	<b>\$ 26.43</b>
<b>1995</b>	<b>\$ 5.35</b>	<b>\$ 16.39</b>	<b>\$ 2.01</b>	<b>\$ 23.75</b>
<b>1994</b>	<b>\$ 4.18</b>	<b>\$ 16.97</b>	<b>\$ 2.25</b>	<b>\$ 23.40</b>
<b>1993</b>	<b>\$ 4.83</b>	<b>\$ 15.20</b>	<b>\$ 2.22</b>	<b>\$ 22.25</b>

## Net Valuations

<b>2002</b>	<b>\$ 189,507,984</b>
<b>2001</b>	<b>\$ 182,508,960</b>
<b>2000</b>	<b>\$ 175,848,004</b>
<b>1999</b>	<b>\$ 171,511,055</b>
<b>1998</b>	<b>\$ 168,336,218</b>
<b>1997</b>	<b>\$ 167,018,150</b>
<b>1996</b>	<b>\$ 164,074,120</b>
<b>1995</b>	<b>\$ 162,100,751</b>
<b>1994</b>	<b>\$ 159,868,021</b>
<b>1993</b>	<b>\$ 160,822,100</b>



*1991 was last property revaluation*



## TOWN OWNED PROPERTIES

Map/Lot	Location	Acres	Land Value	Bldg. Value	Total Value
9/101	Milton Free Library	0.50	\$ 24,200	\$ 120,800	\$ 145,000
28/47	Town House	0.17	\$ 40,700	\$ 109,200	\$ 149,900
32/132	Town Beach	8.06	\$ 261,700	\$ 7,500	\$ 269,200
32/30	Highway Garage	33.99	\$ 57,200	\$ 46,700	\$ 103,900
37/103	Water District	1.71	\$ 40,300	\$ 5,800	\$ 46,100
42/122	Town Office	0.38	\$ 49,400	\$ 44,800	\$ 94,200
42/134	Old Police Station	0.05	\$ 23,600	\$ 15,100	\$ 38,700
42/09	Water District/Tank	0.22	\$ 23,800	\$ 100,000	\$ 123,800
42/15	Elementary School	4.50	\$ 44,400	\$ 524,000	\$ 568,400
42/19	Nute High School	9.60	\$ 35,300	\$ 1,552,500	\$ 1,587,800
42/47	Teneriffe Building	0.27	\$ 24,100	\$ 81,500	\$ 105,600
42/168	Fire Station	0.50	\$ 19,100	\$ 47,800	\$ 66,900
42/176	Pump Station	0.01	\$ 15,400	\$ 2,100	\$ 17,500
47/18	Sewer Plant	67.65	\$ 247,700	\$ 2,080,000	\$ 2,327,700
9/46.	Milton Mills Fire Station	0.20	\$ 23,800		\$ 23,800
14/2	Rte. 125	20.42	\$ 55,200		\$ 55,200
6/17	Hopper Rd.	0.23	\$ 4,900		\$ 4,900
41/28	Winding Hill	9.55	\$ 46,200		\$ 46,200
23/77	55 Northeast Pond	0.12	\$ 36,600		\$ 36,600
9/51.	Bridge St.	0.40	\$ 15,300		\$ 15,300
28/49	Rte. 125	4.10	\$ 23,300		\$ 23,300
28/48	Rte. 125	0.30	\$ 19,100		\$ 19,100
29/08	Middleton Rd.	1.29	\$ 20,300		\$ 20,300
37/110	Rte. 125	24.80	\$ 24,200		\$ 24,200
42/141	Main St.	0.24	\$ 19,000		\$ 19,000
18/10	Rte. 125	4.06	\$ 3,000		\$ 3,000
32/80	Old Cross Rd.	0.73	\$ 500		\$ 500
32/79	Old Cross Rd.	6.61	\$ 3,900		\$ 3,900
14/6	Rte. 125	4.20	\$ 20,100		\$ 20,100
30/1	Middleton Rd	5.16	\$ 25,000		\$ 25,000
41/69	Winding Hill	73.40	\$ 141,000	\$ 2,400	\$ 143,400
45/75	Governors	.05	\$ 100		\$ 100
39/2	Middleton Rd	3.15	\$ 32,800	\$ 8,700	\$ 41,500
35/18	Thurston Rd.	1.43	\$ 12,600		\$ 12,600
40/29	Hare Road	2.44	\$ 31,800	\$ 25,500	\$ 57,300
37/38	Ford Farm Road	3.11	\$ 27,700	\$ 37,600	\$ 65,300
41/81	Route 75	3.04	\$ 22,600		\$ 22,600
17/13	Piggott Hill	5.00	\$ 13,200		\$ 13,200
35/23	Thurston Road	1.25	\$ 12,400		\$ 12,400
37/34	Ford Farm Road	2.80	\$ 22,700		\$ 22,700

## TOWN OWNED PROPERTIES

Map/Lot	Location	Acres	Land Value	Bldg. Value	Total Value
18/10.3	Industrial Park	2.04	\$13,300		\$13,300
18/10.4	Industrial Park	3.13	\$14,100		\$14,100
18/10.5	Industrial Park	4.52	\$15,200		\$15,200
18/10.6	Industrial Park	4.36	\$15,000		\$15,000
18/10.7	Industrial Park	5.79	\$16,100		\$16,100
18/10.8	Industrial Park	11	\$18,100		\$18,100
18/10.9	Industrial Park	6.06	\$28,800		\$28,800
18/10.10	Industrial Park	3.09	\$28,100		\$28,100
18/10.12	Industrial Park	3.39	\$28,600		\$28,600

## CEMETERY PROPERTY

MAP/ LOT	LOCATION	ACRES	LAND VALUE	TOTAL VALUE
10/16.	Rte. 125	1.60	\$ 20,900	\$ 20,900
10/06.	Rte. 125	1.10	\$ 22,000	\$ 22,000
12/04.	Applebee Rd.	0.14	\$ 18,700	\$ 18,700
12/09.	Applebee Rd.	0.10	\$ 18,600	\$ 18,600
9/109	Branch Rd.	0.50	\$ 19,300	\$ 19,300
9/117	Applebee Rd.	8.50	\$ 90,100	\$ 90,100
9/111	Applebee Rd.	10.60	\$ 116,600	\$ 116,600
2/17.	Berry Rd.	1.10	\$ 22,000	\$ 22,000
26/02	Mountain Rd	0.06	\$ 18,600	\$ 18,600
21/03	Mountain Rd.	0.10	\$ 18,800	\$ 18,800
22/29	Rte. 125	0.37	\$ 600	\$ 600
23/130	Bolan Rd.	0.01	\$ 23,500	\$ 23,500
37/72	Silver St.	0.07	\$ 1,000	\$ 1,000
36/02	Governors Rd.	0.07	\$ 1,000	\$ 1,000
32/38	Mountain Rd.	0.06	\$ 100	\$ 100
41/97	Rte. 75	1.18	\$ 700	\$ 700
44/25	Governors Rd.	0.24	\$ 300	\$ 300
42-06	Silver St.	0.13	\$ 19,000	\$ 19,000
49/20	Old Wakefield Rd.	0.09	\$ 14,900	\$ 14,900
<b>TOTAL</b>		26.02	\$ 426,700	\$ 426,700

## CONSERVATION LAND

MAP/ LOT	LOCATION	ACRES	LAND VALUE	TOTAL VALUE
35/01	Dames Brook	10.46	\$ 30,700	\$ 30,700
38/68	#58a Rocky Pt. Rd.	37	\$ 277,300	\$ 277,300
<b>TOTAL</b>		47.46	\$ 308,000	\$ 308,000



# PROPOSED 2003 BUDGET:

## Total of All Department Budgets

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Regional Memberships Total	\$5,460	\$3,497.40	\$6,524	\$6,524	\$6,524
Animal Control Total	14,739	13,329.90	16,366	15,316	15,316
Ambulance Total	51,991	47,357.33	58,075	54,825	54,825
Board of Selectmen Total	5,657	4,833.39	5,797	5,657	5,657
Budget Com. Total	1,305	1,488.42	1,305	1,305	1,305
Cemeteries Total	10,206	9,948.20	10,218	960	960
Emergency Management	1	-	1	-	-
Code Enforcement Total	24,334	29,449.71	29,621	28,870	28,870
Conservation Com. Total	3,988	3,307.00	4,592	4,168	4,168
Contingency Total	15,000	19,501.76	15,000	20,000	20,000
Debt Principal Total	25,000	25,000.00	225,000	50,000	50,000
Debt Interest Total	3,638	2,722.36	6,826	5,000	5,000
Emergency Health Total	1,183	1,183.00	1,183	1,183	1,183
Economic Development. Total	1	-	1	1	1
Fire Department Total	87,417	69,388.86	94,625	89,625	89,625
Forestry Dept. Total	6,453	2,891.76	6,453	6,453	6,453
Government Build. Total	71,580	78,211.16	102,418	103,918	103,918
Health & Life Ins. Total	123,382	110,788.95	162,190	162,190	162,190
Health Officer Total	5,000	1,713.78	5,000	3,000	3,000
Highway Dept. Total	404,431	385,748.18	414,216	408,376	408,376
Insurance Not Allocated Total	78,140	64,458.05	82,125	79,125	79,125
Legal Budget Total	18,000	24,373.64	18,000	18,000	18,000
Library Total	22,680	25,018.10	25,790	26,031	26,031
Recreation Dept. Total	77,109	83,369.30	79,243	73,994	73,994
Patriotic/Community Total	18,300	11,246.88	10,800	6,801	6,801
Planning Board Total	6,312	11,178.46	6,821	6,500	6,500
Police Dept. Total	323,399	308,608.24	356,976	343,617	343,618
Assessor/Revaluation Total	24,000	28,451.05	23,800	23,800	23,800
Rural District Health Total	9,951	9,951.00	15,468	12,820	12,820
Sewer Operations Total	73,430	54,037.53	64,388	64,388	64,388
Solid Waste Dept. Total	172,259	174,310.77	174,878	174,071	174,071
Street Lighting Total	19,000	13,563.35	16,000	16,000	16,000
TAN Interest Total	30,000	8,737.93	30,000	30,000	30,000
Tax Collection Dept. Total	25,100	24,173.57	29,645	28,040	28,040
Town Admin. Dept. Total	158,014	153,574.73	160,974	160,974	160,974
Town Clerk Dept. Total	40,393	39,600.57	43,168	41,918	41,918
Safety Committee Total	600	600.00	600	601	601
Trustee of Trust Funds Total	1,791	1,807.20	1,846	1,846	1,846
Treasury Dept. Total	5,354	5,243.84	5,512	5,512	5,512
Elections Dept. Total	9,900	9,340.39	6,018	6,018	6,018
Welfare Dept. Total	83,327	82,452.96	83,634	83,634	83,634
Zoning Board Total	1,118	1,096.72	1,118	1,118	1,118
Youth Sponsorship Total	5,500	3,500.00	5,650	5,000	5,000
<b>Total - All Operating Budgets</b>	<b>\$ 2,064,441</b>	<b>\$ 1,949,055.44</b>	<b>\$ 2,407,863</b>	<b>\$ 2,177,178</b>	<b>\$ 2,177,178</b>
<b>Capital Outlay Reserves</b>	<b>468,000</b>	<b>468,000.00</b>	<b>515,332</b>	<b>410,332</b>	<b>410,332</b>
<b>Total Budget</b>	<b>\$ 2,532,441</b>	<b>\$ 2,417,055.44</b>	<b>\$ 2,923,195</b>	<b>\$ 2,587,510</b>	<b>\$ 2,587,510</b>

### Regional Associations Memberships Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
City Management Assoc	\$ 500	\$ 365.40	\$ 500	\$ 500	\$ 500
NHMA Annual Membership	1,988	-	2,305	2,305	2,305
Strafford Regional Planning	2,972	3,132.00	3,719	3,719	3,719
<b>Regional Memberships Total</b>	<b>\$ 5,460</b>	<b>\$ 3,497.40</b>	<b>\$ 6,524</b>	<b>\$ 6,524</b>	<b>\$ 6,524</b>

### Animal Control Officer Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salaries	\$ 6,896	\$ 6,804.31	\$ 7,103	\$ 7,103	\$ 7,103
FICA @6.2%	428	395.72	441	441	441
Medicare @1.45%	100	92.53	107	107	107
Training	200	-	600	200	200
Telephone	200	190.70	200	200	200
Veterinary Bills	500	57.60	500	400	400
Vehicle Maint.	400	109.80	1,400	1,000	1,000
Printing	175	116.15	175	175	175
Supplies	350	627.79	350	350	350
Postage	80	69.00	80	80	80
Gasoline	300	118.75	300	250	250
Equipment Maintenance	500	137.69	500	400	400
Contracted Services	4,610	4,609.86	4,610	4,610	4,610
<b>Animal Control Total</b>	<b>\$ 14,739</b>	<b>\$ 13,329.90</b>	<b>\$ 16,366</b>	<b>\$15,316</b>	<b>\$ 15,316</b>

### Ambulance Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salaries	\$ 37,902	\$ 33,051.70	\$ 39,000	\$ 39,000	\$ 39,000
Overtime	2,500	4,804.16	5,000	4,000	4,000
FICA	796	456.46	809	809	809
Medicare	593	550.52	566	566	566
NH Retirement	2,000	2,068.86	2,500	2,500	2,500
Training	1,500	740.00	1,500	1,000	1,000
Clothing	1,000	105.90	1,000	750	750
Telephone	300	75.96	300	300	300
Vehicle Maintenance	1,500	1,879.28	2,500	2,000	2,000
Printing	100	57.90	100	100	100
Supplies	1,000	1,178.30	1,000	1,000	1,000
Postage	100	74.00	100	100	100
Diesel Fuel	600	707.17	600	600	600
Travel/Mileage	100	-	100	100	100
Equipment Maintenance	1,000	60.40	1,000	500	500
Equipment Purchase	1,000	846.72	2,000	1,500	1,500
<b>Ambulance Total</b>	<b>\$ 51,991</b>	<b>\$ 46,657.33</b>	<b>\$ 58,075</b>	<b>\$ 54,825</b>	<b>\$ 54,825</b>



### Board of Selectmen Budget

	Budget	Year End	Department	Selectmen	Budget Com
	2002	Estimate	Proposal	2003	2003
		12/31/02	2003		
Selectmen	\$ 4,326	\$ 4,317.62	\$ 4,456	\$ 4,326	\$ 4,326
FICA	268	267.72	276	268	268
Medicare	63	62.60	65	63	63
Employee Functions	1,000	185.45	1,000	1,000	1,000
Special Donations					
<b>Board of Selectmen Total</b>	<b>\$ 5,657</b>	<b>\$ 4,833.39</b>	<b>\$ 5,797</b>	<b>\$ 5,657</b>	<b>\$ 5,657</b>

### Budget Committee Budget

	Budget	Year End	Department	Selectmen	Budget Com
	2002	Estimate	Proposal	2003	2003
		12/31/02	2003		
Budget Secretary	\$ 957	\$ 1,206.63	\$ 957	\$ 957	\$ 957
FICA	59	74.82	59	59	59
Medicare	14	20.62	14	14	14
Training	25	-	25	25	25
Telephone	5	-	5	5	5
Copies	10	15.00	10	10	10
Supplies	100	166.91	100	100	100
Postage	5	4.44	5	5	5
Equipment Repair	130	-	130	130	130
<b>Budget Com. Total</b>	<b>\$ 1,305</b>	<b>\$ 1,488.42</b>	<b>\$ 1,305</b>	<b>\$ 1,305</b>	<b>\$ 1,305</b>

### Cemeteries Budget

	Budget	Year End	Department	Selectmen	Budget Com
	2002	Estimate	Proposal	2003	2003
		12/31/02	2003		
Salary P/T	\$ 8,320	\$ 8,320.00	\$ 8,600	\$ -	\$ -
FICA	516	516.00	533	-	-
Medicare	121	121.00	125	-	-
Miscellaneous	-	81.85	160	160	160
Headstone Repairs	750	225.00	500	500	500
Equipment	500	684.35	300	300	300
<b>Cemeteries Total</b>	<b>\$ 10,206</b>	<b>\$ 9,948.20</b>	<b>\$ 10,218</b>	<b>\$ 960</b>	<b>\$ 960</b>

### Emergency Management Budget

	Budget	Year End	Department	Selectmen	Budget Com
	2002	Estimate	Proposal	2003	2003
		12/31/02	2003		
Emergency Management	\$ 1	\$ -	\$ 1	\$ -	\$ -
<b>Emergency Management</b>	<b>\$ 1</b>	<b>\$ -</b>	<b>\$ 1</b>	<b>\$ -</b>	<b>\$ -</b>

This Budget has been combined with the Safety Committee budget.

### Code Enforcement Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salaries F/T	\$16,878	\$15,378.05	\$16,878	\$16,878	\$16,878
Deputy--Electrical Inspector	4,263	10,800.00	10,000	10,000	10,000
FICA	1,311	1,645.44	1,666	1,046	1,046
Medicare	307	384.85	376	245	245
Telephone	875	451.89	-	-	-
Printing	150	432.00	150	150	150
Dues & Subscriptions	200	130.00	200	200	200
Office Supplies	50	227.48	50	50	50
Postage	1	-	1	1	1
Travel	100	-	100	100	100
Equipment Purchase	200	-	200	200	200
<b>Code Enforcement Total</b>	<b>\$24,334</b>	<b>\$29,449.71</b>	<b>\$29,621</b>	<b>\$28,870</b>	<b>\$28,870</b>

### Conservation Commission Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
UNH Testing	\$1,000	\$797.00	\$1,000	\$1,000	\$1,000
Secretary	1,150	1,174.75	1,200	1,200	1,200
FICA/Medicare	88	89.82	92	92	92
Natural Resource Inventory	1,000	797.51	1,000	1,000	1,000
Dues	225	100.00	300	300	300
H2O quality postcards	100	-	100	1	1
Training/Conference	100	89.84	400	250	250
Supplies	100	172.38	200	200	200
Postage/Newsletter	225	85.70	300	125	125
<b>Conservation Com. Total</b>	<b>\$3,988</b>	<b>\$3,307.00</b>	<b>\$4,592</b>	<b>\$4,168</b>	<b>\$4,168</b>

### Contingency Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Contingency Fund	\$15,000	\$19,501.76	\$15,000	\$20,000	\$20,000
<b>Contingency Total</b>	<b>\$15,000</b>	<b>\$19,501.76</b>	<b>\$15,000</b>	<b>\$20,000</b>	<b>\$20,000</b>

### Debt Service Principal Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Sewer Bond	\$25,000	\$25,000	\$ 25,000	\$ -	\$ -
LandFill Bond	-	-	200,000	50,000	50,000
<b>Debt Principal Total</b>	<b>\$25,000</b>	<b>\$25,000</b>	<b>\$225,000</b>	<b>\$50,000</b>	<b>\$50,000</b>



### Debt Service Interest Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Sewer Bond	\$ 3,638	\$ 2,722.36	\$ 1,826	\$ -	\$ -
Land Fill Bond	\$-	\$-	5,000	5,000	5,000
<b>Debt Interest Total</b>	<b>\$ 3,638</b>	<b>\$ 2,722.36</b>	<b>\$ 6,826</b>	<b>\$ 5,000</b>	<b>\$ 5,000</b>

### Emergency Health Facilities Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Aids Response Seacoast	\$ 500	\$ 500.00	\$ 500	\$ 500	\$ 500
Red Cross of NH	-	-	-	-	-
Sexual Assault	683	683.00	683	683	683
<b>Emergency Health Total</b>	<b>\$ 1,183</b>	<b>\$ 1,183.00</b>	<b>\$ 1,183</b>	<b>\$ 1,183</b>	<b>\$ 1,183</b>

### Economic Development Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Copies	\$ 1	\$ -	\$ 1	\$ 1	\$ 1
Supplies					
<b>Economic Development Total</b>	<b>\$ 1</b>	<b>\$ -</b>	<b>\$ 1</b>	<b>\$ 1</b>	<b>\$ 1</b>

### Fire Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Salaries P/T	\$ 30,346	\$ 24,233.70	\$ 33,000	\$ 33,000	\$ 33,000
FICA	1,881	1,379.77	2,046	2,046	2,046
Medicare	440	346.97	479	479	479
Training	2,500	1,001.00	2,000	2,000	2,000
Uniforms	5,500	5,447.78	5,500	5,500	5,500
Telephone	2,200	2,151.51	3,000	3,000	3,000
Contract Services	5,000	5,765.00	5,000	5,000	5,000
Electricity	5,000	4,999.41	5,000	5,000	5,000
Heating Fuel	4,000	2,952.23	4,000	4,000	4,000
Sewer	150	-	150	150	150
Vehicle Maintenance	10,000	9,020.75	11,000	10,000	10,000
Printing	200	13.16	250	250	250
Supplies	600	710.00	600	600	600
Postage	200	124.00	200	200	200
Vehicle Fuel	800	647.36	800	800	800
Diesel Fuel	1,600	1,140.12	1,600	1,600	1,600
Building Maintenance	500	1,137.32	3,500	2,500	2,500
Miscellaneous	500	572.89	500	500	500
Equipment	6,000	2,830.45	6,000	6,000	6,000
Equipment Purchase	8,000	4,915.44	8,000	6,000	6,000
Fire Hydrant Installations	2,000	-	2,000	1,000	1,000
<b>Fire Department Total</b>	<b>\$ 87,417</b>	<b>\$ 69,388.86</b>	<b>\$ 94,625</b>	<b>\$ 89,625</b>	<b>\$ 89,625</b>

### Forestry Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Wages	\$ 2,000	\$ 2,062.54	\$ 2,000	\$ 2,000	\$ 2,000
FICA	124	-	124	124	124
Medicare	29	-	29	29	29
Clothing Allowance	1,500	79.00	1,500	1,500	1,500
Vehicle Maintenance	500	450.43	500	500	500
Gasoline	100	19.74	100	100	100
Miscellaneous	100	-	100	100	100
Equipment Maintenance	600	35.05	600	600	600
Equipment Purchases	1,000	-	1,000	1,000	1,000
Burn Permit Allowance	500	245.00	500	500	500
<b>Forestry Dept. Total</b>	<b>\$ 6,453</b>	<b>\$ 2,891.76</b>	<b>\$ 6,453</b>	<b>\$ 6,453</b>	<b>\$ 6,453</b>

### General Government Buildings Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salaries	\$ 21,852	\$ 26,244.66	\$ 52,780	\$ 52,780	\$ 52,780
Part time Salary	8,320	8,320.00	-	-	-
FICA	1,871	1,833.59	3,272	3,272	3,272
Medicare	437	447.04	765	765	765
Contracted Services	3,000	3,138.65	3,000	3,000	3,000
Electricity	6,500	6,116.78	6,500	6,500	6,500
Heating Oil	1,600	1,073.88	2,000	4,000	4,000
Water Hydrant Rental	4,100	4,100.00	4,100	4,100	4,100
Sewer	450	255.00	500	500	500
Heat	450	522.95	500	500	500
Repairs & Maintenance	20,000	23,894.79	20,000	15,000	15,000
Vehicle Fuel	1,000	352.85	500	500	500
Safety Equipment	-	-	1,500	-	-
Equipment	2,000	1,910.97	7,000	6,000	6,000
Rent	-	-	-	7,000	7,000
<b>Government Build. Total</b>	<b>\$ 71,580</b>	<b>\$ 78,211.16</b>	<b>\$ 102,418</b>	<b>\$ 103,918</b>	<b>\$ 103,918</b>

### Health & Life Insurance Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Health Insurance	\$ 122,676	\$ 110,181.55	\$ 161,566	\$ 161,566	\$ 161,566
Life Insurance	706	607.40	624	624	624
<b>Health &amp; Life Ins. Total</b>	<b>\$ 123,382</b>	<b>\$ 110,788.95</b>	<b>\$ 162,190</b>	<b>\$ 162,190</b>	<b>\$ 162,190</b>



<b>Health Officer Budget</b>					
	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salaries	\$ 1,324	\$ 1,591.99	\$ 1,324	\$ 1,324	\$ 1,324
Deputy	161	-	161	161	161
Fica	92	98.71	92	92	92
Medicare	22	23.08	22	22	22
Training	80	-	80	80	80
Telephone	20	-	20	20	20
Supplies	50	-	50	50	50
Postage	5	-	5	5	5
Mileage	246	-	246	246	246
Contracted Services	3,000	-	3,000	1,000	1,000
<b>Health Officer Total</b>	<b>\$ 5,000</b>	<b>\$ 1,713.78</b>	<b>\$ 5,000</b>	<b>\$ 3,000</b>	<b>\$ 3,000</b>
<b>Highway Department</b>					
	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salaries F/T	\$ 168,062	\$ 166,699.01	\$ 173,104	\$ 173,104	\$ 173,104
Salaries P/T	15,000	14,847.00	15,000	10,000	10,000
Overtime	20,000	15,853.13	20,000	20,000	20,000
FICA @6.2%	12,590	12,056.83	13,111	12,592	12,592
Medicare @1.45%	2,944	2,824.38	3,066	2,945	2,945
Testing	1,000	1,110.00	1,500	1,500	1,500
Training	400	340.00	1,000	1,000	1,000
Uniforms	3,000	4,164.13	3,400	4,200	4,200
Telephone	1,900	1,987.88	2,500	2,500	2,500
Contract Services	11,700	7,407.50	11,700	11,700	11,700
Computer/Maintenance	2,500	1,045.00	-	-	-
Electricity	2,500	2,181.93	2,500	2,500	2,500
Heat	2,300	2,137.05	2,300	2,300	2,300
Water	35	30.00	35	35	35
Equipment Lease	2,000	2,000.00	2,000	2,000	2,000
Dues & Subscriptions	1,500	1,663.75	2,000	2,000	2,000
Supplies	9,500	7,793.21	9,500	9,500	9,500
Salt	25,000	31,238.93	25,000	25,000	25,000
Sand	18,000	18,122.00	18,000	18,000	18,000
Gravel	25,000	25,000.00	25,000	25,000	25,000
Cold Patching	2,000	1,446.13	1,000	1,000	1,000
Culverts	7,500	5,958.82	7,500	7,500	7,500
Road Signs	3,000	1,950.50	3,000	3,000	3,000
Sidewalks	7,000	1,502.21	7,000	7,000	7,000
Hot Top	2,000	-	2,000	1,000	1,000
Vehicle Fuel	3,000	2,489.82	3,000	3,000	3,000
Diesel Fuel	12,500	9,425.54	12,500	12,500	12,500
Building Maintenance	500	767.08	500	500	500
Miscellaneous	-	214.91	-	-	-
Equipment Maintenance	25,000	27,276.59	30,000	30,000	30,000
Equipment Purchase	13,000	14,193.58	13,000	13,000	13,000
Safety Equipment	4,000	2,021.27	4,000	4,000	4,000
<b>Highway Dept. Total</b>	<b>\$ 404,431</b>	<b>\$ 385,748.18</b>	<b>\$ 414,216</b>	<b>\$ 408,376</b>	<b>\$ 408,376</b>

### Other Insurance not Allocated Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
ICMA-RC Retirement Plan	\$ 12,184	\$ 11,588.70	\$ 12,550	\$ 12,550	\$ 12,550
Dental Insurance	8,941	7,453.27	11,445	11,445	11,445
Property & Liability Comp Funds	27,287	23,944.48	27,750	27,750	27,750
Compensation Fund of NH--WC	21,728	19,633.89	22,380	22,380	22,380
PLIT Deductions	5,000	1,695.46	5,000	2,000	2,000
Unemployment	3,000	142.25	3,000	3,000	3,000
<b>Insurance Not Allocated Total</b>	<b>\$ 78,140</b>	<b>\$ 64,458.05</b>	<b>\$ 82,125</b>	<b>\$ 79,125</b>	<b>\$ 79,125</b>

### Legal Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Town Attorney	\$ 18,000	\$ 24,373.64	\$ 18,000	\$ 18,000	\$ 18,000
<b>Legal Budget Total</b>	<b>\$ 18,000</b>	<b>\$ 24,373.64</b>	<b>\$ 18,000</b>	<b>\$ 18,000</b>	<b>\$ 18,000</b>

### Library Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Librarian's Salary	\$ 7,948	\$ 8,361.49	\$ 10,197	\$ 10,197	\$ 10,197
Aide's Salary	3,682	3,744.77	3,792	3,792	3,792
Custodial Services	1,040	3,021.07	800	1,040	1,040
FICA/Medicare	890	744.04	1,071	1,071	1,071
Mileage	100	156.60	50	50	50
Book/Video/Magazine	4,250	5,080.62	5,000	5,000	5,000
Electric	460	571.77	480	480	480
Telephone	360	413.65	250	250	250
Heat/Oil	2,800	1,266.99	2,800	2,800	2,800
Children's Program	250	164.06	250	250	250
Supplies	750	830.55	1,000	1,000	1,000
Dues and Meetings	50	135.99	50	50	50
Postage	100	129.96	50	50	50
Building Improvements	-	231.46	-	1	1
Miscellaneous	-	165.08	-	-	-
<b>Library Total</b>	<b>\$ 22,679.70</b>	<b>\$ 25,018.10</b>	<b>\$ 25,790</b>	<b>\$ 26,031</b>	<b>\$ 26,031</b>



<b>Recreation Budget</b>					
	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salaries F/T	\$ 25,439	\$ 32,643.63	\$ 26,711	\$ 26,210	\$ 26,210
Salaries P/T	32,976	31,789.78	33,965	29,217	29,217
FICA	3,622	4,312.64	3,762	3,762	3,762
Medicare	847	1,046.26	880	880	880
Uniforms	275	248.00	275	275	275
Training	600	417.89	800	800	800
Telephone	700	507.14	700	700	700
Electric	900	983.67	900	900	900
Trash Removal	600	1,034.01	900	900	900
Printing	700	-	700	700	700
Dues/ Subscriptions	150	160.00	150	150	150
Supplies	1,000	1,276.92	1,500	1,500	1,500
Postage	100	166.37	150	150	150
Building Maintenance	400	840.75	400	400	400
Grounds Keeping	3,550	3,920.65	3,000	3,000	3,000
Transportation	1,100	939.99	1,100	1,100	1,100
Equipment Purchase	1,000	931.68	800	800	800
Equipment Maintenance	250	198.06	250	250	250
Coke/Snack Machine	400	347.91	300	300	300
Swim Program	250	224.43	250	250	250
Program Expenses	250	183.73	250	250	250
Field Maintenance	2,000	1,195.79	1,500	1,500	1,500
<b>Recreation Dept. Total</b>	<b>\$ 77,108.75</b>	<b>\$ 83,369.30</b>	<b>\$ 79,243</b>	<b>\$ 73,994</b>	<b>\$ 73,994</b>



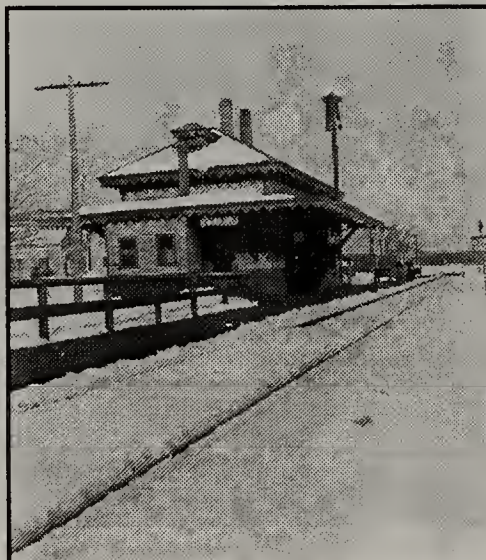


### Patriotic/Community Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Patriotic Purposes	\$ 800	\$ 900.00	\$ 800	\$ 800	\$ 800
Fireworks	5,000	-	5,000	1	1
Winter Carnival	1,000	1,000.00	1,000	2,000	2,000
Tri Community Action	1,500	1,500.00	1,500	1,500	1,500
N. Strafford Co. Juvenile Diversion	2,500	2,500.00	2,500	2,500	2,500
Bicentennial Celebration	7,500	5,346.88	-	-	-
<b>Patriotic/Community Total</b>	<b>\$ 18,300</b>	<b>\$ 11,246.88</b>	<b>\$ 10,800</b>	<b>\$ 6,801</b>	<b>\$ 6,801</b>

### Planning Board Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Salaries	\$ 3,956	\$ 4,413.75	\$ 4,075	\$ 4,075	\$ 4,075
FICA	245	270.54	253	253	253
Medicare	57	63.55	59	59	59
Training	250	126.00	250	250	250
Registry of Deeds	300	435.26	480	210	210
Telephone	-	(4.15)	-	-	-
Contracted Services	500	-	500	500	500
Copies	1	31.00	1	1	1
Dues and Subscriptions	1	74.70	1	1	1
Office Supplies	250	267.81	400	400	400
Cap. Imp./Zoning	1	-	1	1	1
Equipment	250	-	250	250	250
Master Plan Update	500	5,500.00	500	500	500
Refunds	-	-	1	1	1
Mileage	-	-	50	50	50
<b>Planning Board Total</b>	<b>\$ 6,312</b>	<b>\$ 11,178.46</b>	<b>\$ 6,821</b>	<b>\$ 6,500</b>	<b>\$ 6,500</b>





<b>Police Budget</b>					
	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salaries-F/T	\$ 204,651	\$ 178,286.35	\$ 223,772	\$ 210,791	\$ 210,791
Salaries-P/T	4,000	3,330.87	4,000	4,000	4,000
Overtime	10,000	18,977.84	12,000	12,000	12,000
Call-out	2,500	3,570.14	2,500	2,500	2,500
FICA	1,460	1,919.90	1,974	1,333	1,333
Medicare	3,288	3,234.29	3,617	3,213	3,213
NH Retirement	9,409	11,058.88	10,409	17,076	17,076
Court fees	1,500	2,518.36	2,500	2,500	2,500
Training	2,500	2,147.48	2,500	2,500	2,500
Hiring/Testing	500	506.00	500	500	500
Details	4,000	6,115.00	5,000	1	1
Uniforms	4,000	3,805.25	4,000	4,000	4,000
Holiday Pay	5,621	6,463.52	6,184	6,184	6,184
Legal	8,500	8,500.00	9,500	9,500	9,500
Telephone/fax	4,500	3,576.92	4,500	4,500	4,500
Contract Services	12,000	11,901.25	12,000	12,000	12,000
Advertising	100	-	100	100	100
Water	30	30.00	30	30	30
Sewer	150	75.00	150	150	150
Vehicle Maint & Repair	4,000	3,961.57	3,500	3,500	3,500
Marine Patrol	200	37.90	200	200	200
Equipment Lease	2,340	2,398.32	2,640	2,640	2,640
Printing	200	262.88	200	200	200
Dues & Subscriptions	950	781.05	950	950	950
Office Supplies	2,000	2,032.77	2,000	2,000	2,000
Postage	400	229.57	350	350	350
Gasoline	6,000	4,833.55	7,000	6,000	6,000
Building Maintenance	200	405.27	1,000	1,000	1,000
Miscellaneous	500	576.59	500	500	500
Mileage & Travel	200	-	200	200	200
Equipment Maintenance	1,000	907.03	1,000	1,000	1,000
Equipment Purchase	3,700	3,563.86	3,700	3,700	3,700
Radio Upgrade	3,000	2,600.83	3,000	3,000	3,000
Cruiser Purchase	20,000	20,000.00	23,000	23,000	23,000
Safety program	-	-	500	500	500
Highway Safety Grant	-	-	2,000	2,000	2,000
<b>Police Dept. Total</b>	<b>\$323,399</b>	<b>\$308,608.24</b>	<b>\$356,976</b>	<b>\$343,617</b>	<b>\$343,618</b>

### Revaluation of Property/Assessor Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Contract Assessor/Appraiser	\$ 22,000	\$ 24,801.25	\$ 10,000	\$ 10,000	\$ 10,000
Map Update	2,000	3,649.80	6,000	6,000	6,000
Tax Map Clerk	-	-	7,800	7,800	7,800
<b>Assessor/Revaluation Total</b>	<b>\$ 24,000</b>	<b>\$ 28,451.05</b>	<b>\$ 23,800</b>	<b>\$ 23,800</b>	<b>\$ 23,800</b>

### Rural District Health Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Rochester VNA and Hospice	\$ 7,562	\$ 7,562.00	\$ 7,820	\$ 7,820	\$ 7,820
Homemakers of Rochester	2,389	2,389.00	7,648	5,000	5,000
<b>Rural District Health Total</b>	<b>\$ 9,951</b>	<b>\$ 9,951.00</b>	<b>\$ 15,468</b>	<b>\$ 12,820</b>	<b>\$ 12,820</b>

### Sewer Operations Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Salaries	\$ 2,350	\$ 2,327.91	\$ 2,432	\$ 2,432	\$ 2,432
FICA	146	243.57	150	150	150
Medicare	34	56.95	36	36	36
Legal	500	-	1,000	1,000	1,000
Telephone	1,400	843.95	1,000	1,000	1,000
Contract Services	22,000	21,429.75	22,770	22,770	22,770
Advertising	50	-	50	50	50
Electric	14,000	8,507.22	11,000	11,000	11,000
Heat	1,300	649.24	1,000	1,000	1,000
Permits/Tests	1,700	1,570.00	1,500	1,500	1,500
Supplies	3,200	3,572.85	4,000	4,000	4,000
Land/Maintenance	6,500	499.50	2,500	2,500	2,500
Postage	500	116.88	250	250	250
Building Maint.	2,500	1,388.26	1,000	2,500	1,000
Phosphate Reduction Program	5,000	2,117.16	8,000	8,000	8,000
Miscellaneous	2,000	1,122.61	2,000	2,000	2,000
Equipment Maintenance	3,500	9,094.63	4,500	3,000	4,500
Equipment Purchase	3,000	344.77	1,000	1,000	1,000
Mileage	300	152.28	200	200	200
<b>Sewer Operations Total</b>	<b>\$ 69,980</b>	<b>\$ 54,037.53</b>	<b>\$ 64,388</b>	<b>\$ 64,388</b>	<b>\$ 64,388</b>



### Solid Waste Disposal Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Salaries P/T	\$ 37,523	\$ 37,213.10	\$ 39,399	\$ 38,649	\$ 38,649
FICA	2,326	2,177.32	2,443	2,396	2,396
Medicare	544	349.30	571	560	560
Training	800	17.90	800	800	800
Telephone	180	160.79	180	180	180
Transportation	41,000	43,111.18	41,000	41,000	41,000
Monitoring	9,000	7,024.40	9,000	9,000	9,000
Electric	1,000	545.24	1,000	1,000	1,000
Kerosene	100	11.93	100	100	100
Rental/Recycle	4,000	4,817.90	4,000	4,000	4,000
Permit Fees	35	35.00	35	35	35
Supplies	600	801.67	600	600	600
Decals	750	430.65	750	750	750
Clear Plastic Bags	2,100	3,131.15	3,000	3,000	3,000
Recycling	11,000	8,280.23	11,000	11,000	11,000
Waste Removal (Hazardous)	3,000	533.36	3,000	3,000	3,000
Building Maintenance	500	24.75	500	500	500
Disposal	50,000	60,614.90	50,000	50,000	50,000
Miscellaneous	300	175.00	-	-	-
Equipment Maintenance	3,000	577.56	3,000	3,000	3,000
Equipment Purchase	4,000	2,049.92	4,000	4,000	4,000
Safety Equip	500	-	500	500	500
Engineering Fees	-	2,227.52	-	-	-
<b>Solid Waste Dept. Total</b>	<b>\$ 172,259</b>	<b>\$ 174,310.77</b>	<b>\$ 174,878</b>	<b>\$ 174,071</b>	<b>\$ 174,071</b>

### Street Lighting Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Street Lighting	\$ 19,000	\$ 13,563.35	\$ 16,000	\$ 16,000	\$ 16,000
<b>Street Lighting Total</b>	<b>\$ 19,000</b>	<b>\$ 13,563.35</b>	<b>\$ 16,000</b>	<b>\$ 16,000</b>	<b>\$ 16,000</b>

### Tans Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
Interest TANS	\$ 30,000	\$ 8,738	\$ 30,000	\$ 30,000	\$ 30,000
<b>TAN Interest Total</b>	<b>\$ 30,000</b>	<b>\$ 8,738</b>	<b>\$ 30,000</b>	<b>\$ 30,000</b>	<b>\$ 30,000</b>

### Tax Collector Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Deputy Tax Collector	\$ 1,174	\$ 1,032.52	\$ 1,208	\$ 1,208	\$ 1,208
Tax Collector	18,883	18,430.05	19,450	19,450	19,450
FICA	1,244	1,310.71	1,282	1,282	1,282
Medicare	283	306.08	300	300	300
Registry Research	1	-	1,250	1,000	1,000
Training	500	500.00	1,500	1,000	1,000
Mileage/Travel	300	138.24	300	300	300
Postage	2,715	2,455.97	4,355	3,500	3,500
<b>Tax Collection Dept. Total</b>	<b>\$ 25,100</b>	<b>\$ 24,173.57</b>	<b>\$ 29,645</b>	<b>\$ 28,040</b>	<b>\$ 28,040</b>

### Town Administration Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Administrative Assistant	\$ 23,802	\$ 23,592.06	\$ 25,031	\$ 25,031	\$ 25,031
Town Administrator	44,882	41,120.11	44,000	44,000	44,000
Assessing Clerk	14,809	14,847.00	15,768	15,768	15,768
Merit Raise Pool	2,040	730.50	-	-	-
FICA	5,304	5,007.09	5,258	5,258	5,258
Medicare	1,240	1,113.13	1,230	1,230	1,230
ICMA Retirement	-	1,339.03	-	-	-
Training	750	840.00	500	500	500
Account/Services	13,800	11,000.00	14,000	14,000	14,000
Telephone	11,000	16,375.44	13,000	13,000	13,000
Contract Services	5,000	2,775.00	7,300	7,300	7,300
Advertising	3,000	4,332.12	3,000	3,000	3,000
Payroll Services	3,700	2,581.35	4,200	4,200	4,200
Registry of Deeds	800	1,374.50	800	800	800
Printing	6,800	6,927.76	6,800	6,800	6,800
Dues/Subscriptions	1,500	2,335.60	1,500	1,500	1,500
Supplies	4,700	3,559.56	4,700	4,700	4,700
Postage	4,500	4,578.37	4,500	4,500	4,500
Mileage/ Travel/Gas	500	208.08	500	500	500
Vehicle Maintenance	500	162.82	500	500	500
Equipment Repair	500	188.46	500	500	500
Equipment Purchase	1,500	2,834.66	500	500	500
Equipment Lease	5,688	4,423.85	5,688	5,688	5,688
Computers	1,700	1,328.24	1,700	1,700	1,700
<b>Town Admin. Dept. Total</b>	<b>\$ 158,015</b>	<b>\$ 153,574.73</b>	<b>\$ 160,974</b>	<b>\$ 160,974</b>	<b>\$ 160,974</b>



### Town Clerk Budget

	Budget	Year End	Department	Selectmen	Budget Com
	2002	Estimate	Proposal	2003	2003
		12/31/02	2003		
Deputy Town Clerk	\$ 5,600	\$ 5,657.13	\$ 6,055	\$ 5,776	\$ 5,776
Town Clerk	30,529	30,146.35	32,095	31,444	31,444
FICA	2,240	2,201.32	2,365	2,308	2,308
Medicare	524	540.71	553	540	540
Rebind old Books	500	-	1,000	550	750
Training	800	590.92	800	1,000	800
Mileage/Travel	200	464.14	300	300	300
<b>Town Clerk Dept. Total</b>	<b>\$ 40,393</b>	<b>\$ 39,600.57</b>	<b>\$ 43,168</b>	<b>\$ 41,918</b>	<b>\$ 41,918</b>

### Safety Committee Budget

	Budget	Year End	Department	Selectmen	Budget Com
	2002	Estimate	Proposal	2003	2003
		12/31/02	2003		
Training	\$ 600	\$ 600.00	\$ 600	\$ 600	\$ 600
Printing	-	-	-	-	-
Supplies	-	-	-	-	-
Emergency Management	-	-	-	1	1
<b>Safety Committee Total</b>	<b>\$ 600</b>	<b>\$ 600.00</b>	<b>\$ 600</b>	<b>\$ 601</b>	<b>\$ 601</b>

### Trust Funds Budget

	Budget	Year End	Department	Selectmen	Budget Com
	2002	Estimate	Proposal	2003	2003
		12/31/02	2003		
Trustee/ Trust Fund	\$ 1,664	\$ 1,676.63	\$ 1,714	\$ 1,714	\$ 1,714
FICA	104	105.82	107	107	107
Medicare	24	24.75	25	25	25
<b>Trustee of Trust Funds Total</b>	<b>\$ 1,792</b>	<b>\$ 1,807.20</b>	<b>\$ 1,846</b>	<b>\$ 1,846</b>	<b>\$ 1,846</b>

### Treasury Budget

	Budget	Year End	Department	Selectmen	Budget Com
	2002	Estimate	Proposal	2003	2003
		12/31/02	2003		
Deputy Treasurer	\$ 100	\$ -	\$ 100	\$ 100	\$ 100
Treasurer	4,880	4,956.06	5,027	5,027	5,027
FICA	303	233.24	312	312	312
Medicare	71	54.54	73	73	73
<b>Treasury Dept. Total</b>	<b>\$ 5,354</b>	<b>\$ 5,243.84</b>	<b>\$ 5,512</b>	<b>\$ 5,512</b>	<b>\$ 5,512</b>

### Voter Registration/Election Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salaries/ Supervisors	\$ 1,503	\$ 634.27	\$ 729	\$ 729	\$ 729
Moderator	520	260.00	260	260	260
Deputy Moderator	30	130.00	20	20	20
Inspector of Elections	1,753	1,452.64	761	761	761
Advertising	210	360.97	135	135	135
Ballots	2,500	2,757.28	2,700	2,700	2,700
Printing/Supplies	200	1,154.31	200	200	200
Postage	34	30.86	37	37	37
Computer Programming	3,000	2,410.06	1,000	1,000	1,000
Maintenance Agreement	150	150.00	175	175	175
<b>Elections Dept. Total</b>	<b>\$ 9,900</b>	<b>\$ 9,340.39</b>	<b>\$ 6,018</b>	<b>\$ 6,018</b>	<b>\$ 6,018</b>

### Welfare Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Strafford County Cap	\$ 15,300	\$ 15,300.00	\$ 15,300	\$ 15,300	\$ 15,300
Medical	4,000	3,265.80	4,000	4,000	4,000
Electric	9,500	7,732.56	9,500	9,500	9,500
Heat	5,000	3,886.01	5,000	5,000	5,000
Rent/ Mortgage Payments	32,000	37,085.06	32,000	32,000	32,000
Miscellaneous	1,500	1,521.65	1,500	1,500	1,500
Food	3,000	1,720.50	3,000	3,000	3,000
Other	-	-	-	-	-
Administration Services	13,027	11,941.38	13,334	13,334	13,334
<b>Welfare Dept. Total</b>	<b>\$ 83,327</b>	<b>\$ 82,452.96</b>	<b>\$ 83,634</b>	<b>\$ 83,634</b>	<b>\$ 83,634</b>

### Zoning Board Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salary	\$ 662	\$ 388.80	\$ 662	\$ 662	\$ 662
FICA	41	24.08	41	41	41
Medicare	10	5.61	10	10	10
Training	25	-	25	25	25
Supplies	175	468.85	175	175	175
Postage	185	209.38	185	185	185
Travel Mileage	20	-	20	20	20
<b>Zoning Board Total</b>	<b>\$ 1,118</b>	<b>\$ 1,096.72</b>	<b>\$ 1,118</b>	<b>\$ 1,118</b>	<b>\$ 1,118</b>

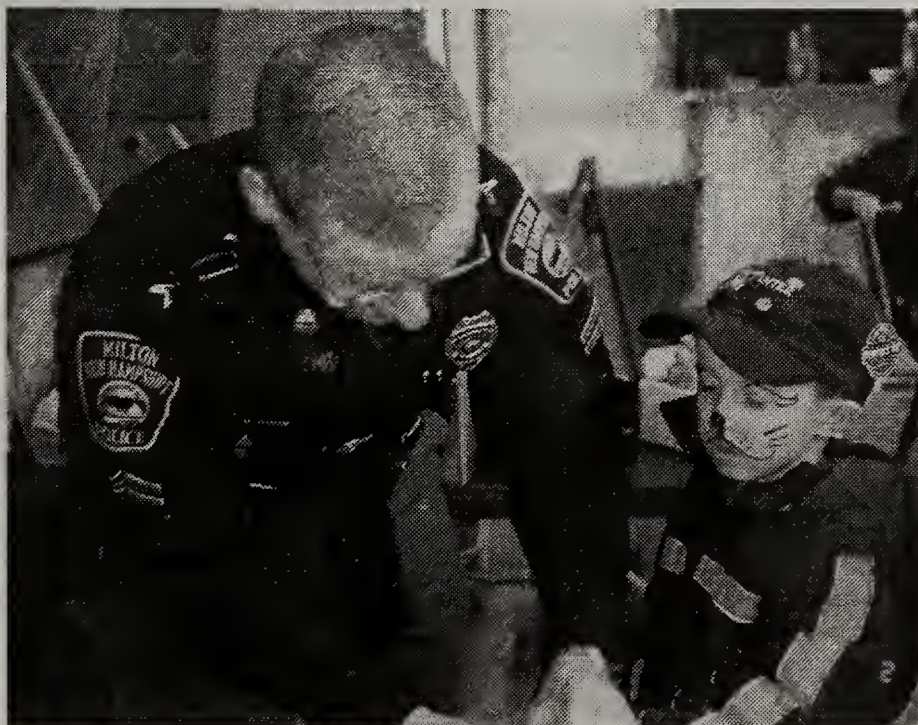
### Youth Sponsorship Budget

	Budget	Year End	Department		
	2002	Estimate	Proposal	Selectmen	Budget Com
		12/31/02	2003	2003	2003
Salaries/Wages/Stipends	\$ 5,500	\$ 3,500.00	\$ 5,650	\$ 5,000	\$ 5,000
Supplies					
<b>Youth Sponsorship Total</b>	<b>\$ 5,500</b>	<b>\$ 3,500.00</b>	<b>\$ 5,650</b>	<b>\$ 5,000</b>	<b>\$ 5,000</b>



### Capital Outlay & Capital Reserves Budget

	Budget 2002	Year End Estimate 12/31/02	Department Proposal 2003	Selectmen 2003	Budget Com 2003
<b>Land and Improvements</b>					
Salt Shed	\$ 20,000	\$ 20,000	\$ -	\$ -	\$ -
Road Construction	275,000	275,000	275,000	250,000	250,000
Sidewalk Reconstruction	23,000	23,000	23,000	23,000	23,000
Jaws of Life	20,000	20,000	-	-	-
Milton Free Public Library	-	-	14,067	14,067	14,067
Parish House Purchase	-	-	80,000	-	-
Police Salary Changes			13,265	13,265	13,265
Total	\$ 338,000	\$ 338,000	\$ 405,332	\$ 300,332	\$ 300,332
<b>Capital Reserve Fund Allocations</b>					
Highway Equipment	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000
Highway Truck	25,000	25,000	20,000	20,000	20,000
Fire Equipment/Apparatus	20,000	20,000	20,000	20,000	20,000
Revaluation	40,000	40,000	50,000	50,000	50,000
Milton/Milton Mills Border Bridges	10,000	10,000	-	-	-
Ambulance	15,000	15,000	-	-	-
Total	\$ 130,000	\$ 130,000	\$ 110,000	\$ 110,000	\$ 110,000
<b>Capital Outlay &amp; Reserve Total</b>	<b>\$ 468,000</b>	<b>\$ 468,000</b>	<b>\$ 515,332</b>	<b>\$ 410,332</b>	<b>\$ 410,332</b>



## Major Revenue Trends

The **General Fund** is the general operating fund of the Town of Milton. It is used as the source of funds for budgeted operating expenditures and capital outlays. The General Fund does not provide sources of funding for special projects or reserve expenditures. Major Revenue Sources which are placed into the General Fund are:

- Taxes
- Licenses and Permits
- Intergovernmental Revenues
- Charges for Services
- Miscellaneous Revenue

**Taxes:** There are several taxes which are collected: property tax, land use change tax, yield tax, boat tax and interest and penalties on taxes.

	1999 Fiscal Year	2000 Fiscal Year	2001 Fiscal Year	2002 Fiscal Year
Property	\$1,164,916*	\$3,884,929	\$3,374,077	\$3,624,748
Excavation	7,411	7,339	5,077	1,284
Yield	34,339	43,648	19,715	14,392
Boat	11,305	11,491	11,393	11,159
Interest and Penalties on Taxes	109,060	82,649	42,206	229,089
Total Taxes	\$ 1,327,031	\$ 4,030,056	\$ 3,452,468	\$ 3,880,672

\* does not include school taxes collected

**License and Permits:** Licenses and Permits include motor vehicle permit fees, building permits, and other licenses and permit fees.

	1999 Fiscal Year	2000 Fiscal Year	2001 Fiscal Year	2002 Fiscal Year
Motor Vehicle Fees	\$ 387,838	\$ 434,832	\$ 470,643	\$ 553,721
Building Permits	13,570	41,218	43,455	34,774
Other Licenses, Fees	6,510	4,345	7,626	
Total License and Permits	\$ 407,918	\$ 480,395	\$ 521,724	\$ 588,495





**Intergovernmental Revenues:** Intergovernmental Revenue is revenue from state agencies and the federal government.

	1999 Fiscal Year	2000 Fiscal Year	2001 Fiscal Year	2002 Fiscal Year
State:				
Shared Revenue/Grants	\$ 47,529	\$ 53,496	\$ 92,910	\$ 53,312
Meals and Rooms Distr.	71,554	87,002	188,898	115,070
Highway Block Grant	80,960	87,904	94,400	95,912
Water Pollution Grant	73,170	68,820	64,410	
Railroad Tax		1,718	1,391	
Other	20,723	5,547	4,500	1,661
Federal:				
FEMA Grants			13,504	2,164
Department of Justice				
Other	16,758	1,420		
Total Intergovernmental	\$ 310,694	\$ 305,907	\$ 460,013	\$ 268,119

**Charges for Services:** Charges and fees generated from Departments within the Town of Milton.

	1999 Fiscal Year	2000 Fiscal Year	2001 Fiscal Year	2002 Fiscal Year
Income from Depart	\$75,192	\$62,923	\$135,272	\$132,526

**Miscellaneous Revenues:** Miscellaneous revenues include the sale of municipal property, interest on investments, rents of property, insurance dividends and reimbursements, other and unidentified receipts.

	1999 Fiscal Year	2000 Fiscal Year	2001 Fiscal Year	2002 Fiscal Year
Sale of Municipal Property	\$ 25,561	\$ 17,895	\$ 43,853	\$ 38,203
Interest on Investments	50,133	54,204	32,690	1,085
Other	13,219	3,388	401	1,478
Rent of Town Property	2,590	2,520	2,630	3,560
Total Miscellaneous	\$ 91,503	\$ 78,007	\$ 79,574	\$ 44,326







**Town of Milton  
2003 Warrant  
State of New Hampshire**

To the inhabitant of the Town of Milton in the County of Strafford in the said State,  
qualified to vote in Town affairs:

**First Session**

You are hereby notified that the first session of the annual town meeting will be held on Saturday, February 1, 2003 beginning at 1:00 PM at the Nute High School Auditorium. The first session will consist of explanation, discussion and debate of each of the following warrant articles, and will also afford voters who are present the opportunity to propose, debate and adopt amendments to warrant articles, except those articles whose wording is prescribed by state law.

**Second Session**

The second session of the annual town meeting, to elect town officers by official ballot and to vote on all warrant articles as they may have been amend at the first session, will be held on Tuesday, March 11, 2003 at Nute High School. Polls for voting by official ballot will open at 8:00am and close at 7:00pm.

**Article 1:**

To choose all necessary Town Officers for the ensuing year.

**Article 2:**

Zoning Articles

**Article 3**

To see if the town will vote to raise and appropriate the sum of \$200,000 (gross budget) for the purchase of a new fire truck, and to authorize the issuance of bonds or notes in an amount not more than \$200,000 in accordance with the provisions of the municipal finance act (RSA 33) and to authorize the selectmen to issue and negotiate such bonds or notes, and to determine the rate of interest thereon. (3/5 ballot vote required for approval.)

Recommended by the Board of Selectmen	3-0
Recommended by the Budget Committee	6-0

#### Article 4

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or amended by vote of the first session, for the purposes set forth therein, totaling \$2,177,178. Should this article be defeated, the operating budget shall be \$2,089,441 which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: Warrant Article 3 (operating budget) does not include warrant articles 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, and 14.

Recommended by the Board of Selectmen	3-0
Recommended by the Budget Committee	7-0

#### Article 5

To see if the Town will vote to raise and appropriate the sum of \$250,000 for Highway Road Construction, of which at least \$25,000 will be used for overlaying roads. This appropriation will be non-lapsing for 2 years or until the project is complete, whichever comes first. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen	3-0
Recommended by the Budget Committee	6-0

#### Article 6

To see if the Town will vote to raise and appropriate the sum of \$250,000 for the purchase and renovation of the Emma Ramsey Community Center, (The former Sacred Heart Church.) to be used for the Town offices and community purposes. (This allocation is to come from fund balance held by the town, not from additional taxes.) This is a Special Warrant Article.

Recommended by the Board of Selectmen	3-0
Recommended by the Budget Committee	4-2

#### Article 7

To see if the Town will vote to raise and appropriate the sum of \$13,265.00 to be used in the Police Department payroll line. This money will be used to bring our officers pay up to a comparative rate with similar size communities. This will raise a starting officer's pay from \$12.75 an hour to \$13.85 per hour. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen	3-0
Recommended by the Budget Committee	6-0



Article 8

To see if the Town will vote to raise and appropriate the sum of \$20,000.00 to be added to the Fire Departments Equipment/Apparatus Capital Reserve Fund previously established. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen	3-0
Recommended by the Budget Committee	6-0

Article 9

To see if the Town will vote to raise and appropriate the sum of \$20,000.00 to be added to the Highway Department Truck Capital Reserve Fund previously established. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen	3-0
Recommended by the Budget Committee	6-0

Article 10

To see if the town will raise and appropriate the sum of \$20,000.00 to be added to the Highway Department Equipment Capital Reserve fund previously established. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen	3-0
Recommended by the Budget Committee	6-0

Article 11

To see if the town will vote to raise and appropriate the sum of \$50,000.00 to be added to the Revaluation Capital Reserve Fund previously established. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen	3-0
Recommended by the Budget Committee	6-0

Article 12

To see if the Town will vote to raise and appropriate the sum of \$14,067 to be added to the Milton Free Public Library Info Tech Update account for the purpose of informational technology update. In the event that grant monies and/or funds are received any unexpended amount will be returned to the General Fund (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen	3-0
Recommended by the Budget Committee	6-0

### Article 13

To see if the Town will vote to raise and appropriate the sum of \$80,000 for the purchase and protection of the Congregational Church building on Dawson Street and the Town clock thereon. The Building is also known as the Parish House or the 'White Church'. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Not recommended by the Budget Committee 6-0

### Article 14

To see if the Town will vote to raise and appropriate the sum of \$23,000 to be used for sidewalk reconstruction. This warrant will be non-lapsing for 2 years or until the project is complete, whichever comes first. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 6-0

### Article 15

To see if the Town will vote to approve placing a conservation easement on the town owned property, Map 37 Lot 110, consisting of a 24.8 acre land locked parcel within the protective radius of Milton's public drinking water supply, and classified as highly erodible soils.

### Article 16

To see if the Town will vote to approve placing a conservation easement on the town owned Jones Brook Park, Map 14 Lot 2, consisting of 20.42 acres, providing a protective buffer to the Branch River and Jones Brook, as well as a recreational, scenic area for the citizens.

### Article 17

To see if the Town will vote to approve placing a conservation easement on the town owned property, Map 14 Lot 28, consisting of 48 landlocked acres through which the Jones Brook flows, providing a protective buffer to the Jones Brook, as well as a recreational, forested area for the citizens.

### Article 18.

Are you in favor of the adoption of the Foundation Certification Plans Ordinance as proposed by the Zoning Board?



Article 19 (PETITION)

To see if the Town will vote to require that, as allowable by law, limits of two consecutive [three year] terms of service be placed on service on the Board of Trustees of the Milton Free Public Library.

Article 20 (PETITION)

To see if the Town will vote to mandate that, as allowable by law, FIVE Trustees be elected to represent the views of the community - and that the majority (at least three of those five) come from the community of library users - that is, Milton Mills.

Article 21 (PETITION)

To see if the Town will vote to mandate that the name of the Milton Free Public Library be changed to "The Milton Mills Free Public Library".

Article 22 (PETITION)

To see if the Town will vote to mandate that the grounds of the Milton Free Public Library (a part of town owned property and, hence, under the authority of citizens) be designated a "NO SMOKING" area.

Article 23 (PETITION)

Are you in favor of authorizing the Board of Selectmen to maintain Rocky Point Road in the winter months and summer months?

Article 24 (PETITION)

Are you in favor of increasing the pay of the Milton Volunteer Firefighters and EMT's from \$5.50 per hour to \$10.00 per hour? With passage of this article the Milton Volunteer firefighters and EMT's will not receive the 3% raise approved by the Town voters.

Article 25

To see if the Town will vote to accept Heron Circle and Rookery Lane as Class V roads subject to the condition that these roads be brought up to Town standards as determined by the Board of Selectmen.

Article 26

To see if the Town will vote to reclassify Winding Hill Road from class VI to class V, a town maintained road, from its intersection with Evergreen Valley Road to end of the existing pavement.

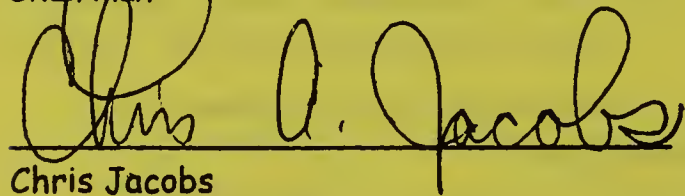
Article 27

To transact any other business which may legally come before this meeting.

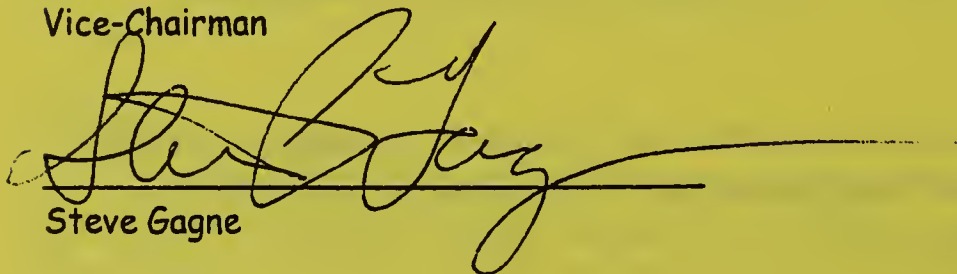
Board of Selectmen



James Culverhouse  
Chairman



Chris Jacobs  
Vice-Chairman

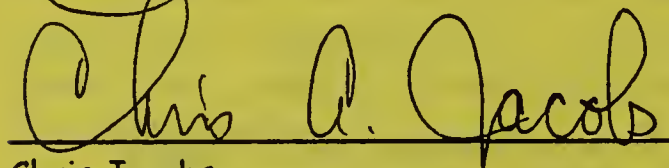


Steve Gagne

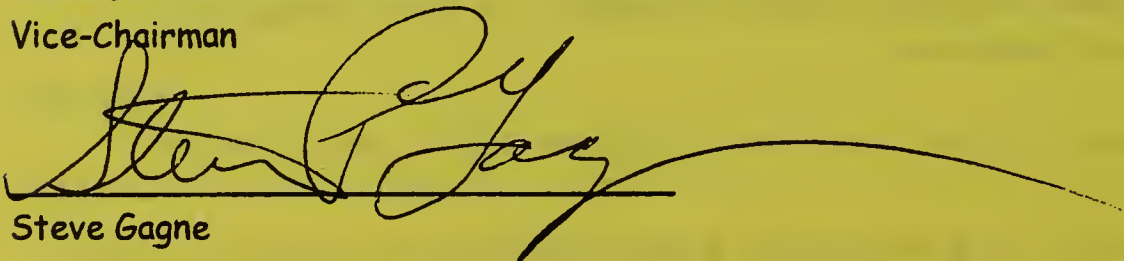
We hereby certify that we gave notice to the inhabitants within named to meet at the time and place for the purpose within mentioned, by posting up an attested copy of within warrant at the place of meeting within named, and a like attested copy at the Town Office Building, Milton Post office, Milton Mills Post Office, Nute High School and the Emma Ramsey Center being public places in said Town on the \_\_\_\_th day of January 2003



James Culverhouse  
Chairman



Chris Jacobs  
Vice-Chairman



Steve Gagne



**Milton town Meeting  
Zoning Amendments**

**Amendment #1**

Are you in favor of Amendment #1, as proposed by the Planning Board, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance by adding a definition for wetlands.

Recommended by the Planning Board

**Amendment #2**

Are you in favor of Amendment #2, as proposed by the Planning Board, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance to add a definition for a wetland and surface water buffer.

Recommended by the Planning Board

**Amendment #3**

Are you in favor of Amendment #3, as proposed by the Planning Board, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance by adding a definition for the term 'Manmade Vegetated Buffer' in the list of definitions within the ordinance.

Recommended by the Planning Board

**Amendment #4**

Are you in favor of Amendment #4, as proposed by the Planning Board, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance by changing the regulations relative to the allowed uses, minimum lot dimensions and general requirements of the high density/water district, and amending the zoning map to reflect the changes.

Recommended by the Planning Board

**Amendment #5**

Are you in favor of Amendment #5, as proposed by the Planning Board, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance to add a section with regulations on industrial & commercial outdoor lighting.

Recommended by the Planning Board

**Amendment #6 (Petition)**

Are you in favor of Amendment #6, as proposed by petition, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance by changing the definition for the term 'Excavation' in the list of definitions within the ordinance.

No recommendation by the Planning Board.

**Amendment #7 (Petition)**

Are you in favor of Amendment #7, as proposed by petition, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance by repealing the definition for the term 'Excavation' in the list of definitions within the ordinance.

Not recommended by the Planning Board.

**Amendment #8 (Petition)**

Are you in favor of Amendment #8, as proposed by petition, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance by changing the Dimensional Requirements for Lot Frontage in the Low Density Residential Zone to 200 feet.

No recommendation by the Planning Board.

**Amendment #9 (Petition)**

Are you in favor of Amendment #9, as proposed by petition, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance by adding a list of Prohibited Uses in All Districts, with this being such things as. Public and private dumps, any business whose main function is selling water, quarries, and businesses not mentioned in the ordinance.

Not recommended by the Planning Board.

**Amendment #10 (Petition)**

Are you in favor of Amendment #10, as proposed by petition, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance by changing the Minimum Lot Dimensions in the Low Density Residential Zone, to 130,680 square feet (3 acres).

Not recommended by the Planning Board.



**Amendment #11 (Petition)**

Are you in favor of Amendment #10, as proposed by petition, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance by changing the Minimum Lot Dimensions in the High Density Residential Zone, to 43,560 square feet (1 acres).

Not recommended by the Planning Board.

**Amendment #12 (Petition)**

Are you in favor of Amendment #10, as proposed by petition, to the Zoning Ordinance of the Town of Milton, (Latest Revision on 3/13/2001)? This amendment would amend the ordinance by deleting the reference to excavation as one of the allowed uses by special exception.

No recommendation by the Planning Board.





## MILTON WATER DISTRICT WARRANT

To the inhabitants of the Milton Water District, qualified to vote in the affairs of the District.

You are hereby notified to meet in the American Legion Hall in said District, on Saturday, March 8, 2003 at 7:00 P.M. in the evening to act on the following articles:

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Commissioner for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To see if the voters of the district will vote to raise and appropriate:

A. Officers salaries	\$1,600.00
B. Building maintenance	5,000.00
C. Equipment purchase	500.00
D. Equipment maintenance	25,300.00
E. Electric	11,000.00
F. Heat	1000.00
G. Advertising	200.00
H. Liability insurance	1,000.00
I. Legal Expenses	1,000.00
J. Postage	400.00
K. Printing and Supplies	254.00
L. Telephone	1,200.00
M. Water testing	1,000.00
N. Engineering Services	6,000.00
O. Budget Interest Payment	1.00
P. Audit	<u>500.00</u>
	\$55,955.00

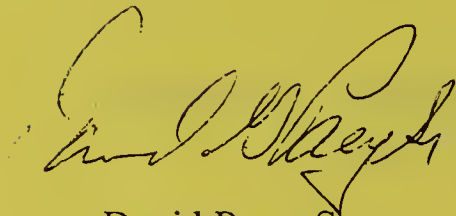
6. To see if the voters of the District will authorize the Commissioners to borrow in anticipation of taxes and water rates.

7. To hear reports of Committees and take action relative there to.

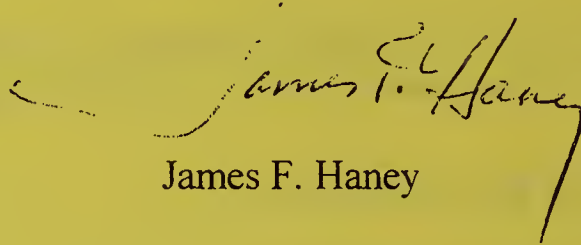
8. To transact any business that may legally come before said meeting.

A true copy of the warrant attest-

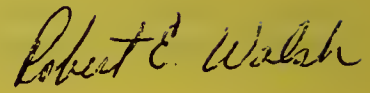
(Commissioners)



David Paey, Sr.



James F. Haney



Robert Walsh





